

THE NATIVITY OF OUR LORD: CHRISTMAS DAY



SATURDAY, DECEMBER 25, 2021 9:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: JOHN DONOHUE

920-563-3889

www.stpetersfort.org

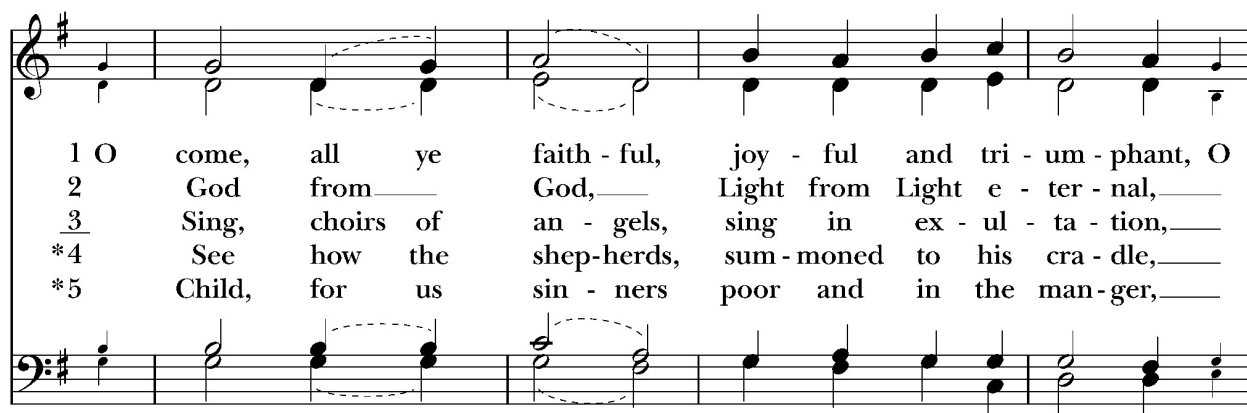
MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: BRECK MCHENRY

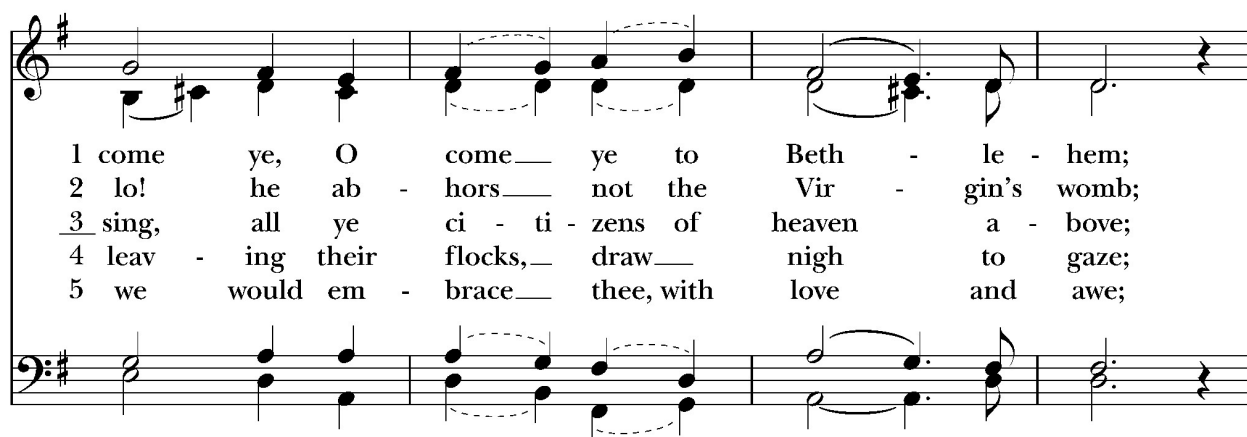
office@stpetersfort.org

ENTRANCE HYMN

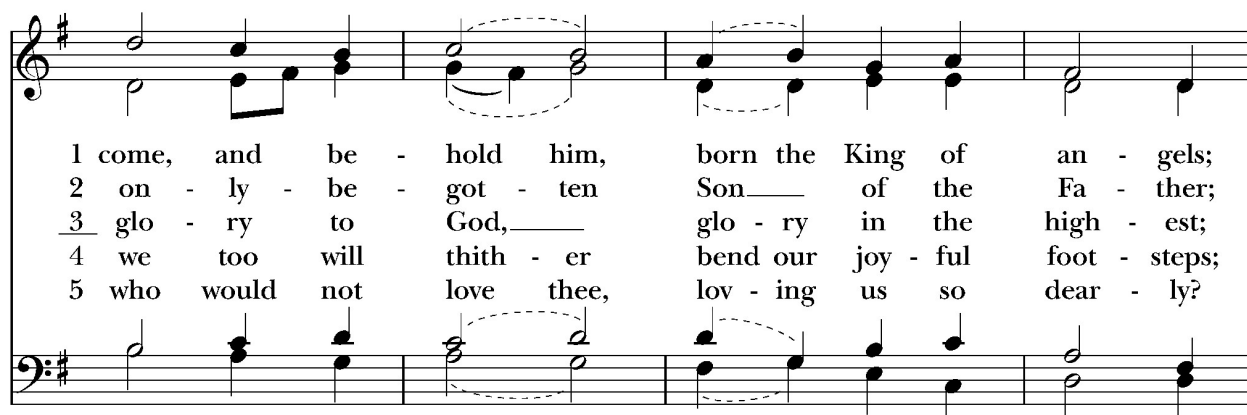
O Come, All Ye Faithful

Adeste fideles


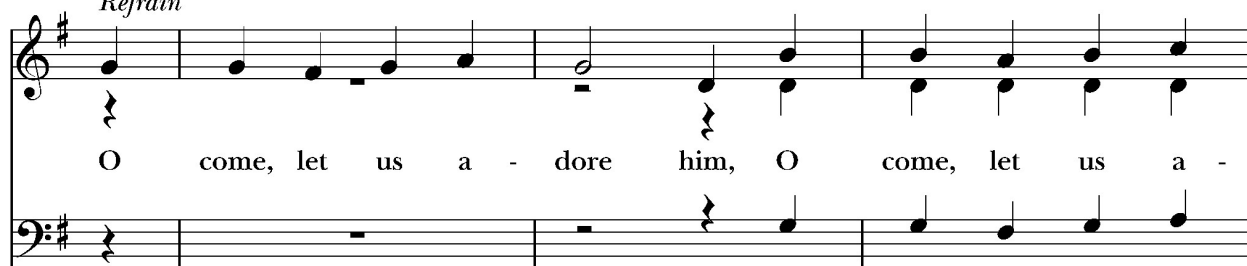
1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from — God, — Light from Light e - ter - nal, —
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
 *4 See how the shep - herds, sum - moned to his cra - dle, —
 *5 Child, for us sin - ners poor and in the man - ger, —



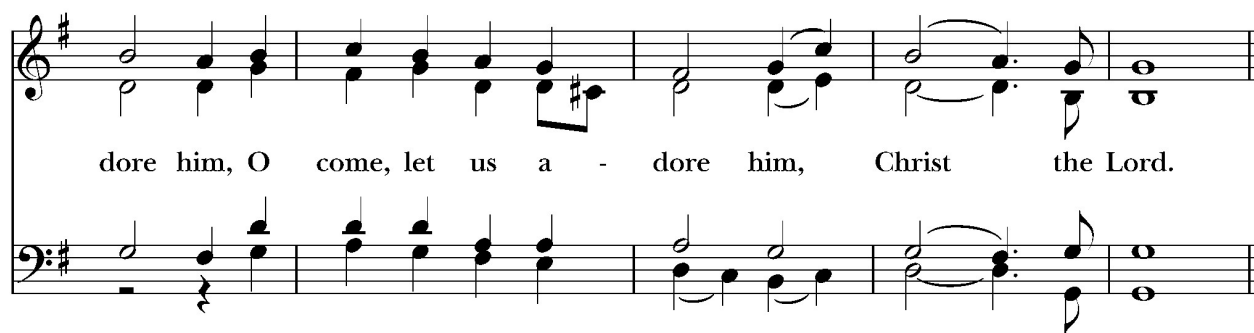
1 come ye, O come — ye to Beth - le - hem;
 2 lo! he ab - hors — not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, — draw — nigh to gaze;
 5 we would em - brace — thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son — of the Fa - ther;
 3 glo - ry to God, — glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain


O come, let us a - dore him, O come, let us a -

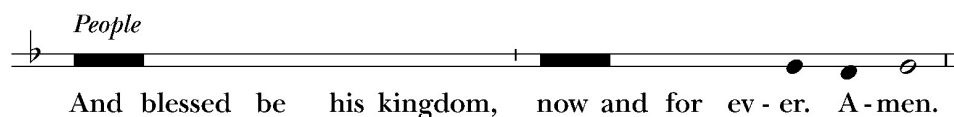
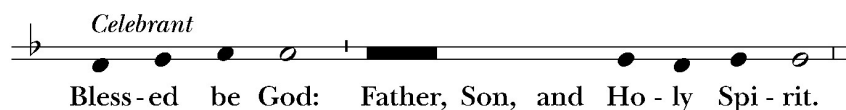


6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

OPENING ACCLAMATION

The people standing, the Celebrant says



COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GREAT COMMANDMENTS

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

The following is sung, all standing

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

Celebrant The Lord Be With you.

People And with thy spirit.

Celebrant Let us pray.

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting. Amen.

THE LESSONS

FIRST READING

Isaiah 62:6-12

The people sit.

A Reading from the book of the prophet Isaiah.

Upon your walls, O Jerusalem,
 I have posted sentinels;
 all day and all night
 they shall never be silent.
 You who remind the LORD,
 take no rest,
 and give him no rest
 until he establishes Jerusalem
 and makes it renowned throughout the earth.
 The LORD has sworn by his right hand
 and by his mighty arm:
 I will not again give your grain
 to be food for your enemies,
 and foreigners shall not drink the wine
 for which you have labored;
 but those who garner it shall eat it
 and praise the LORD,
 and those who gather it shall drink it
 in my holy courts.

Go through, go through the gates,
 prepare the way for the people;
 build up, build up the highway,
 clear it of stones,
 lift up an ensign over the peoples.
 The LORD has proclaimed
 to the end of the earth:
 Say to daughter Zion,
 “See, your salvation comes;
 his reward is with him,
 and his recompense before him.”
 They shall be called, “The Holy People,
 The Redeemed of the LORD”;
 and you shall be called, “Sought Out,
 A City Not Forsaken.”

Reader The Word of the Lord
People Thanks be to God

Silence may follow.

PSALM

Psalm 97

Dominus regnavit

Remain seated.

- ¹The LORD is King; let the earth rejoice; *
let the multitude of the isles be glad.
- ²Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- ³A fire goes before him *
and burns up his enemies on every side.
- ⁴His lightnings light up the world; *
the earth sees it and is afraid.
- ⁵The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- ⁶The heavens declare his righteousness, *
and all the peoples see his glory.
- ⁷Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
- ⁸Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.

⁹For you are the LORD, most high over all the earth; *
you are exalted far above all gods.

¹⁰The LORD loves those who hate evil; *
he preserves the lives of his saints and delivers them from the hand of the wicked.

¹¹Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

¹²Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

SECOND READING

Titus 3:4-7

The people sit.

Reader A Reading from the letter to Titus.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

HYMN

Away in a Manger

arr. Edyth Ethelynn Woodruff

All stand.

Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head.
The stars in the sky_ looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes.
I love thee, Lord Jesus, Look down from the sky,
And stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
Close by me for ever, and love, me I pray.
Bless all the dear children in thy tender care,
And fit us for heaven to live with thee there.



All stand.

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Jeff, our bishop, and Mindy, our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President, Tony, our Governor, and Rebecca, our City Manager, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on St. Peter's prayer list, those suffering from the Coronavirus, for medical personnel who care for them, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear. beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Joseph, Blessed Luke, Blessed Peter, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.*

The Priest stands and says

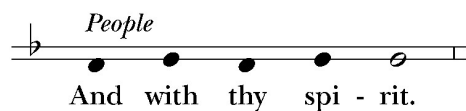
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE

All stand.



Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. *1 Chronicles 29:11*

OFFERTORY HYMN

Angels, From the Realms of Glory

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far; seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

The hymn is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in G-clef and F-sharp major. The piano part consists of a simple harmonic accompaniment. The lyrics are arranged in four stanzas, each corresponding to a voice part. The first stanza is for Soprano, the second for Alto, the third for Tenor, and the fourth for Bass. The piano part is written in the bass clef.

Refrain

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light:
ye have seen his na - tal star: come and wor - ship,
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

THE GREAT THANKSGIVING

ECHARISTIC PRAYER 1

SURSUM CORDA

The People remain standing.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

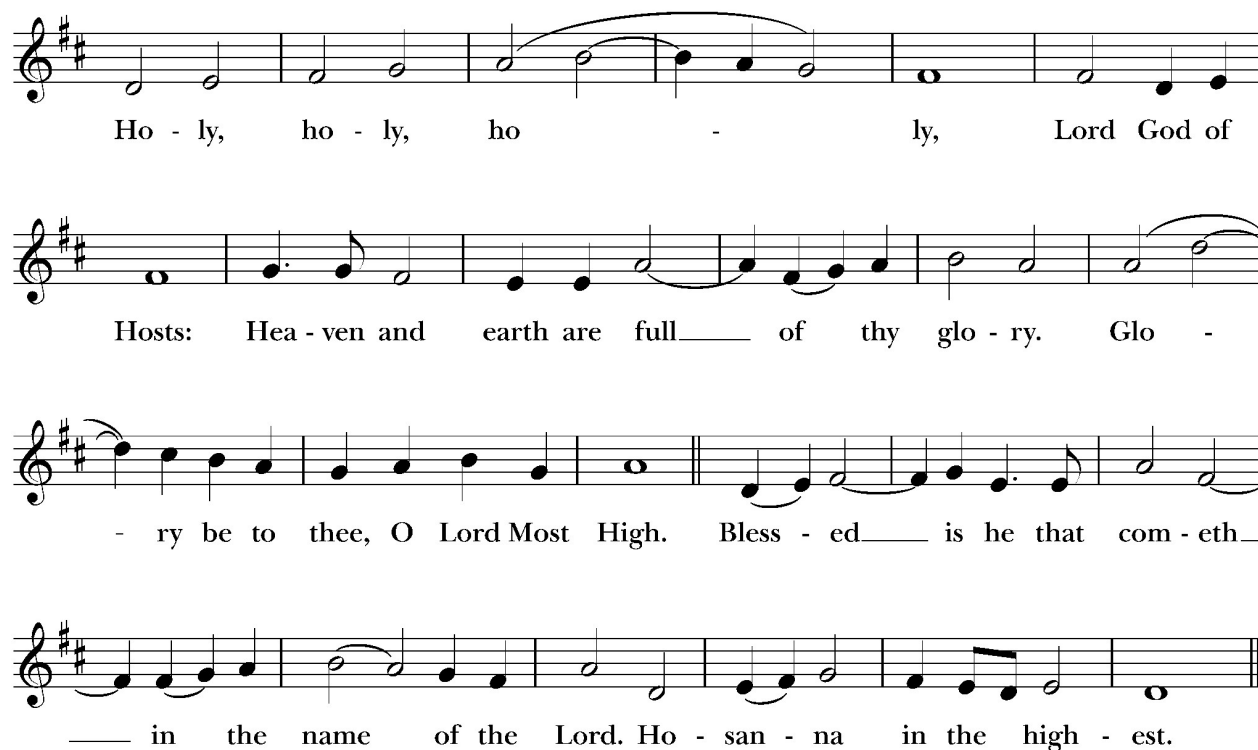
Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

A musical staff in B-flat major (two flats) showing the melody for The Lord's Prayer. The lyrics are written below the notes.

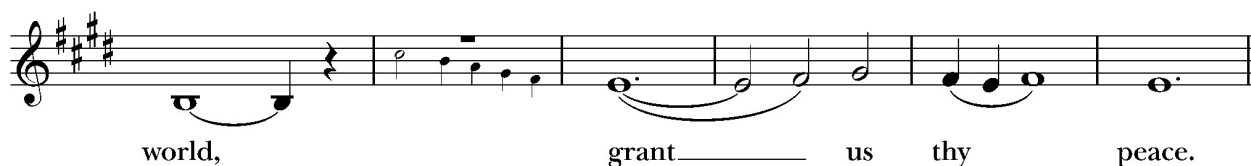
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the



PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

All people are welcome at the Lord's Table. Baptized Christians from any denomination of any age are welcome to receive communion. If you are not baptized, you are welcome to receive a special blessing. To indicate you would like a blessing, cross both arms over your chest and the priest will know to bless you.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ preserve thy body and soul unto everlasting life.



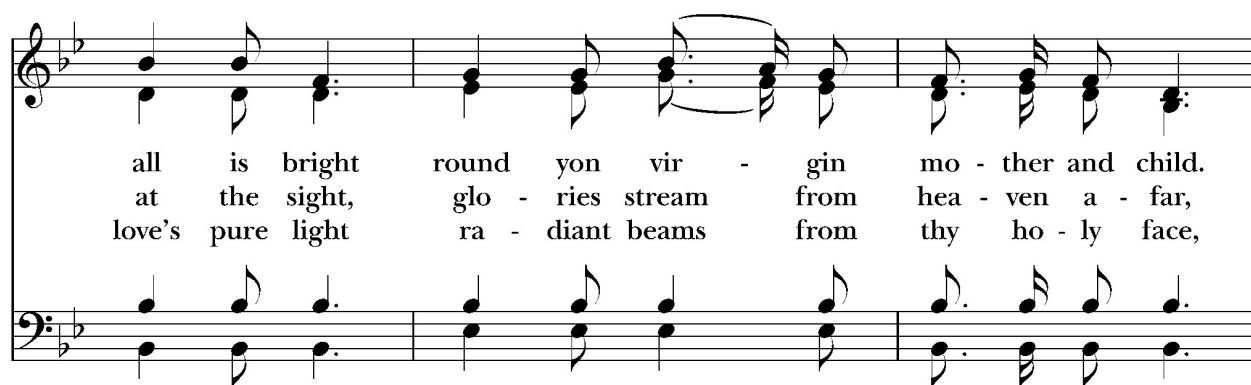
COMMUNION HYMN

Silent Night, Holy Night

Stille Nacht




Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,



all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,



Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

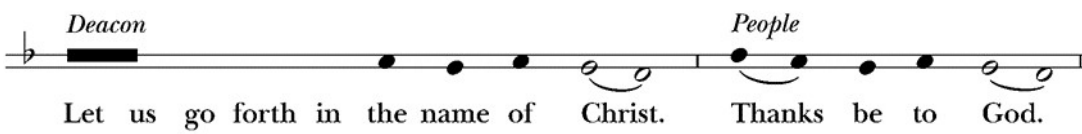
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The priest blesses the people, saying

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

DISMISSAL



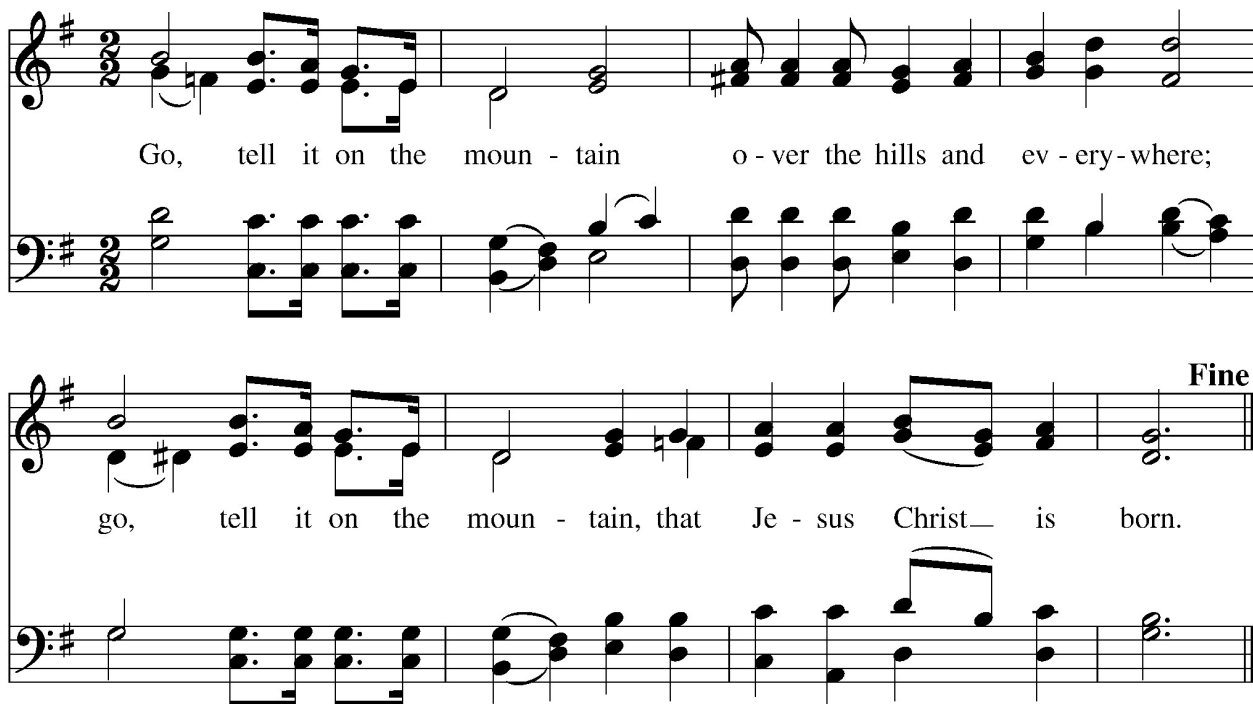
Deacon

People

Let us go forth in the name of Christ. Thanks be to God.

RECESSIONAL HYMN

Go, Tell It on the Mountain



Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ— is born.

Fine

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
 2. The shep - herds feared and trem - bled, when lo! a - bove the earth,
 3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light.____
 2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth.____
 3. And God sent us sal - va - tion that bless - ed Christ - mas morn.____

D.C.

O Come, All Ye Faithful, Words: John Francis Wade (1711-1786); Tr. Frederick Oakeley (1802-1880) Music: *Adeste Fidelis*, John Francis Wade, harm. *The English Hymnal*, 1906.

Gloria, chorus: Words: tr. James Chadwick (1813-1882), alt. Music: *French Carol*; arr. Edward Shippen Barnes (1887-1958)

Angels from the Realm of Glory: Words: James Montgomery (1771-1854), alt.
 Music: *Regent Square*, Henry Thomal Smart (1813-1879)

Santus: Setting from *Missa de Santa Maria Magdalena*, Healey Willan (1880-1968).

The Lord's Prayer: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

Lamb of God: Setting from *Missa de Santa Maria Magdalena*, Healey Willan (1880-1968)

Silent Night: Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885) Music: *Stille Nacht*, Melody: Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Go Tell it on the Mountain: Words: Luke 2:8-20, adapt. John W. Work, Jr. (1871-1925). Music: Negro Spiritual; adapt. and arr. William Farley Smith (b. 1941).

Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

POINSETTIAS GIVEN IN MEMORY OF

Drusilla and Robert Coakley

Marilou Haight

Allen Haight

Douglas Haight

Linda Haight

Jonathon Haight

Fred and Marie Marlatt

Ralph Fernhaber

Carl and Lucy Waters

Robert and Gloria Thorp

Marian Swanson

Carol, Joyce and Jerry

Rodney Dillon

Frederick C. Kohl

Frederick W. Kohl

Henry Sauer

Grace Sauer

Bob Sauer

Steven Wille

Melanie Willie

Robert Schark

Shirley Schark

Janet and Kenneth Krumm

Phoebe Nufer

Bill and Jane Knox

Arthur & Billie Miller



ACTIVITIES THIS WEEK

Sunday, December 26

10:00 AM Sunday In-Person Eucharist and Virtual Service

5:00 PM Evening Prayer Premieres on YouTube

Monday, December 27—Friday, December 31

8:00 AM—Morning Prayer in the Gathering Room

FOOD PANTRY

Monday, December 27: 3-5:30 PM

Thursday, December 30: 3-5:30 PM

PRAYERS

Parishioner Cycle of prayer: Davis Family: Mother Mindy, Kevin, Spencer, Logan, and Izzie

Ministry Rotation of Prayer: Music Scholars Ministry

Happy Birthday: Connie Day and Logan Davis

Happy Anniversary: Milo and Joan Jones

For those who are sick: Kitty, Bob, Jerry, Jack, Gary, Vickie, Christine, Charlie, Cynthia, Kristin, Steve



ST. PETER'S
EPISCOPAL CHURCH
FORT ATKINSON, WISCONSIN