

THE SECOND SUNDAY OF EASTER



SUNDAY, APRIL 24, 2022 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

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THE WORD OF GOD

PROCESSION HYMN

Christ is Alive!

Truro



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian Wren (b. 1936), rev.

Music: Truro, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt. All rights reserved.

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Officiant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



- 1 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.
- 2 Christ our Passover has been 'sacrificed for' us; *
therefore 'let us' keep the 'feast,
- 3 Not with the old leaven, the leaven of 'malice and' evil, *
but with the unleavened 'bread of sin' cerity and 'truth.

- 4 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.
- 5 Christ being raised from the dead will 'never die a' gain; *
death no 'longer has do' minion' over him.
- 6 The death that he died, he died to sin, 'once for' all; *
but the life he 'lives, he 'lives to 'God.
- 7 So also consider yourselves 'dead to 'sin, *
and alive to God in 'Jesus 'Christ our 'Lord.
- 8 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.
- 9 Christ has been 'raised from the 'dead, *
the first fruits of 'those who have 'fallen a' sleep.
- 10 For since by a 'man came 'death, *
by a man has come also the resur' rection' of the ' dead.



- 11 For as in 'Adam all 'die, *
so also in Christ shall 'all be 'made a' live.
- 12 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.

COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Acts 5:27-32

The people sit.

Reader A Reading from the Acts of the Apostles.

When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted

him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 118:14-29

Confitemini Domino

Remain seated

- ¹⁴ The LORD is my strength and my song, *
and he has become my salvation.
- ¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:
- ¹⁶ “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”
- ¹⁷ I shall not die, but live, *
and declare the works of the LORD.
- ¹⁸ The LORD has punished me sorely, *
but he did not hand me over to death.
- ¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- ²⁰ “This is the gate of the LORD; *
he who is righteous may enter.”
- ²¹ I will give thanks to you, for you answered me *
and have become my salvation.
- ²² The same stone which the builders rejected *
has become the chief cornerstone.
- ²³ This is the LORD’s doing, *
and it is marvelous in our eyes.
- ²⁴ On this day the LORD has acted; *
we will rejoice and be glad in it.
- ²⁵ Hosanna, LORD, hosanna! *
LORD, send us now success.
- ²⁶ Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- ²⁷ God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- ²⁸ “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- ²⁹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

SECOND LESSON

Revelation 1:7-8

Reader A Reading from the Revelation to John.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

We Walk By Faith, And Not By Sight

St. Botolph

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The lyrics are printed below the vocal staves. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines. The music features a mix of single notes, chords, and some melodic lines with ties.

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

THE GOSPEL

Officiant A reading from the Gospel according to John

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Officiant The Word of the Lord.

People Thanks be to God.

THE SERMON

By Mary K. Morrison
(Read by Breck McHenry)

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your Glory, a new experience of your power, and new faithfulness to your Word, a new consecration to your service, so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The officiant stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand.

Officiant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

OFFERTORY SENTENCE

The Celebrant says

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

OFFERTORY HYMN

Come Away To The Skies

Middlebury

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
2 Now with sing - ing and praise, let us spend all the days, by our
3 For the glo - ry we were first cre - a - ted to share, both the
4 We with thanks do ap - prove the de - sign of that love which hath
*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,
2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
2 from his boun - ty, and live to the hon - or and glo - ry of God. —
3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
4 let us nev - er - more part, till we meet at the feast of the Lamb. —
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Anon. *The Southern Harmony*, 1835, alt.

Music: Middlebury, melody from the *Southern Harmony*; harm. Jack W. Burnam (b. 1946)

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THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

DISMISSAL

Officiant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

God Be With You 'Til We Meet Again

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.

Words Jeremiah Eames Rankin ((1828-1904) , alt. John L Hooker (b. 1944)

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Our worship has concluded. Your Service Begins.

ACTIVITIES THIS WEEK

Sunday, May 1

10:00 AM Holy Eucharist (In-Person and Livestreamed)

Followed by Outdoor Fellowship (weather permitting)

PRAYERS

Parishioner Cycle of prayer: Brian and Terrie Knox

Ministry Rotation of Prayer: Music Scholars Ministry

Happy Anniversary: Chip and Connie Day

Congratulations: To the McHenry's at the birth of their new grandson, Harrison Archer Cole

For those who are sick: Kitty, Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russel, Obi, John, Young, Joyce, Jennifer, Gary, Bishop Whitmore, Mother Mindy

ANNOUNCEMENTS

COFFEE/FELLOWSHIP HOUR IS COMING!

Many are asking when we will be having regular Fellowship Hour after Mass. The Vestry discussed this at their last meeting and have decided to reinstitute our Outdoor Fellowship hour beginning May 1 and continuing it on the **first Sunday** of each month. We will have people sign-up to provide one food item for that day and also to take responsibility for setting up the coffee (and an alternative beverage like juice for the kids), cups, napkins and cream and sugar. We want this to be simple, so that it is not burdensome to anyone. A sign-up sheet will be available at the back of the church near the Flower sign-up chart.

FORWARD DAY BY DAY

The May-July edition of Forward Day By Day is available to be picked up at the back of the church, in the Gathering Room, and by the glass doors! Help yourself!

THANK YOU!

A huge thank you and shout out goes to all who helped with the many “moving parts” of all the services during Lent, and especially Holy Week. There were many times that people so willingly and cheerfully stepped in *at the very last minute* to take on responsibilities, readings, and set-up and clean-up jobs that they weren't expecting. Some even brought filled eggs for the kids and treats and food for the choir and musicians without even being asked. Thanks to your willingness, it came together and God was present and glorified by our offering of service and praise.

My heart is full of gratitude!

Blessings, Barb



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