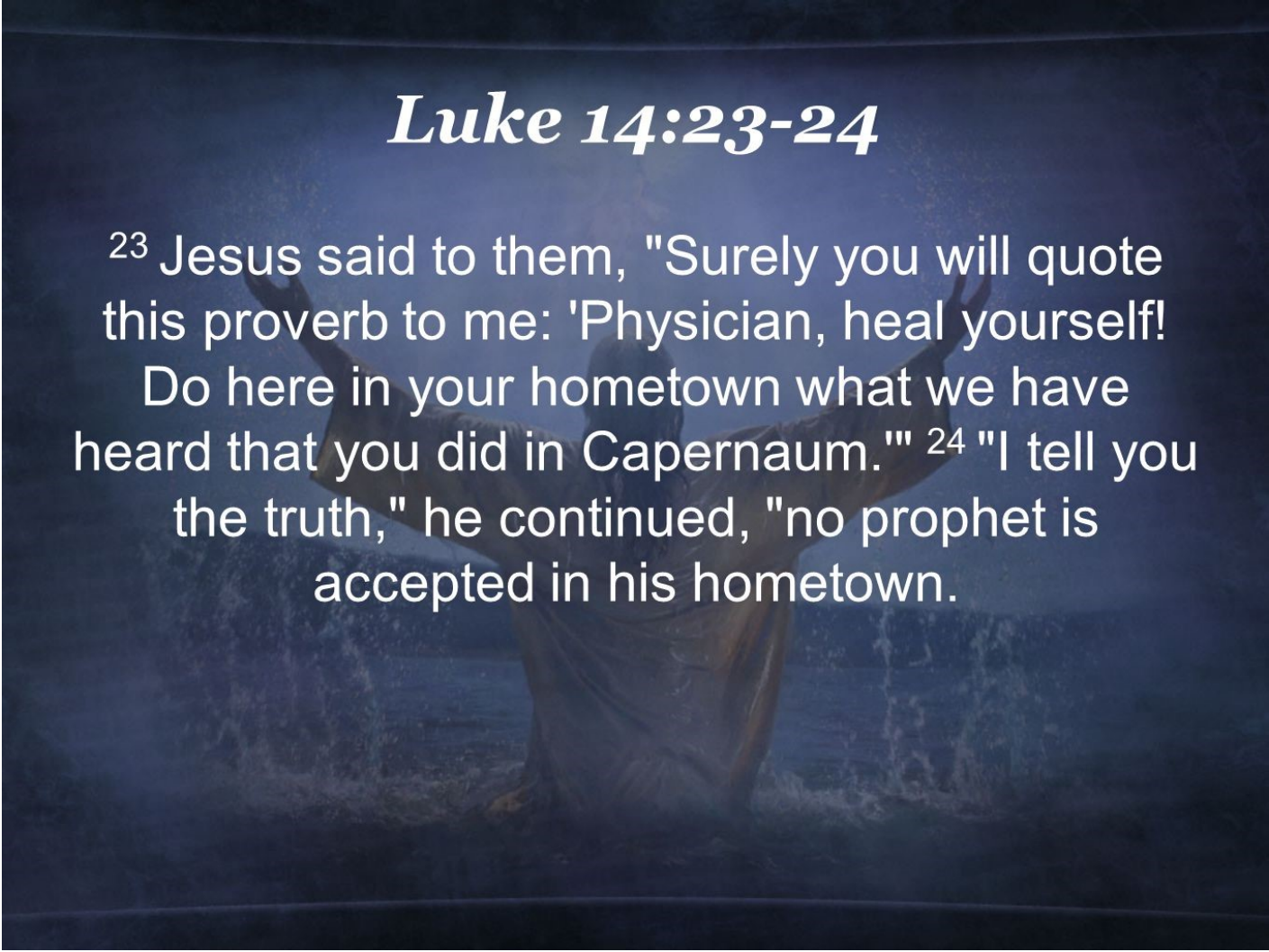


THE FOURTH SUNDAY AFTER THE EPIPHANY

Luke 14:23-24



²³ Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'" ²⁴ "I tell you the truth," he continued, "no prophet is accepted in his hometown."

SUNDAY, JANUARY 30, 2021 10:00 AM

ST. PETER'S EPISCOPAL CHURCH
FORT ATKINSON, WISCONSIN

CELEBRANT: THE REV. MARY TRAINOR
READER: JOHN DONOHUE
DEACON/ACOLYTE: THE REV. JIM TRAINOR

MUSIC DIRECTOR: SHAWN WERNER
VIDEO TECHNICIAN: MICHAEL BILLS

920-563-3889 www.stpetersfort.org office@stpetersfort.org

THE WORD OF GOD

ENTRANCE HYMN

Bless'd Jesus, At Thy Word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
Music: Melody Johan Ahle (1625-1673), harm. George H. Palmer (1846-1926)
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OPENING ACCLAMATION

The people standing, the Celebrant chants

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

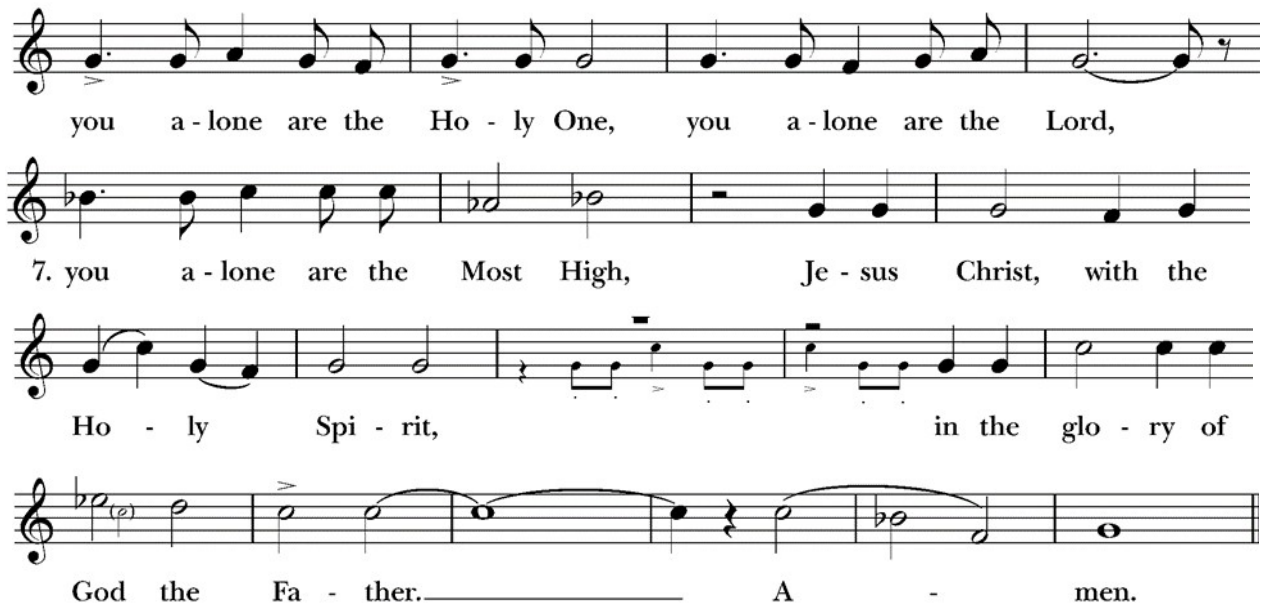
COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For



Setting: William Mattas(b. 1934) Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

FIRST READING

Jeremiah 1:4-10

Reader A Reading from the book of the prophet Jeremiah.

Now the word of the LORD came to me saying,
 “Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me,

“Do not say, ‘I am only a boy’;
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you.
 Do not be afraid of them,
 for I am with you to deliver you,
 says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM APPOINTED

Psalm 71:1-6

In te, Domine, speravi

¹In you, O LORD, have I taken refuge; *
let me never be ashamed.
²In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
³Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
⁴Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
⁵For you are my hope, O Lord GOD, *
my confidence since I was young.
⁶I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

SECOND LESSON

1 Corinthians 13:1-2

Reader A Reading from Paul's first letter to the Church in Corinth.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.
People Thanks be to God.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timotahy Reese (1874-1939) ©1970 Hope Publishing Co.

Music: Cyril Vincent Taylor (b. 1907)

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THE GOSPEL

Luke 4: 21-30

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[Jesus] began to [speak in the synagogue in Nazareth:] “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REV. MARY TRAINOR

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.	in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.	He will come again in glory to judge the living and the dead, and his kingdom will have no end.
Through him all things were made.	We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
For us and for our salvation he came down from heaven:	With the Father and the Son he is worshiped and glorified.
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.	He has spoken through the Prophets.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.	We believe in one holy catholic and apostolic Church.
On the third day he rose again	We acknowledge one baptism for the forgiveness of sins.
	We look for the resurrection of the dead, and the life of the world to come. Amen.

All stand.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy. *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy. *Hear our prayer.*

The Celebrant adds a concluding collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14, 15*

OFFERTORY HYMN

Take My Life and Let It Be

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havergal (1836-1879), alt

Music: John Bacchus Dykes (1823-1876)

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RECEPTION OF OFFERING

Priest All things come of Thee, O Lord.

People And of Thine own have we given Thee. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer B

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new

light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

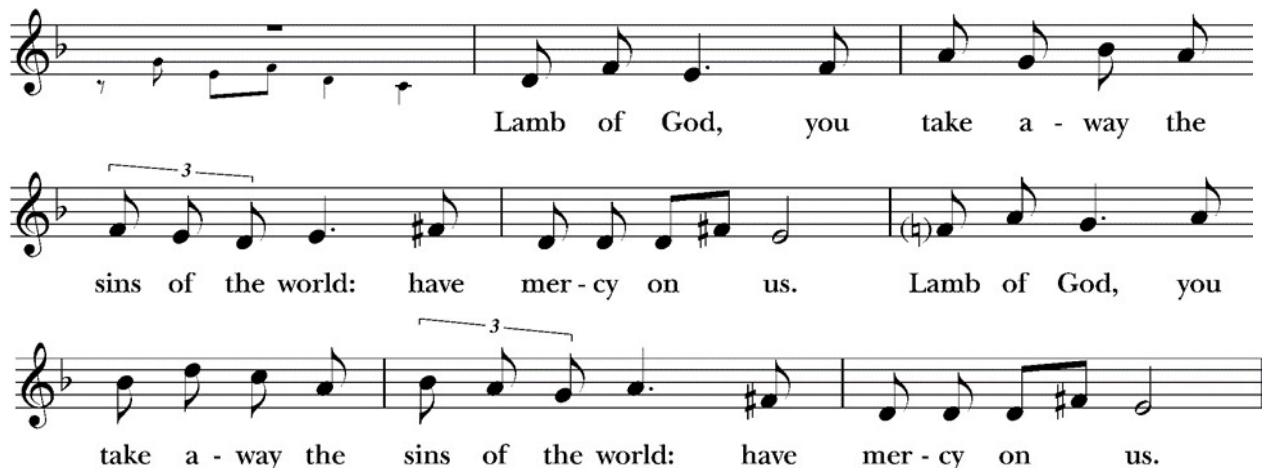
THE BREAKING OF THE BREAD

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

A period of silence is kept

FRACTION ANTHEM





Facing the people, the Celebrant says the following Invitation

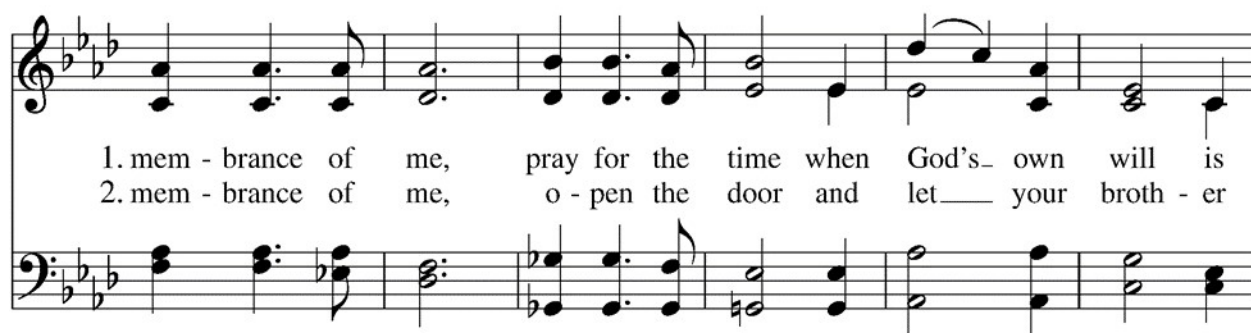
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

In Remembrance of Me



Take, eat, and be com-fort-ed; drink and re-mem-ber

too. That this in my bod-y and pre-cious blood shed for

you, shed for you. In re-mem-brance of me

search for truth. In re-mem-brance of me al-ways love. In re-

mem-brance of me, don't look a-bove, but in your heart



POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

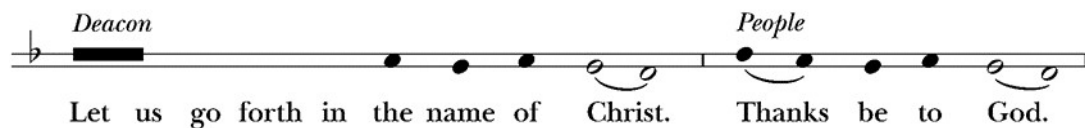
Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL



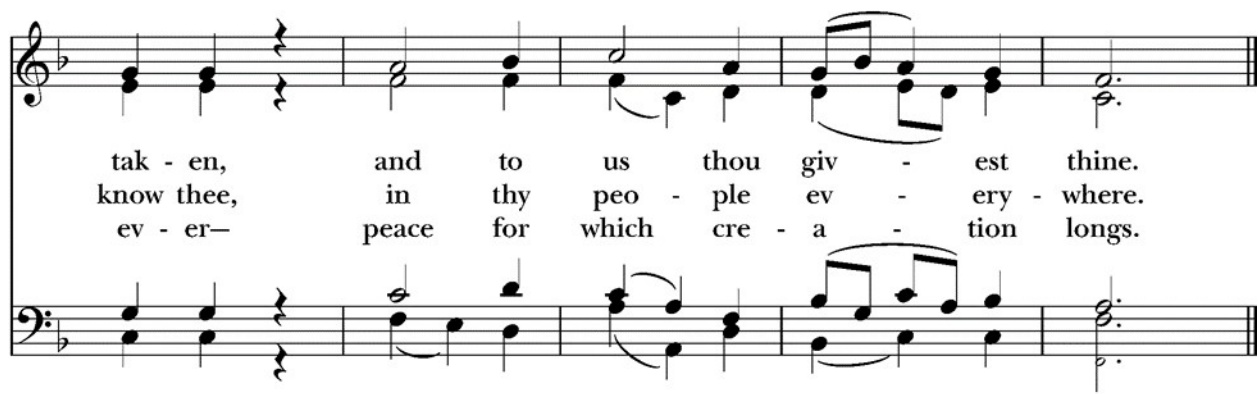
1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for



Words: John H. Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920)

Music: Johann Schop (d. 1665?) arrangement and harm.: Johann Sebastian Bach (1685-1750).

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Our worship has concluded. Your Service Begins.

ACTIVITIES THIS WEEK

Monday, January 31 - Friday, February 4

8:00 AM—Morning Prayer in the Gathering Room (Wear masks, please)

Sunday February 6, 2022

8:00 AM—John Donohue's Reception into Episcopal Church by Bishop Lee

Zion Oconomowoc

10:00 AM Holy Eucharist

PRAYERS

Parishioner Cycle of prayer: Scott & Judy Fernhaber

Ministry Rotation: Men's Bible Study

Happy Birthday:

Happy Anniversary:

For those who are sick: Kitty, Bob, Jerry, Jack, Gary, Vickie, Christine, Charlie, Cynthia, Kristin, Steve, Deborah, Vash Valentine

Prayer for difficult times: Coronavirus

ANNUAL MEETING

February 27, 2022—2 PM ON Zoom

More information will be available in the upcoming weeks. For now, please save the date and plan to attend virtually. We will be offering options for those who don't have ZOOM capability.