

# CHRIST THE KING SUNDAY

THE LAST SUNDAY AFTER PENTECOST



SUNDAY, NOVEMBER 21, 2021 10:00 AM

**ST. PETER'S EPISCOPAL CHURCH**  
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# THE WORD OF GOD

PROCESSIONAL HYMN

All Hail the Power of Jesus' Name

Birmingham

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: Oliver Holden (1765-1844), alt.; desc. Michael E. Young. Reprinted with permission under ONE LICENSE #A-738046 .

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## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

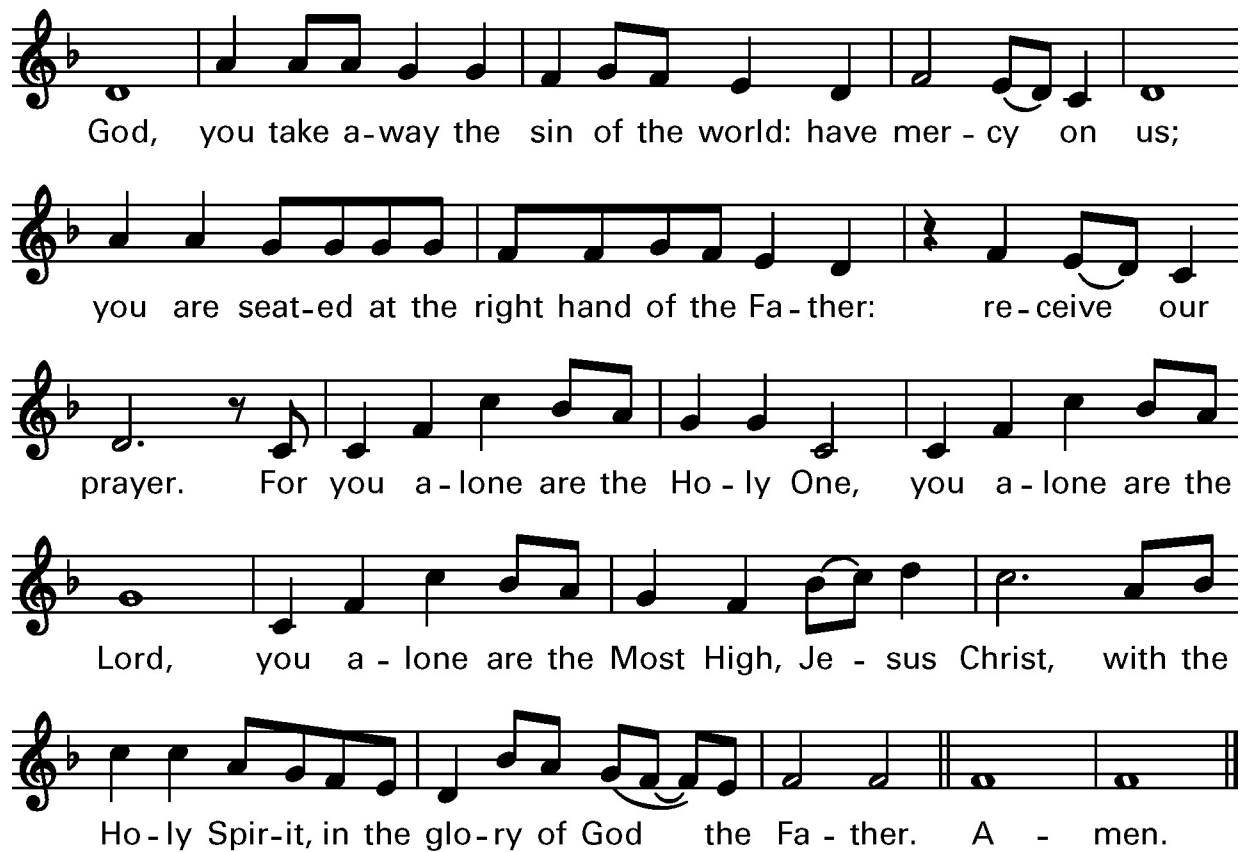
## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORY TO GOD

*Hylton*

Glo - ry to God in the high - est, and peace to his peo-ple on  
 earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
 we wor-ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



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## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

*The people sit.*

### FIRST READING

2 Samuel 23:1-7

*Reader* A Reading from the Second book of Samuel.

These are the last words of David:

The oracle of David, son of Jesse,  
the oracle of the man whom God exalted,  
the anointed of the God of Jacob,  
the favorite of the Strong One of Israel:  
The spirit of the Lord speaks through me,  
his word is upon my tongue.

The God of Israel has spoken,  
 the Rock of Israel has said to me:  
 One who rules over people justly,  
 ruling in the fear of God,  
 is like the light of morning,  
 like the sun rising on a cloudless morning,  
 gleaming from the rain on the grassy land.  
 Is not my house like this with God?  
 For he has made with me an everlasting covenant,  
 ordered in all things and secure.  
 Will he not cause to prosper  
 all my help and my desire?  
 But the godless are all like thorns that are thrown away;  
 for they cannot be picked up with the hand;  
 to touch them one uses an iron bar  
 or the shaft of a spear.  
 And they are entirely consumed in fire on the spot.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

#### THE PSALM

Psalm 132:1-19

*Memento, Domine*

#### *Remain seated*

- <sup>1</sup> Lord, remember David, \*  
and all the hardships he endured;
- <sup>2</sup> How he swore an oath to the Lord \*  
and vowed a vow to the Mighty One of Jacob:
- <sup>3</sup> "I will not come under the roof of my house," \*  
nor climb up into my bed;
- <sup>4</sup> I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;
- <sup>5</sup> Until I find a place for the Lord, \*  
a dwelling for the Mighty One of Jacob."
- <sup>6</sup> "The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- <sup>7</sup> Let us go to God's dwelling place; \*  
let us fall upon our knees before his footstool."
- <sup>8</sup> Arise, O Lord, into your resting-place, \*  
you and the ark of your strength.
- <sup>9</sup> Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- <sup>10</sup> For your servant David's sake, \*  
do not turn away the face of your Anointed.
- <sup>11</sup> The Lord has sworn an oath to David; \*  
in truth, he will not break it:



- 12 "A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."
- 14 For the Lord has chosen Zion; \*  
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, \*  
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; \*  
but as for him, his crown will shine."

## SECOND LESSON

Revelation 1:4b-8

*Reader* A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.

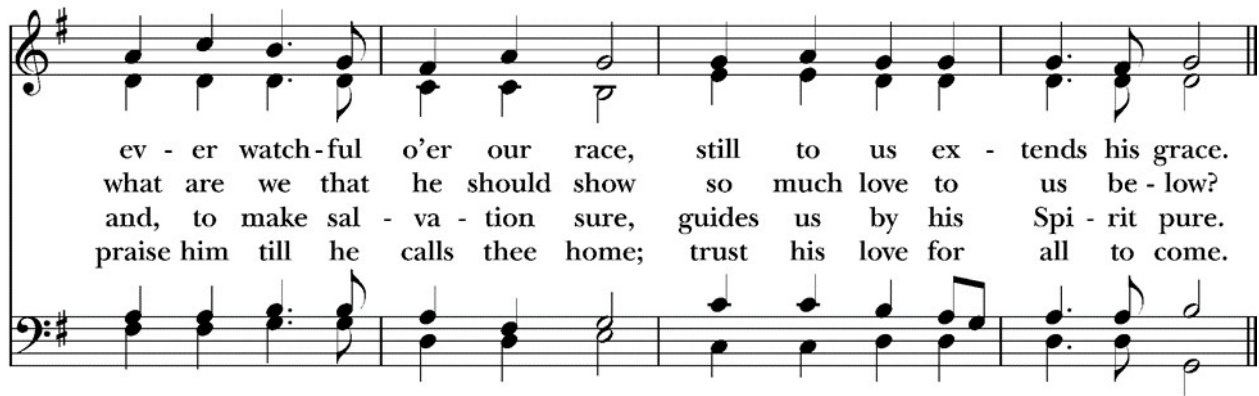
*People* Thanks be to God.

## GRADUAL HYMN

Sing, My Soul, His Wondrous Love

St. Bees

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,  
2 Heaven and earth by him were made; all is by his scep - ter swayed;  
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,  
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



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## THE GOSPEL

John 18:33-37

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

Mother Mindy

## THE NICENE CREED

*Said in unison.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Leader* As the people of your hand and the people of your church, we approach you in deep humility and deep gratitude. May we reflect your image in all that we are and all that we do. We are awe of your glory and majesty.

*Amen. Glory to you, Lord God.*

As people of many nations, we ask you to instill in our leaders, our courts, and fellow citizens wisdom and integrity, that we may reflect your image in all that we are and all that we do. We are in awe of your righteousness.

*Amen. Glory to you, Lord God.*

As people who are flawed and frail, we ask you for healing for each of us and those we love, for those who face surgery, those who are consumed with endless worry and needless guilt, and those who turn their backs on their brothers and sisters. We are in awe of your compassionate care and loving-kindness. Forgive us and heal us.

*Amen. Glory to you, Lord God.*



As people whose time is limited, we ask you to carry us at the end of our lives into your eternal habitation, where we will behold your glory forever. We pray for those who have recently died\_\_\_\_\_ We are in awe of your promise of eternal glory with the saints in light and in your presence forever.  
*Amen. Glory to you, Lord God.*

### CONCLUDING COLLECT

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.


*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

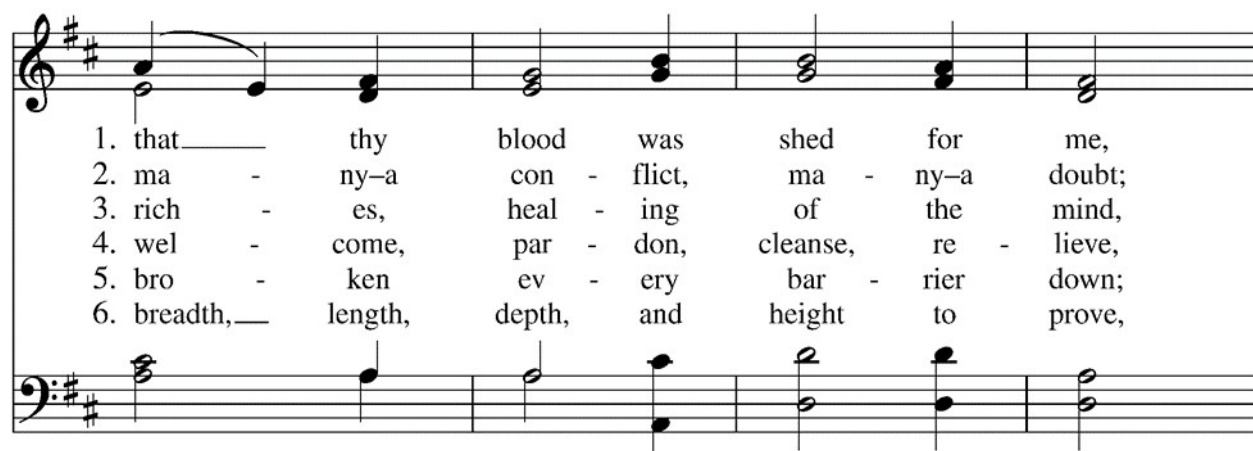
## THE HOLY COMMUNION

### OFFERTORY SENTENCE

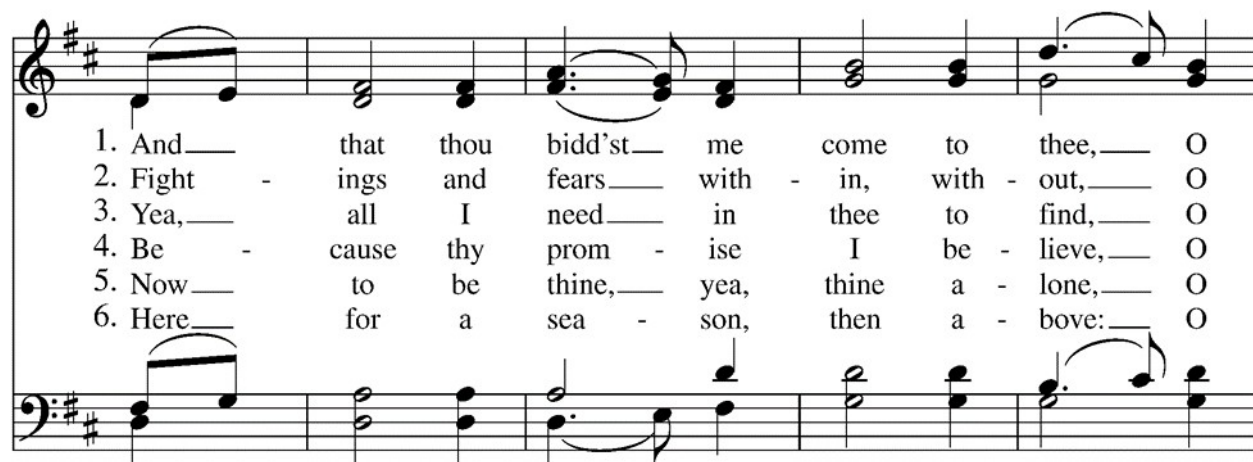
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



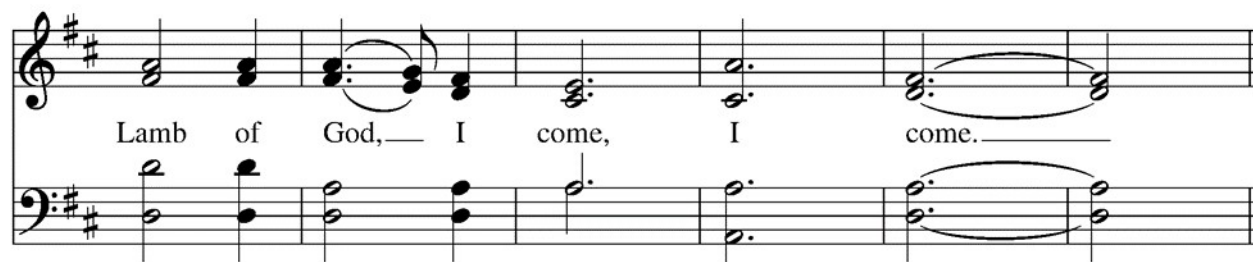
1. Just\_\_\_ as I am,\_\_\_ with - out\_\_\_ one plea, But  
 2. Just\_\_\_ as I am,\_\_\_ though tossed\_\_\_ a - bout With  
 3. Just\_\_\_ as I am,\_\_\_ poor, wretch - ed, blind; Sight  
 4. Just\_\_\_ as I am,\_\_\_ thou wilt\_\_\_ re - ceive; Wilt  
 5. Just\_\_\_ as I am,\_\_\_ thy love\_\_\_ un - known Has  
 6. Just\_\_\_ as I am,\_\_\_ of thy\_\_\_ great love The



1. that\_\_\_ thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth,\_\_\_ length, depth, and height to prove,



1. And\_\_\_ that thou bidd'st\_\_\_ me come to thee,\_\_\_ O  
 2. Fight - ings and fears\_\_\_ with - in, with - out,\_\_\_ O  
 3. Yea,\_\_\_ all I need\_\_\_ in thee to find,\_\_\_ O  
 4. Be - cause thy prom - ise I be - lieve,\_\_\_ O  
 5. Now\_\_\_ to be thine,\_\_\_ yea, thine a - lone,\_\_\_ O  
 6. Here\_\_\_ for a sea - son, then a - bove:\_\_\_ O



Lamb of God,\_\_\_ I come, I come.\_\_\_\_\_

Words: Charlotte Elliott (1789-1871)

Music: William B. Bradbury (1816-1868)

## SURSUM CORDA

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and people*

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) © Church Publishing Fund.  
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### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### EPICLESIS

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

### *A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## FRACTION ANTHEM (SUNG BY CANTOR)

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

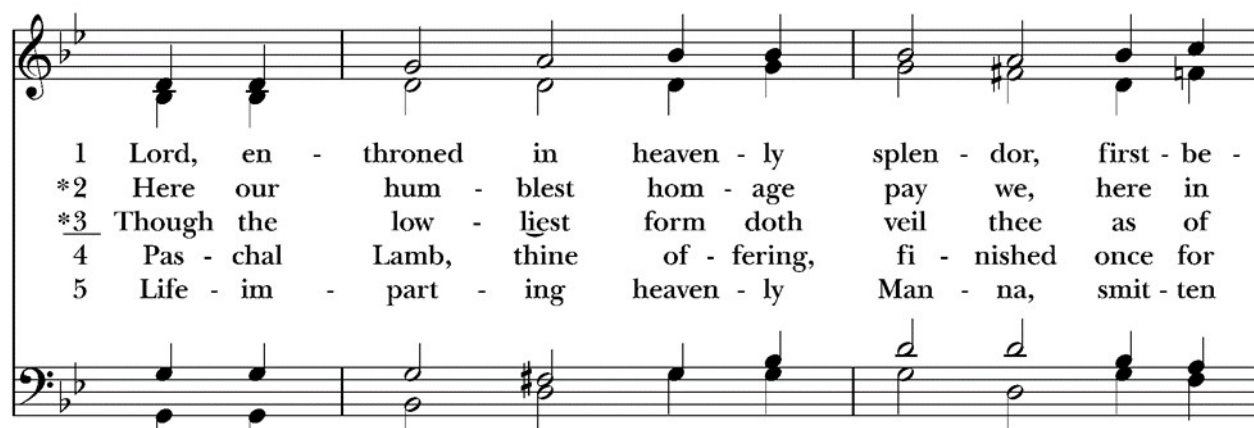
### *Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

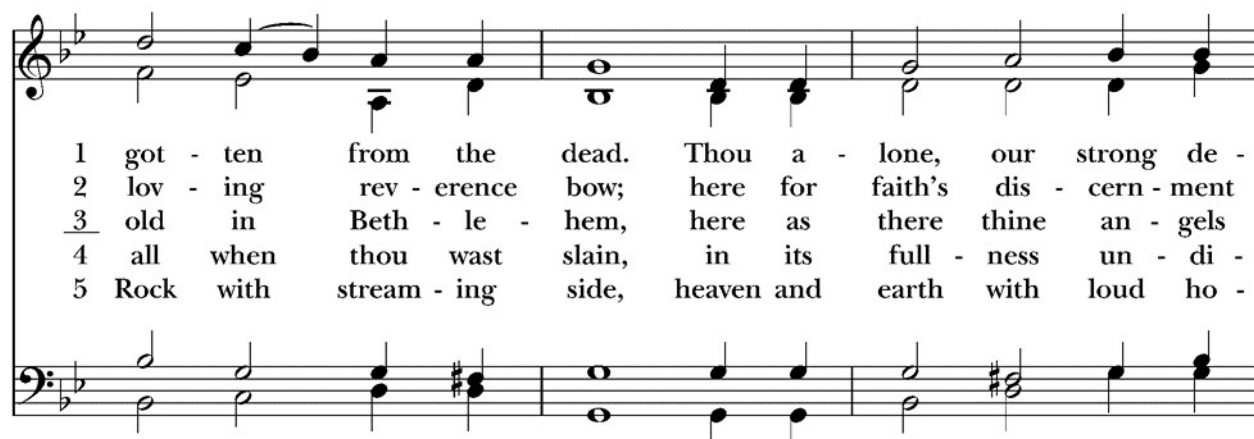
### *The Bread is given to communicants with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.





1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.



lu - ia! Al - le - lu - ia! Al - le -  
 Al - le - lu - ia! Al - le - lu - ia!



lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne(1840-1925) Music: Melody William Owen (1813-1893); harm. *Christian Hymns*, 1977).  
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## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.

Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the  
 world and continue for ever  
 in the risen life of Christ our Savior. Amen.

## BLESSING

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. *Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of this faithful servants on your behalf, as he hears your prayers for them. *Amen.*

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

## DISMISSAL

*Officiant* Let us go forth to love and serve the Lord.

*People* Thanks be to God.

## RECESSIONAL HYMN

### Crown Him With Many Crowns

*Diademata*

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The melody is a simple, hymn-like tune. The lyrics are arranged in five systems, each corresponding to a line of the hymn. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line. The fourth system ends with a double bar line. The fifth system ends with a double bar line. The lyrics are as follows:

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).

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*Our worship has concluded. Your Service Begins.*