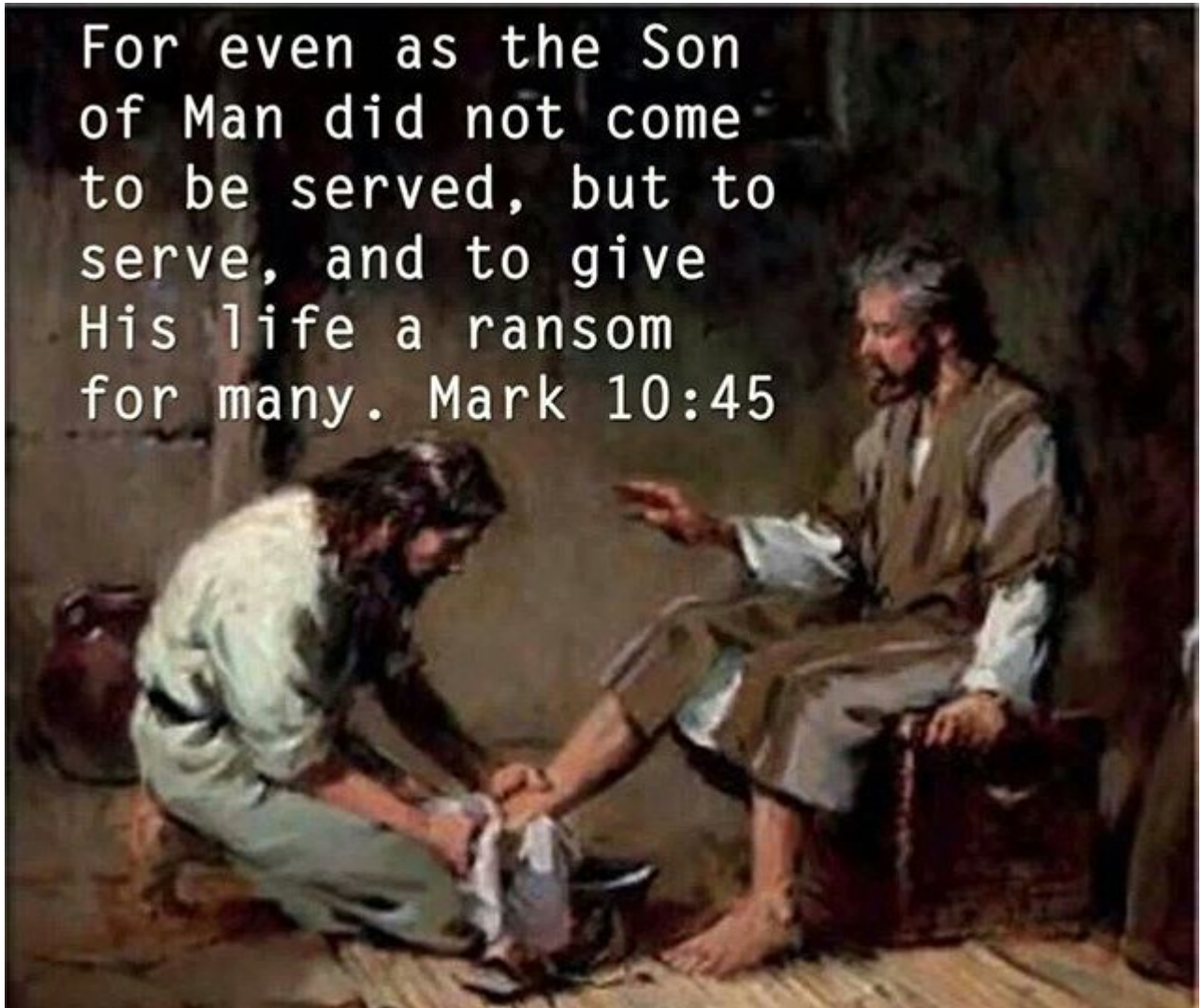


THE TWENTY-FIRST SUNDAY AFTER PENTECOST

For even as the Son
of Man did not come
to be served, but to
serve, and to give
His life a ransom
for many. Mark 10:45



SUNDAY, OCTOBER 17, 2021 10:00 AM
ST. PETER'S EPISCOPAL CHURCH
302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS

READER: GINNY LAURENT

920-563-3889 www.stpetersfort.org

MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: MICHAEL BILLS

office@stpetersfort.org

THE WORD OF GOD

PROCESSIONAL HYMN

How Sweet the Name of Jesus Sounds

St. Peter

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
*5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
5 but when I see thee as thou art, I'll praise thee as I ought.

Words: John Newton (1725-1807), alt.

Music: St. Peter. Alexander Robert Reinagle (1799-1877). Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re-ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

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COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

FIRST READING

Job 38:1-7, 34-41

Reader A Reading from the book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?

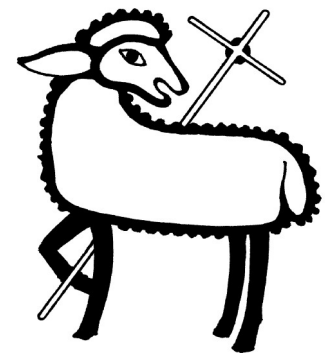
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

Reader The Word of the Lord.

People Thanks be to God.



Remain seated

- ¹ Bless the Lord, O my soul; *
 O Lord my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
- ² You wrap yourself with light as with a cloak *
 and spread out the heavens like a curtain.
- ³ You lay the beams of your chambers in the waters above; *
 you make the clouds your chariot;
 you ride on the wings of the wind.
- ⁴ You make the winds your messengers *
 and flames of fire your servants.
- ⁵ You have set the earth upon its foundations, *
 so that it never shall move at any time.
- ⁶ You covered it with the Deep as with a mantle; *
 the waters stood higher than the mountains.
- ⁷ At your rebuke they fled; *
 at the voice of your thunder they hastened away.
- ⁸ They went up into the hills and down to the valleys beneath, *
 to the places you had appointed for them.
- ⁹ You set the limits that they should not pass; *
 they shall not again cover the earth.
- ²⁵ O Lord, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- ^{37b} Hallelujah!

SECOND LESSON

Hebrews 5:1-10

Reader A Reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

Many and Great, O God, Are They Works

Dakota Indian Chant

1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

Words: American fold hymn; rev. Philip Frazier (1892-1964), alt.

Music: *Dakota Indian Chant (Lacquiparle)*, Native American melody. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

THE GOSPEL

Mark 10:35-45

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be

baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

Said in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.



We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Leader O God, Creator, Redeemer, Spirit—the One who knows and loves us best—we thank you for the great gift of your presence among us. Hold us close when we struggle with the noise of life. Call us to a quiet place so that we can hear your voice and come to understand your will.

Lord, in your mercy, *Hear our prayer.*

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Jeff our Bishop, Mindy, our Rector.

Lord, in your mercy, *Hear our prayer.*

Give those in authority an imagination and determination for peace between peoples, of plenty for all, of justice for everyone, even those who are forgotten.

Lord, in your mercy, *Hear our prayer.*

In places where famine and weather disasters have destroyed lives and drained people of hope, we pray for those who suffer loss as well as those who seek to relieve their distress.

Lord, in your mercy, *Hear our prayer.*

We pray for healing for those close to us whom we now name: _____. Assure them of your goodness that never ends, your grace that surrounds them on every side. We pray also for those who are voiceless, who have never known you, who are imprisoned by fear, that we witness to them your steadfast love.

Lord, in your mercy, *Hear our prayer.*

We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for each of those you love be fulfilled here on earth and in the life to come.

Lord, in your mercy, *Hear our prayer.*

CONCLUDING COLLECT

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710.

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THE GREAT THANKSGIVING

Eucharistic Prayer 2

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and people

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) © Church Publishing Fund.
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The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

EPICLESIS

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia.*

FRACTION ANTHEM (SUNG BY CANTOR)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 All 2 Cantor or Choir

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. *Amen.*

Unison or harmony

1 Where-fore, O Fa - ther, we thy hum - ble ser - vants here bring be -
 2 See now thy chil - dren, mak - ing in - ter - ces - sion through him our
 fore thee Christ thy well - be - lov - ed. All - per - fect Of - fering,
 Sa - vior, Son of God in - car - nate, for all thy peo - ple,
 sac - ri - fice im - mor - tal, spot - less ob - la - tion.
 liv - ing and de - part - ed, plead - ing be - fore thee.

Words: William Henry Hannond Jervois (1852-1905), Music: melody Johann Cruger (1598-1662); Harm. Friedrich Lyriz (1808-1859), Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son, and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

BLESSING

DISMISSAL

Officiant Let us go forth to love and serve the Lord.

People Thanks be to God.

RECESSIONAL HYMN

O, Worship the King

Hanover

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

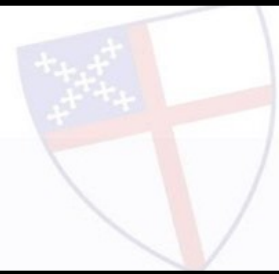
1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*. Att. William Croft (1678-1727) Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.



ST. PETER'S
EPISCOPAL
CHURCH

302 MERCHANTS AVE.
FORT ATKINSON, WI 920-563-3889



PRAYERS

Parishioner Cycle of prayer: Bev Wille

Ministry Rotation of Prayer: Lay Eucharistic Ministers

Happy Birthday: Jack Schark

Happy Anniversary: Dale and Ellen Bogner

For those who are sick: Kitty, Bob, Jerry, Jack, Gary, Vickie, Joleen, Christine, Obi, Charlie, Cynthia.

ACTIVITIES THIS WEEK

Monday, October 18—Friday, October 22

8:00 AM—Morning Prayer in the Gathering Room

Sunday, October 24

10:00 AM Sunday In-Person Eucharist and Virtual Service

12:00 PM Outdoor Service in the Peace Garden (Masks Optional)

5:00 PM Evening Prayer Premieres on YouTube

COMING UP

- **Autumn Gathering: Telling Our Stories** hosted by **Daughters of the King (DOK)**
Saturday, November 13, beginning at 9 am, concluding at 3 pm at St. Mary's Episcopal Church, Dousman. This is open to *all* people....not just DOK members.
Speaker: The Rev. Dr. Kathy Monson Lutes, rector at Trinity, Janesville
Cost: \$10 at the door to cover lunch. Please email dok@trinityepiscopaljanesville.org or call Janet Irvine at 608-352-9460 with questions.
- Bishop Jeffery Lee will install Mother Mindy as Rector of St. Peter's on **Tuesday, November 16 at 6:00 PM**. Please put this on your calendar!

TODAY: RESCHEDULED PET BLESSING DURING THE 12:00 PM SERVICE

Bring your pets to church if you are coming to the outdoor service, (on leash, or in cages of course)

If you are coming to the 10:00AM service and want to have your pets blessed, please return with them at Noon.

If it is raining, we will remain indoors.

