

# THE EIGHTEENTH SUNDAY AFTER PENTECOST



SUNDAY, SEPTEMBER 26, 2021 10:00 AM

**ST. PETER'S EPISCOPAL CHURCH**

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. JASON TERHUNE  
READER: RANDY RIDOUT

MUSIC DIRECTOR: SHAWN WERNER  
VIDEO TECHNICIAN: BRECK MCHENRY

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# THE WORD OF GOD

## PROCESSIONAL HYMN

God of the Prophets, Bless the Prophets' Heirs

Toulon

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
 2 need their quick - ened hearts a - wake; fill them with power, their lips make  
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for right - eous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

Words: Denis Wortman, Carl P. Daw. Music: Melody from *Pseaumes octante trois de Davi d. 1551*; *abridged*; harm. Charles W. Douglas.  
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## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa - ther: re-ceive our  
prayer. For you a-lone are the Ho - ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

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## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

*The people sit.*

### FIRST READING

Esther 7:1-6, 9-10; 9:20-22

*Reader* A Reading from the book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me~ that is my petition~ and the lives of my people~ that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader* The Word of the Lord.

*People* Thanks be to God.



*Remain seated*

- <sup>1</sup> If the Lord had not been on our side, \*  
let Israel now say;  
<sup>2</sup> If the Lord had not been on our side, \*  
when enemies rose up against us;  
<sup>3</sup> Then would they have swallowed us up alive \*  
in their fierce anger toward us;  
<sup>4</sup> Then would the waters have overwhelmed us \*  
and the torrent gone over us;  
<sup>5</sup> Then would the raging waters \*  
have gone right over us.  
<sup>6</sup> Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.  
<sup>7</sup> We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.  
<sup>8</sup> Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

## SECOND LESSON

*James 5:13-20*

*Reader* A Reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The Word of the Lord.

*People* Thanks be to God.

1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My

days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts, alt. by John Wesley, alt; para of Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirschenamt*, 1525.  
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## THE GOSPEL

Mark 9:38-50

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

Father Jason Terhune

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Speak to our hearts that yearn for you. Teach us to dwell and delight in your presence.  
Have mercy, O Lord.

*Fill us with the fullness of your grace.*

Speak to your church and our leaders. Energize us with new life and endless possibilities. Teach us to be partners with you in holiness and power.

Have mercy, O Lord.

*Fill us with the fullness of your grace.*

We pray for our president, our Congress, and our courts. May harmony in diversity begin with us.  
Speak peace to the leaders of the nations, that conflicts may cease and mutual respect across boundaries and languages may prevail.

Have mercy, O Lord.

*Fill us with the fullness of your grace.*

Bring the peoples of the world together so that all will be fed and warm, and none will be threatened, that the language of hope is spoken freely in all corners of the globe.

Have mercy, O Lord.

*Fill us with the fullness of your grace.*

We pray for all who cry out in pain and those who suffer in silence, for those who await healing, and for those who have lost hope. For those who have asked for our prayers and for those who have no one to pray for them, bring your healing power to those who need it most: *(add your petitions silently or aloud.)*

Have mercy, O Lord.

*Fill us with the fullness of your grace.*

We pray for those who have ended their earthly journey and now are surrounded by angels and archangels and their unending songs of praise.

*Bring us also to that heavenly shore and  
the fullness of your eternal grace.*

## CONCLUDING COLLECT

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN

If Thou but Trust In God to Guide Thee

*Wer nur den lieben Gott*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## SURSUM CORDA

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

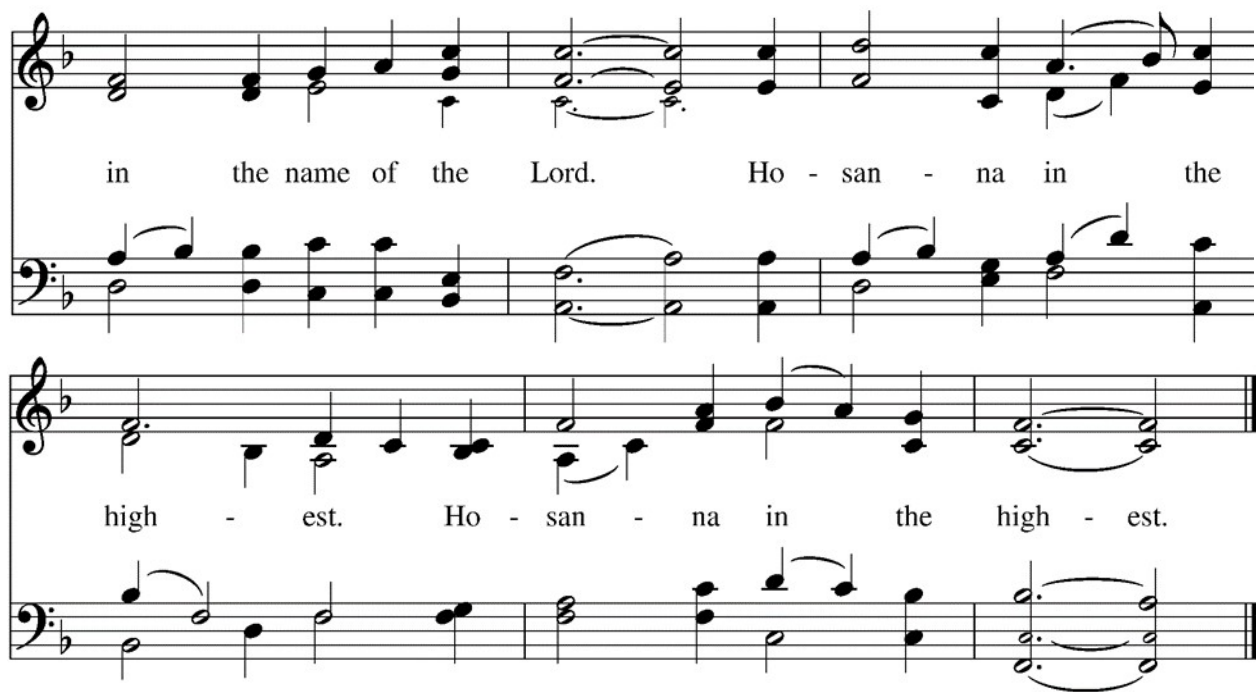
*Celebrant and people*

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes



Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.  
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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

*A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### FRACTION ANTHEM (SUNG BY CANTOR)

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my *All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread is given to communicants with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

O Food to Pilgrims Given

O Welt, ich muss dich lassen

1 O Food to pil - grims giv - en, O Bread of life from  
2 O stream of love past tell - ing, O pur - est foun - tain,  
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
well - ing from out the Sa - vior's side! We  
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
faint with thirst; re - vive us, of thine a - bun - dance  
when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.  
give us, and all we need pro - vide.  
hea - ven, thy coun - te - nance di - vine.

Words: tr. John Athelstan Laurie Riley, alt. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac, harm. Johann Sebastian Bach. Reprinted with permission under ONE LICENSE #A-738046.



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING

### DISMISSAL

*Officiant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## RECESSIONAL HYMN

Thou, Whose Almighty Word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825)

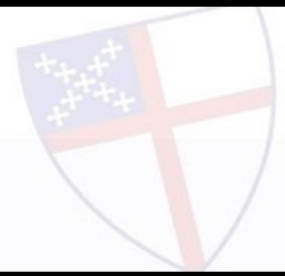
Music: Felice de Giardini; harm. *The New Hymnal*, 1916; Based on *Hymns Ancient and Modern*, 1875, by Lowell Mason. Reprinted with permission under ONE LICENSE #A-738046.

*Our worship has concluded. Your Service Begins.*



# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889



## PRAYERS

Parishioner Cycle of prayer: Lisa Tuttle Woods

Ministry Rotation of Prayer: Ladies Bible Study Group

Happy Birthday: Elliott Walls, Edmund Wilson

For those who are sick: Kitty, Bob, Jerry, Jack, Gary, Vickie, Joleen, Christine, Obi, Charlie, Cynthia.

## Mother Mindy Vacation

Mother Mindy will be on vacation from Friday, September 24th to Thursday, September 30th and will be back in the office on Friday, October 1st. Please call Sr. Warden Scott Fernhaber with any pastoral emergencies. (920-723-5890)

## ACTIVITIES THIS WEEK

### Monday, September 27—Friday, October 1

8:00 AM—Morning Prayer in the Gathering Room

### October 3

10:00 AM Sunday In-Person Eucharist and Virtual Service

12:00 PM Outdoor Service in the Peace Garden (Masks Optional)

### PET BLESSING following the Service

Bring your pets to church if you are coming to the outdoor service,  
(on leash, or in cages of course)



5:00 PM Evening Prayer Premieres on YouTube

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### COMING UP:

Bishop Jeffery Lee will install Mother Mindy as Rector of St. Peter's on Tuesday,  
November 16 at 6:00 PM. Please put this on your calendar!