

THE SECOND SUNDAY AFTER THE EPIPHANY



SUNDAY, JANUARY 16, 2021 10:00 AM

ST. PETER'S EPISCOPAL CHURCH
FORT ATKINSON, WISCONSIN

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: TERRIE KNOX

MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: BRECK MCHENRY

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THE WORD OF GOD

ENTRANCE HYMN

Christ Whose Glory Fills the Skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788. Music: Melody from *Geystliche gesangk Buchleyn*; adapt. Att. William Henry Havergal (1795-1870); harm. William Henry Havergal, alt. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

OPENING ACCLAMATION

The people standing, the Celebrant chants

Celebrant
 Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
 And blessed be his kingdom, now and for ev - er. A - men.

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

FIRST READING

Isaiah 62: 1-5

Reader A Reading from the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 36:5-10

Dixit injustus

⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

⁶ Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O LORD.

⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.

⁹ For with you is the well of life, *
and in your light we see light.

¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND LESSON

1 Corinthians 12:1-11

Reader A Reading from Paul's first letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

1 All praise to you, O Lord, who by your might-y power did
 2 You speak, and it is done; o-be-dient to your word, the
 3 Oh, may this grace be ours: in you al-ways to live and
 4 So, led from strength to strength, grant us, O Lord, to see the

man-i-fest your glo-ry forth in Ca-na's mar-riage hour.
 wa-ter red-dening in-to wine pro-claims the pres-ent Lord.
 drink of those re-fresh-ing streams which you a-lone can give.
 mar-riage sup-per of the Lamb, the great e-piph-a-ny.

Words: Hyde W. Beadon (1812-1891), alt.

Music: Charles Lockhart (1745-1815)

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THE GOSPEL

John 2:1-11

Celebrant The Holy Gospel of Our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy. *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy. *Hear our prayer.*

The Celebrant adds a concluding collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

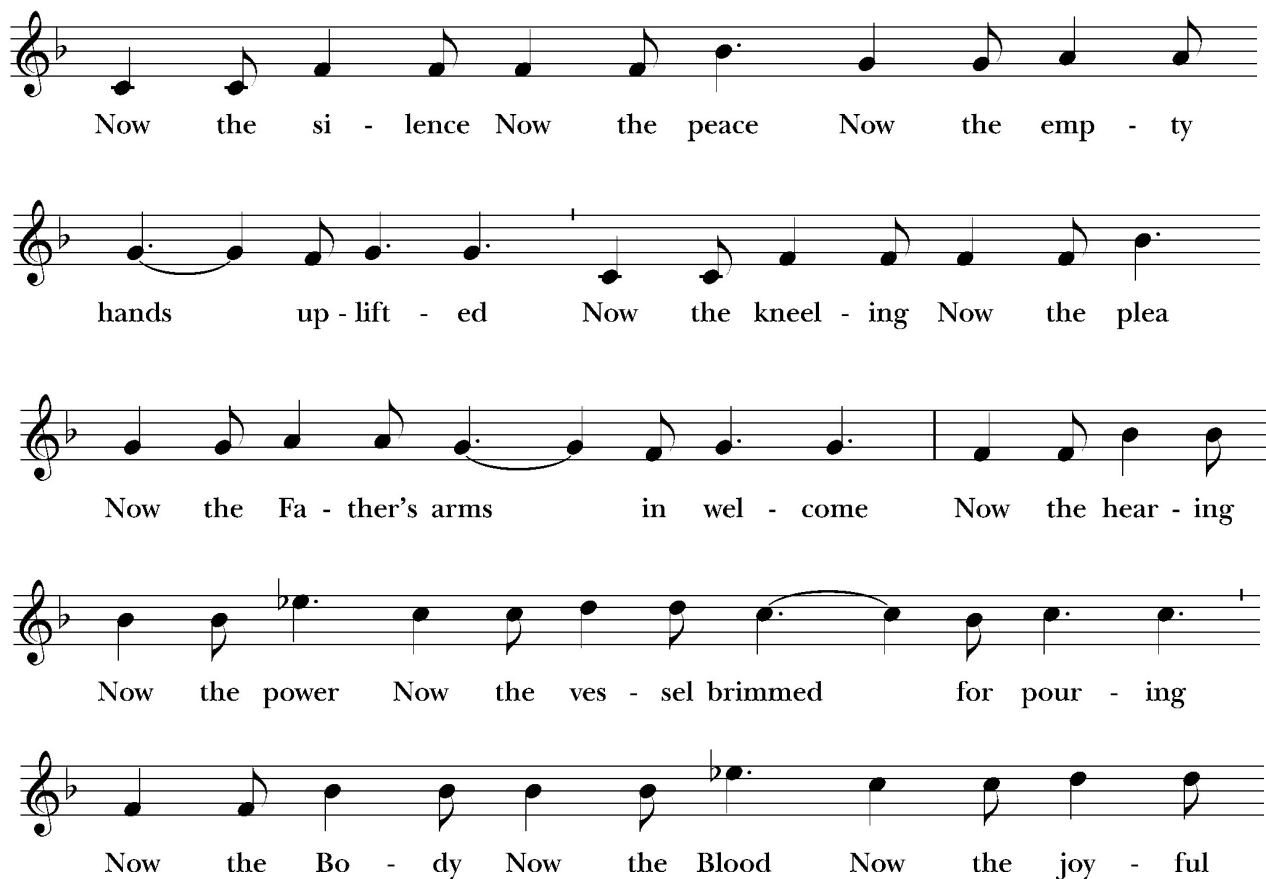
The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14, 15*

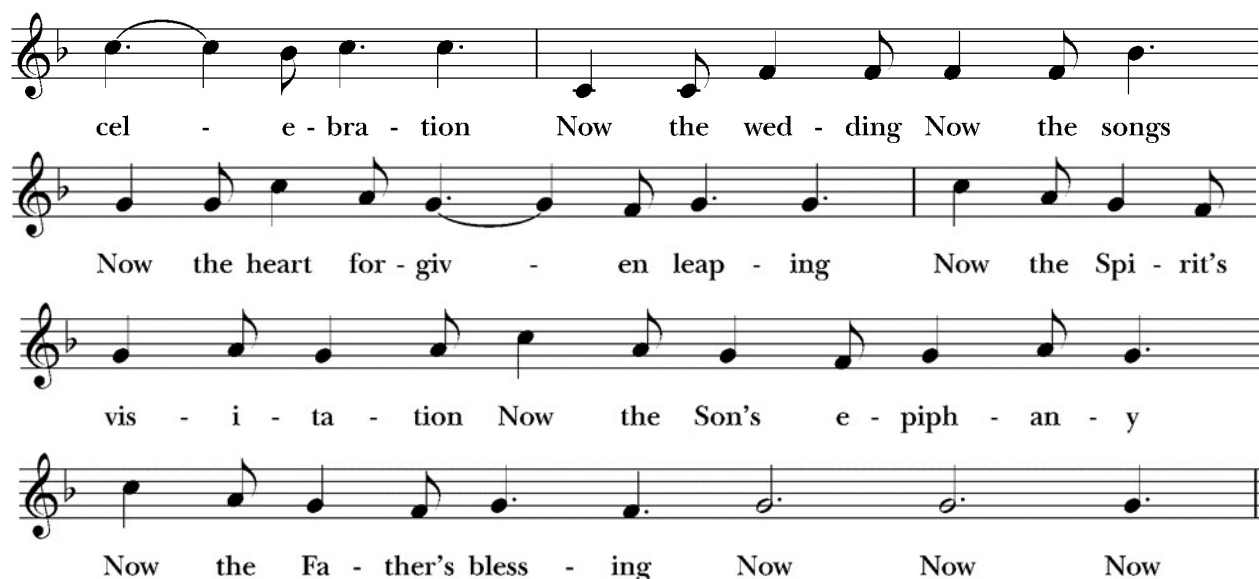
OFFERTORY HYMN

Now the Silence, Now the Peace

Now



Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful



Words: Jaroslav J. Vajda (b. 1919) © 1969 Hope Publishing Co.

Music: Carl Flentge Schalk (b. 1929)

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RECEPTION OF OFFERING

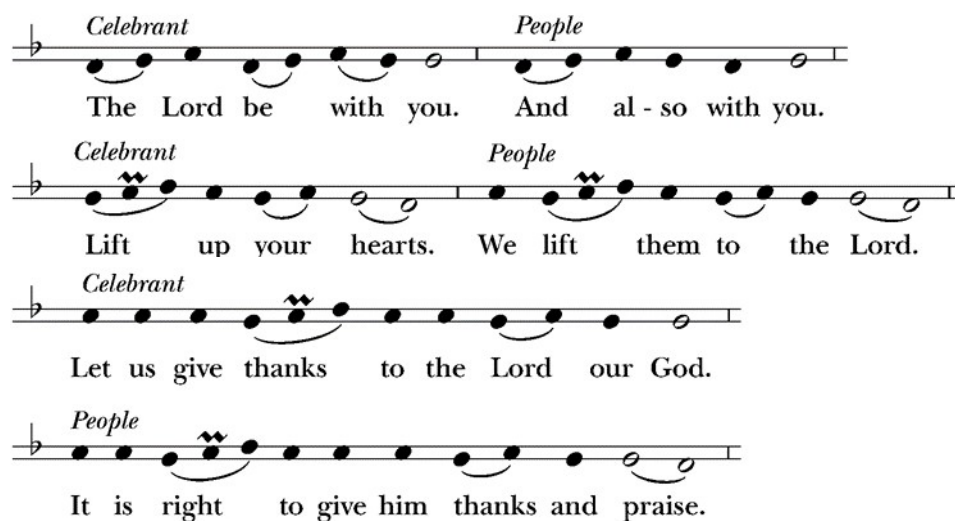
Priest All things come of Thee, O Lord.

People And of Thine own have we given Thee. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer B

SURSUM CORDA



Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand or kneel.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

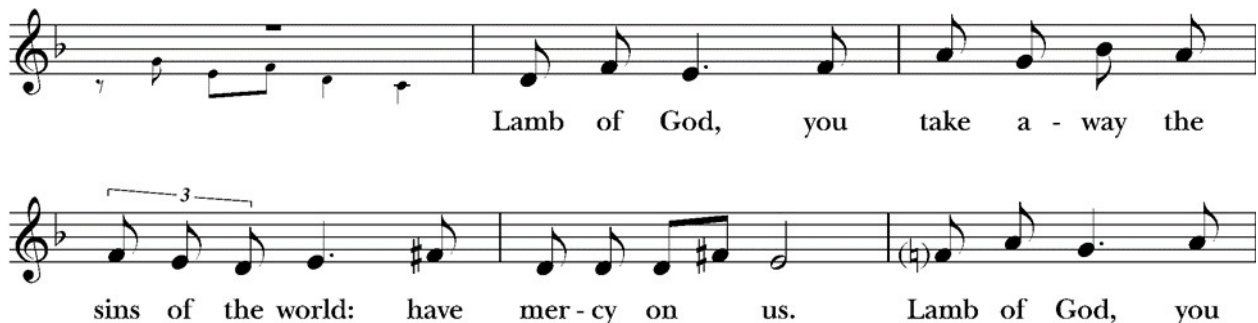
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

FRACTION ANTHEM





Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

Let Us Break Bread Together on Our Knees

Let Us Break Bread

1 Let us break bread to - geth-er on our knees;_____

2 Let us drink wine to - geth-er on our knees;_____

let us break bread to - geth-er on our knees;_____

let us drink wine to - geth-er on our knees;_____

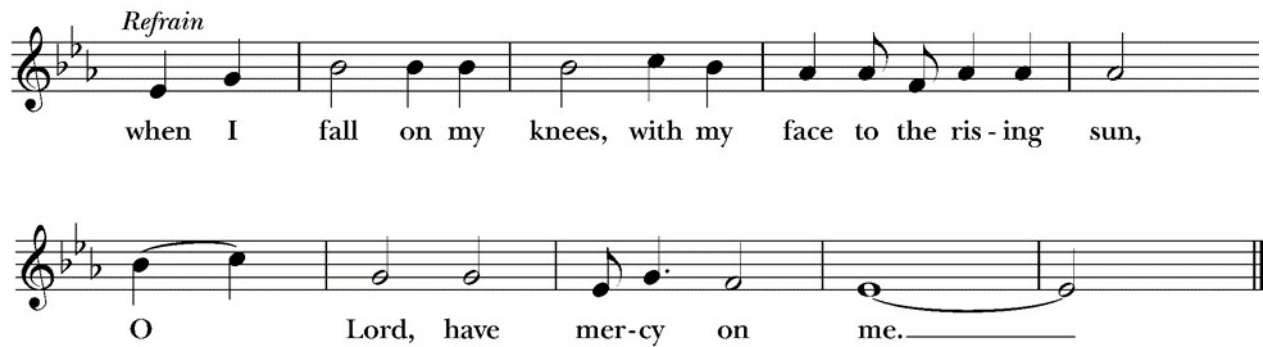
Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me._____

3 Let us praise God to - geth-er on our knees;_____

let us praise God to - geth-er on our knees;_____



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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

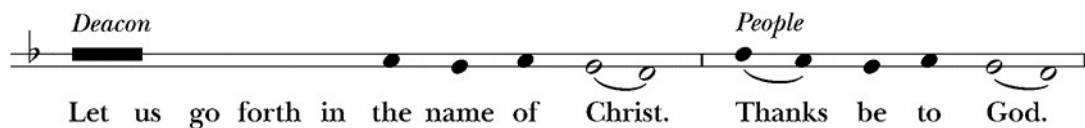
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: Welsh Hymn, from *Caniadan y Cyssegr*, 1939; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1905, alt.

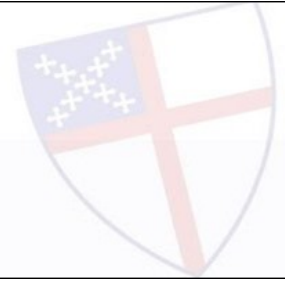
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Our Worship Has concluded. Your Service Begins.



**ST. PETER'S
EPISCOPAL
CHURCH**

302 MERCHANTS AVE.
FORT ATKINSON, WI 920-563-3889



PRAYERS

Parishioner Cycle of prayer: John Donohue

Ministry Rotation of Prayer: Outreach

Happy Birthday: Randy Ridout, Barbara Elwood

Happy Anniversary:

For those who are sick: Mary Ann, Danne, Kitty, Bob, Jerry, Jack, Gary, Vickie, Christine, Charlie, Cynthia, Kristin, Steve, Deborah

Prayer for difficult times: Coronavirus

ACTIVITIES THIS WEEK

Monday, January 17 - Friday, January 1

8:00 AM—Morning Prayer in the Gathering Room
(Please Mask)

Tuesday, January 18, 2022

6:00 PM Vestry Meeting on Zoom

Sunday January 23, 2022

10:00 AM Holy Eucharist - Recommended Virtual
Worship
(Please mask if in person)

There will be no Evening Prayer on YouTube
January 23 & 30, but the Bulletin for Evening Prayer
will be sent out in the weekly email as usual

ANNOUNCEMENTS

- **ALTAR FLOWER SIGN-UP:** We invite people to sign up to provided Altar flowers in memory or in honor of special people and occasions. The chart is by the Red Doors of the church, or you can call the church office to schedule.
- **CAPITAL CAMPAIGN FOR HOMELESS COALITION OF FORT ATKINSON:** This is an amazing time to make impactful gifts to this organization: there is a matching grant challenge on the table—if they raise \$50K, the Fort Community Foundation will match that with \$100,000. That means we have a 2:1 match! We would love to send a generous check from St. Peter's. If you have the means to give to the Homeless Coalition, we encourage you to write a check to St. Peter's with Homeless Coalition on the memo line. We will send one check to the coalition mid February.
- **MOTHER MINDY ON VACATION:** Mother Mindy and Kevin will be on vacation in Egypt January 19—February 2. If you have a Pastoral need, call our Senior Warden, Scott Fernhaber. Please pray for health and safety for Mother Mindy and Kevin, and that nothing would prevent them from going! (Other planned vacations were cancelled in 2020—they really want this one to happen!) Also, per Mother Mindy, no one has permission to get sick while she's gone!