

THE SUNDAY OF THE PASSION



SUNDAY, APRIL 10, 2022 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS
READER: TERRIE KNOX
THURIFER: BRECK MCHENRY

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THE LITURGY OF THE PALMS

OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

PROCESSIONAL GOSPEL READING

Luke 19:29-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

ANTHEM

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, all hold branches in their hands.

PROCESSION COLLECT

At a suitable place, the procession may halt while the following or some other appropriate Collect is said

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

PROCESSION HYMN

All Glory, Laud, and Honor

Valet will ich dir geben

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



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Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neales (1818-1866), alt. Music: Melody Melchior Teschner (1584-1635), alt; harm. William Henry Monk (1823-1889) Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

THE WORD OF GOD

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Isaiah 50:4-9a

The people sit.

Reader A Reading from the Prophet Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Remain seated

- ⁹ Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰ For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction, and my bones are consumed.
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- ¹² I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- ¹³ For I have heard the whispering of the crowd; fear is all around; *
 they put their heads together against me; they plot to take my life.
- ¹⁴ But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
- ¹⁵ My times are in your hand; *
 rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶ Make your face to shine upon your servant, *
 and in your loving-kindness save me."

SECOND LESSON

Philippians 2:5-11

Reader A Reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death—
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

CHOIR ANTHEM

In Monte Oliveti

Anton Bruckner
(1824-1896)

Translation:

In monte Oliveti oravit ad Patrem:
Pater, si fieri potest, transeat a me calix iste:
Fiat voluntas tua, voluntas tua.

On the Mount of Olives he prayed to his Father:
"Father, if it be possible, let this cup pass from me.
Let your will be done.

Translation by Paul Pascal (Matthew 26:3)

THE GOSPEL

Celebrant The Passion Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 22:14-23:56

*The congregation may be seated for the first part of the Passion.
At the mention of Golgotha all stand.*

THE SERMON

Mother Mindy Valentine Davis

All Stand

THE NICENE CREED

Said in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM VI)

All remain standing.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Prolonged silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Prolonged silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point - ed end.

They did not know, as we do now, that glo - rious is your crown;
 They did not know, as we do now, that though we mer - it blame
 They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your King - dom shall not cease to grow till love em - bra - ces all.

To Mock Your Reign, O Dearest Lord. Words: F. Pratt Green (b 1903), alt. Music: Thomas Tallis (1505-1585); ed. John Wilson (b. 1905). Words: Copyright © 1973 by Hope Publishing Company. All Rights Reserved. Used by Permission. Reprinted with permission under ONE LICENSE #A-738046

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.
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The People stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:


The Body of our Lord Jesus Christ keep you in everlasting life. *Amen.*



1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,



Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: Johann Cruger (1598-1662) ; harm. after *The Choral Book for England*, 1863.
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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.


RECESSIONAL HYMN

My Song Is Love Unknown


Love Unknown



- | | | | | | | | | | | |
|-----------|-------|------|--------|-------|--------|-------|-------|-------|---------|-------|
| 1. My | song | is | love | un - | known, | My | Sav - | ior's | love | to |
| 2. He | came | from | his | blest | throne | Sal - | va - | tion | to | be - |
| 3. Some - | times | they | strew | his | way | And | his | sweet | prais - | es |
| 4. Why, | what | has | my | Lord | done? | What | makes | this | rage | and |
| 5. They | rise, | and | needs | will | have | My | dear | Lord | made | a - |
| 6. In | life | no | house, | no | home | My | Lord | on | earth | might |
| 7. Here | might | I | stay | and | sing | No | sto - | ry | so | di - |



me, Love to the love - less shown That they might
 stow; But peo - ple scorned him; none The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run, He gave the
 way; A mur - der - er they save, The Prince of
 have; In death no friend - ly tomb But what a
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake
 Christ would know. But, O my friend, My friend in - deed,
 to their King. Then "Cru - ci - fy!" Is all their breath,
 blind their sight. Sweet in - jur - ies! Yet they at these
 life they slay. Yet cheer-ful he To suf - f'ring goes
 stran - ger gave. What may I say? Heav'n was his home;
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for his death They thirst and cry.
 Them - selves dis - please And 'gainst him rise.
 That he his foes From thence might free.
 But mine the tomb Where - in he lay.
 I all my days Could glad - ly spend!

Words: Samuel Crossman (1624-1683), alt.

Music: *Love Unknown*, John Ireland (1879-1962) Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

Our worship has concluded. Your Service Begins.

ACTIVITIES THIS WEEK:

Monday—Thursday

8:00 AM Morning Prayer

Monday—Wednesday

12:00 PM Simple Eucharist

Tuesday, April 12

6:00 PM Lenten Book Study

Wednesday, April 13

No Noon Mass

6:00 PM Tenebrae

Thursday, April 14

6:00 PM Maundy Thursday Service (Live streamed)

7:00 PM to Friday Noon “Garden of Gethsemane Night Watch”

Friday, April 15

12:00 PM Stations of the Cross

3:00 PM Good Friday Service (Live streamed)

Saturday, April 16

12:00 PM Holy Saturday Service (In the Gathering Room)

8:00 PM The Great Vigil of Easter (Live streamed)

Sunday, April 17—Easter Sunday

10:00 AM Easter Sunday Mass

Outdoor Fellowship and Egg Hunt (Weather Permitting)

PRAYERS

Parishioner Cycle of prayer: Carmen Garcés and Cole Jones

Ministry Rotation of Prayer: Meals on Wheels

Happy Birthday Laurie McHenry

For those who are sick: Kitty, Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russel, Obi, John, Young, Jennifer