

# FEAST OF ALL SAINTS

WITH HOLY BAPTISM



SUNDAY NOVEMBER 7, 2021

ST. PETER'S EPISCOPAL CHURCH

FORT ATKINSON, WISCONSIN

THE BAPTISM OF  
BENNETT THOMAS MUMM

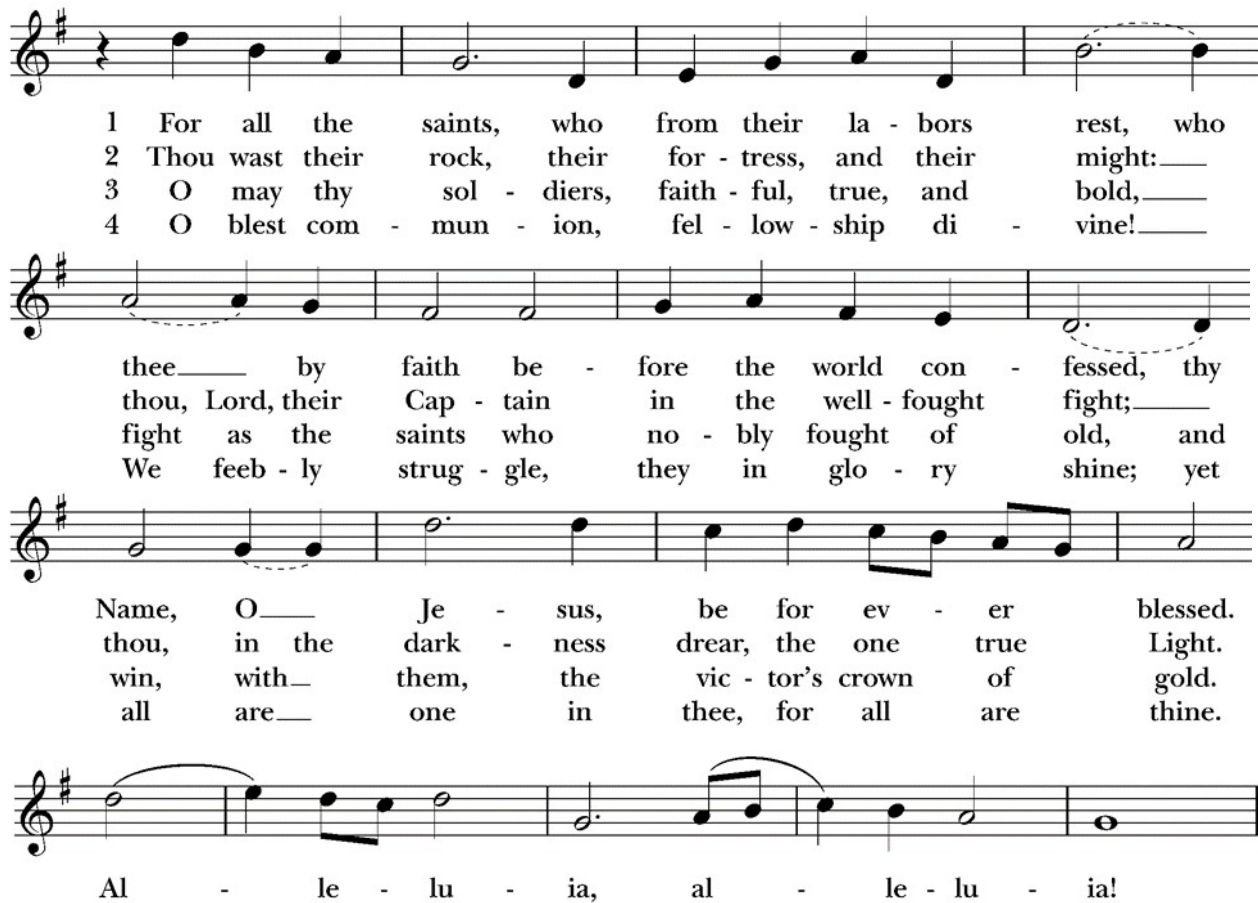
# HOLY BAPTISM

*The people stand.*

ENTRANCE HYMN

For All The Saints

*Sine Nomine*



1 For all the saints, who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might:\_\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_

thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_\_ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)

Music: Ralph Vaughan Williams (1872-1958)

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## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## SALUTATION FOR BAPTISM

*The Celebrant then continues.*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of All

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## THE LESSONS

*The people sit.*

### FIRST READING

Isaiah 25:6-9

*Reader* A Reading from the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

### PSALM

### Psalm 24

*Domini est terra*

*Remain seated.*

<sup>1</sup> The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.

<sup>2</sup> For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.

- <sup>3</sup> “Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?”
- <sup>4</sup> “Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- <sup>5</sup> They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation.”
- <sup>6</sup> Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- <sup>7</sup> Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- <sup>8</sup> “Who is this King of glory?” \*  
“The LORD, strong and mighty, the LORD, mighty in battle.”
- <sup>9</sup> Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- <sup>10</sup> “Who is he, this King of glory?” \*  
“The LORD of hosts, he is the King of glory.”

*The people remain seated.*

## SECOND READING

Revelation 21:1-6a

*Reader* A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. "Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

*All stand.*

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—  
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;  
 God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
 as mem - bers of his Bo - dy we live in him as one.  
 who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt.

Music: melody Melchior Vulpius (1560?-1616) Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

*All remain standing as they are able.*

## GOSPEL

John 11:32-44

*Celebrant* The Holy Gospel of our Lord and Savior Jesus Christ According to John.

*People* Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidate for Holy Baptism will now be presented

*Parents and Godparents*

I present Bennet Thomas Mumm to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you away from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Celebrant then says these or similar words*

Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,  
and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to  
the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every  
human being?

*People* I will, with God's help.



## PRAYERS FOR THE CANDIDATES

*The Celebrant says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.



*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## WELCOME THE NEWLY BAPTIZED

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## WELCOME SONG

You're Called by Name, Forever Loved

Sara H., Kevin Hackett

1. You're called by name, for - ev - er loved, a -  
2. Marked as Christ's own, signed by the cross where  
3. Raised to new life, a life of grace, set  
4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the  
 Je - sus for our sins once died. with Je - sus bur - ied  
 free from sin, in Christ to grow; his res - ur - rec - tion  
 tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.  
 in his death, called to con - fess Christ cru - ci - fied.  
 to pro - claim, his love in all of life to know.  
 share, with us, the in - her - i - tance of saints in light.

*Refrain*

Lord, in your hands we place your own. Lord,  
 In your hands we place your own. Lord,

in their lives make your love known.

Words: Rosalind Brown (b. 1953). Music: Sara H., Kevin R. Hackett (b. 1956).

## THE PEACE

*The Peace is now exchanged*

Celebrant The peace of the Lord be always with you.

People And also with you.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

For those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those in sorrow, anguish, and despair; that they find hope, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those oppressed, for those who live in fear; that they be freed, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For all the sick, the dying, and the dead, be life and grace, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

That we might live in peace from day to day; that wars will cease, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

That we may stay faithful, open to your Word; your Kingdom come! We pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

For all the dreams held deep within our hearts; for all our needs, we pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

Entrusting all we are into your hands, we call your name, and pray to you, O Lord:  
*God ever faithful, God ever merciful, God of your people, hear our prayer.*

## CONCLUDING COLLECT

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Celebrant says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

### CHOIR ANTHEM

Down to The River To Pray

*Arranged by Sheldon Curry*

### THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER A

### SURSUM CORDA

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set

before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

Holy, Holy, Holy

*American folk melody*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins

as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## COMMUNION HYMN

I Come With Joy to Meet My Lord

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian Wren (b. 1936), alt.

Music: American Folk Melody; adapt. And harm. Annabel Morris Buchanan (1889-1983). Copyright ©1971 by Hope Publishing Company. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

## COMMUNION HYMN II

## Jesus Loves Me, This I Know

Werner/Bradbury

1. Je - sus loves me! this I know, For the bi - ble tells me so;  
 2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;  
 3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.  
 2. He will wash a - way my sin, Let His lit - tle child come in.  
 3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me!\_\_\_\_ Yes, Je - sus loves me!\_\_\_\_

Yes, Je - sus loves me!\_\_\_\_ The bi - ble tells me so.

Words: Anne B. Werner (1820-1915) . Music: William B. Bradbury (181601869); arr. Horace C. Boyer (b. 1935).

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## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.

Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the  
 world and continue for ever  
 in the risen life of Christ our Savior. Amen.

## BLESSING

*The Priest blesses the people, saying*

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. Amen.

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of this faithful servants on your behalf, as he hears your prayers for them. Amen.

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen.

## DISMISSAL

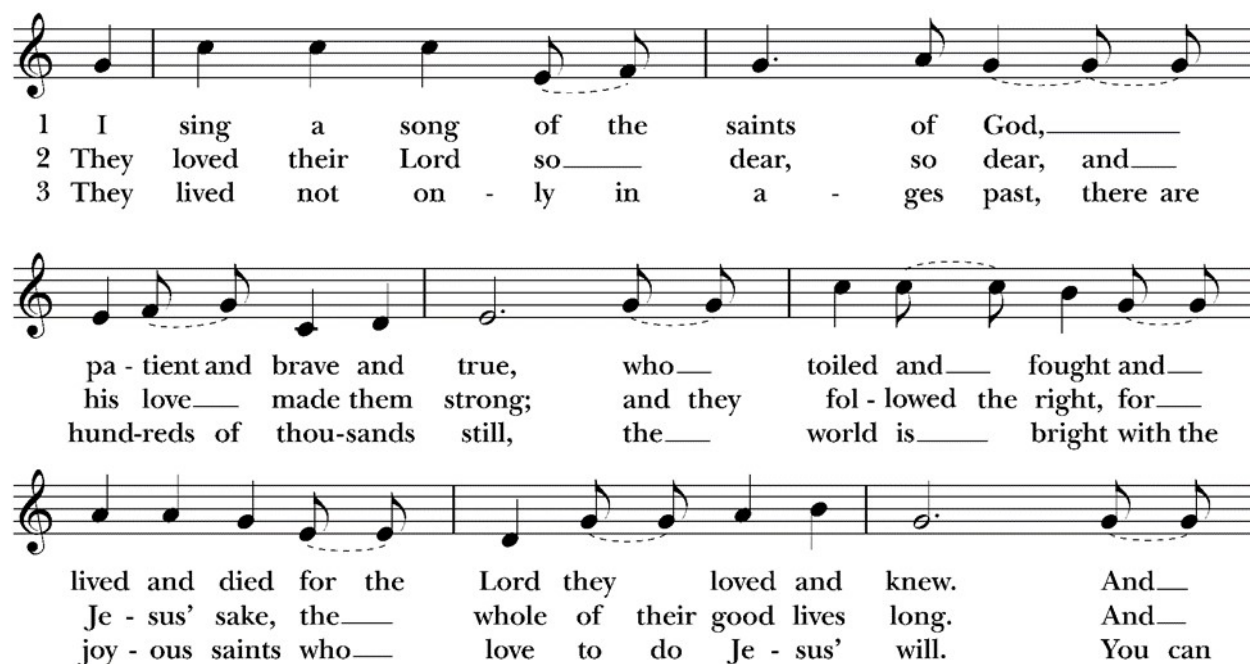
*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## POST-COMMUNION HYMN

### I Sing a Song of the Saints of God

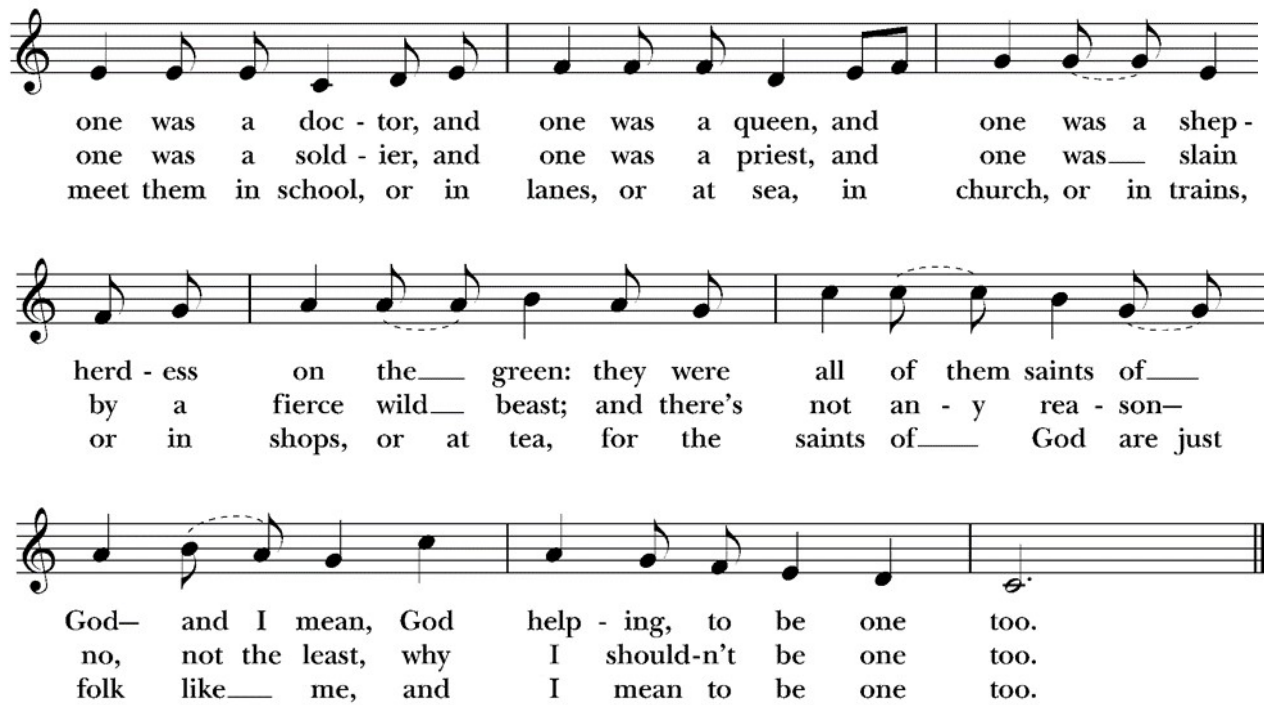
*Grand Isle*



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund-reds of thou-sands still, the world is bright with the

lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was slain  
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of  
by a fierce wild beast; and there's not an - y rea - son—  
or in shops, or at tea, for the saints of God are just

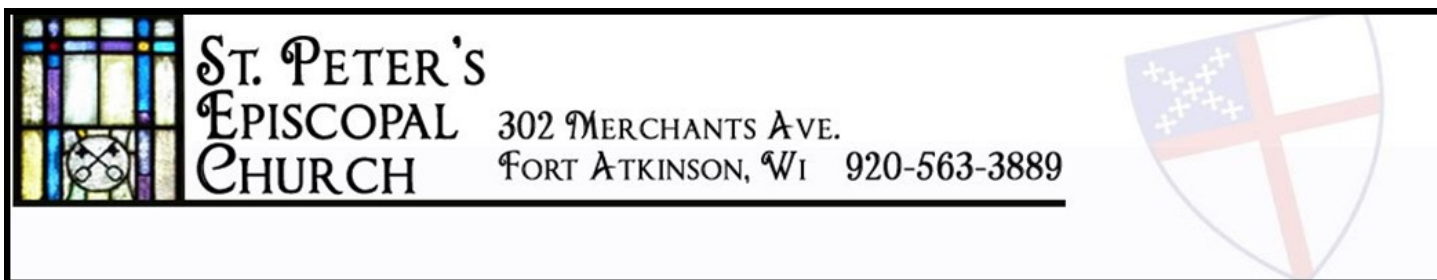
God— and I mean, God help - ing, to be one too.  
no, not the least, why I should-n't be one too.  
folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt.

Music: John Henry Hopkins (1861-1945) Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

Today's Altar Flowers are given to the Glory of God  
by Steve and Katie Mumm,  
in thanksgiving for and celebration of their  
son, Benny's, Baptism.

*Our worship is over. Your service begins.*



## PRAYERS

Parishioner Cycle of prayer: Bills Family (Matt, Janet, Michael, Joshua

Ministry Rotation of Prayer: Hospitality

Happy Birthday: Linda Morgan and Jane Riggs

For those who are sick: Duane, Kitty, Bob, Jerry, Jack, Gary, Vickie, Joleen, Christine, Charlie, Cynthia, Kristin.

## ACTIVITIES THIS WEEK

### Monday, November 8—Friday, November 12

8:00 AM—Morning Prayer in the Gathering Room

### Sunday, November 14

10:00 AM Sunday In-Person Eucharist and Virtual Service

5:00 PM Evening Prayer Premieres on YouTube

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## COMING UP

- **DOK AUTUMN GATHERING: Telling Our Stories** hosted by Daughters of the King Saturday, November 13, beginning at 9 am, concluding at 3 pm at St. Mary's Episcopal Church, Dousman. This is open to *all* people....not just DOK members (and not just women).  
**Speaker:** The Rev. Dr. Kathy Monson Lutes, rector at Trinity, Janesville  
Cost: \$10 at the door to cover lunch. Please email [dok@trinityepiscopaljanesville.org](mailto:dok@trinityepiscopaljanesville.org) or call Janet Irvine at 608-352-9460 with questions.
- **INSTALLATION**—Bishop Jeffery Lee will install Mother Mindy as Rector of St. Peter's on **Tuesday, November 16 at 6:00 PM**. Please put this on your calendar!
- **COOKIE CUPBOARD—SATURDAY, DECEMBER 4** (It's less than a month away...time to start planning what you will make for cookie cupboard. We will do it outside again this year!
- **FOOD PANTRY**—Mondays and Thursdays 3—5:30 in December. Please contact Laurie McHenry if you are able to help out at any time.

## TODAY'S MINISTERS

Mother Mindy Valentine Davis, Celebrant

Shawn Werner, Music Director

Bill Cannon, Acolyte

Cole Jones, Lector

Breck McHenry, Audio-Visual Technician

Scott Fernhaber, Usher

*Congratulations to Benny Mumm and his family. Benny, welcome to the body of Christ.*



**ST. PETER'S**  
EPISCOPAL CHURCH  
FORT ATKINSON, WISCONSIN