

THE TWENTY-THIRD SUNDAY AFTER PENTECOST



SUNDAY, OCTOBER 31, 2021 10:00 AM

ST. PETER'S EPISCOPAL CHURCH
302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: EDA WILSON

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MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: BOB KRUMM

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THE WORD OF GOD

PROCESSIONAL HYMN

Tell Out, My Soul

Birmingham

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); Based on *The Song of Mary*

Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; *harm. Songs of Praise*, 1925. Copyright © Hope Publishing Co.

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OPENING ACCLAMATION

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD

Hylton

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re-ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

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COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

The people sit.

FIRST READING

Ruth 1:1-18

Reader A Reading from the book of Ruth.

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

"Do not press me to leave you
or to turn back from following you!
Where you go, I will go;
Where you lodge, I will lodge;
your people shall be my people,
and your God my God.
Where you die, I will die—
there will I be buried.
May the Lord do thus and so to me,
and more as well,
if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 146

Lauda, anima mea

Remain seated

- ¹ Hallelujah! Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- ² Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- ³ When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- ⁴ Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- ⁵ Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- ⁶ Who gives justice to those who are oppressed, *
and food to those who hunger.
- ⁷ The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- ⁸ The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- ⁹ The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

SECOND LESSON

Hebrews 9:11-14

Reader A Reading from the letter to the Hebrews.

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader The Word of the Lord.

People Thanks be to God.



1. There___ is a foun - tain filled with blood Drawn___
 2. The___ dy - ing thief re - joiced to see That___
 3. Thou___ dy - ing Lamb, Thy pre - cious blood Shall___
 4. E'er___ since by faith I saw the stream Thy___
 5. Then___ in a no - bler, sweet - er song, I'll___



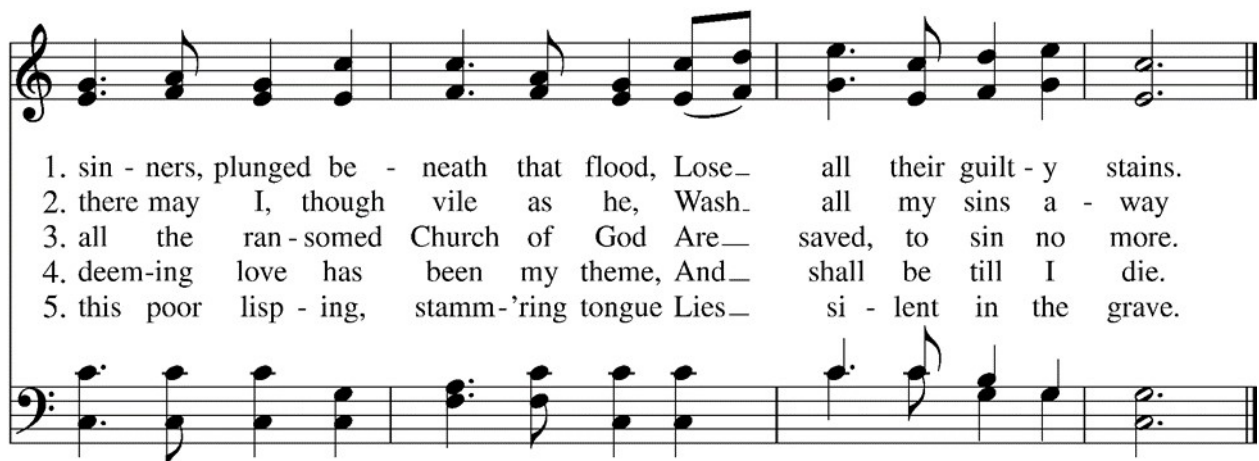
1. from Im - man - uel's veins; And___ sin - ners, plunged be -
 2. foun - tain in___ his day; And___ there may I, though
 3. nev - er lose___ its pow'r; Till___ all the ran - somed
 4. flow - ing wounds_ sup - ply; Re - deem - ing love has
 5. sing Thy pow'r___ to save; When___ this poor, lisp - ing



1. neath that flood, Lose___ all their guilt - y stains:___ Lose___
 2. vile as he, Wash___ all my sins a - way:___ Wash___
 3. Church of God Are___ saved, to sin no more:___ Are___
 4. been my theme, And___ shall be till I die:___ And___
 5. stamm - 'ring tongue Lies___ si - lent in the grave:___ Lies___



1. all their guilt - y stains,___ Lose all their guilt - y___ stains; And___
 2. all my sins a - way,___ Wash all my sins___ a - way; And___
 3. saved, to sin no more,___ Are saved to sin___ no___ more; Till___
 4. shall be till I die,___ And shall be till___ I___ die, Re -
 5. si - lent in the grave,___ Lies si - lent in___ the___ grave; When___



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THE GOSPEL

Mark 12:28-34

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

Said in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Leader You are the perfect teacher, O God. Teach us to walk in your ways.
Teach us to love you
 with all we are and all we do.

You are worthy of our praise. Teach us to sing your praises and delight in your Word for our lives.
Instruct us how to serve you.
Teach us to love you
 with all we are and all we do.

You are the perfect leader. Teach us to be attentive citizens of the world and support the efforts of peace, mindful of our responsibilities to the poor and suffering among us. We pray for our leaders.
Teach us to love you
 with all we are and all we do.

You are the perfect healer. Incline our hearts and hands toward compassionate service to those who ache from loneliness, those who hunger, those who suffer great pain.
Teach us to love you
 with all we are and all we do.

You show us perfect love. Teach us to love our neighbors, especially those with whom we struggle. Help us to mend our relationships with ourselves and with each other. Forgive us when we fail, and teach us to forgive the failures of others.

Teach us to love you

with all we are and all we do.

We pray for those whose journey here has ended, and bring them into the joys of your kingdom and perfect union with you.

You are the perfect teacher, O God. Teach us to walk in your ways.

Teach us to love you

with all we are and all we do.

CONCLUDING COLLECT

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN

Hail, Thou Once Despised Jesus

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1790) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Bperenlities en Contradanseu*, 1710. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and people

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.
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The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

EPICLESIS

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM (SUNG BY CANTOR)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbors (1583-1625); harm. *The English Hymnal*, 1906. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

DISMISSAL

Officiant Let us go forth to love and serve the Lord.

People Thanks be to God.

RECESSIONAL HYMN

Help Us, O Lord, To Learn the Truths

St. Ethelwald

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn-ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b1923), alt

Music: St. Ethelwald, William Henry Monk (1823-1889) Words Copyright © 1959 by The Hymn society of America. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

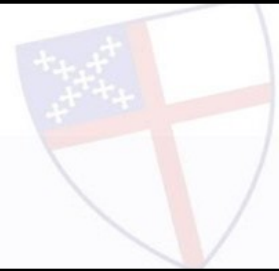
Our worship has concluded. Your Service Begins.

Today's Altar Flowers are given to the glory of God by Bob Krumm
in memory of his mother, Janet Krumm's birthday



ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE.
FORT ATKINSON, WI 920-563-3889



PRAYERS

Parishioner Cycle of prayer: Gary and Laree Allen, Chuck Bardenwerper

Ministry Rotation of Prayer: Acolytes

Happy Birthday: Willy Imsland

For those who are sick: Kitty, Bob, Jerry, Jack, Gary, Vickie, Joleen, Christine, Charlie, Cynthia, Kristin.

ACTIVITIES THIS WEEK

Monday, November 1—Friday, November 5

8:00 AM—Morning Prayer in the Gathering Room

Sunday, November 7

10:00 AM Sunday In-Person Eucharist and Virtual Service

12:00 PM Outdoor Service in the Peace Garden (Masks Optional)

5:00 PM Evening Prayer Premieres on YouTube

COMING UP

- **Autumn Gathering: Telling Our Stories** hosted by Daughters of the King (DOK) Saturday, November 13, beginning at 9 am, concluding at 3 pm at St. Mary's Episcopal Church, Dousman. This is open to *all* people....not just DOK members (and not just women).
Speaker: The Rev. Dr. Kathy Monson Lutes, rector at Trinity, Janesville
Cost: \$10 at the door to cover lunch. Please email dok@trinityepiscopaljanesville.org or call Janet Irvine at 608-352-9460 with questions.
- **Baptism:** On Sunday, November 7, Mother Mindy will baptize Benny Mumm.
- Bishop Jeffery Lee will install Mother Mindy as Rector of St. Peter's on **Tuesday, November 16 at 6:00 PM**. Please put this on your calendar!