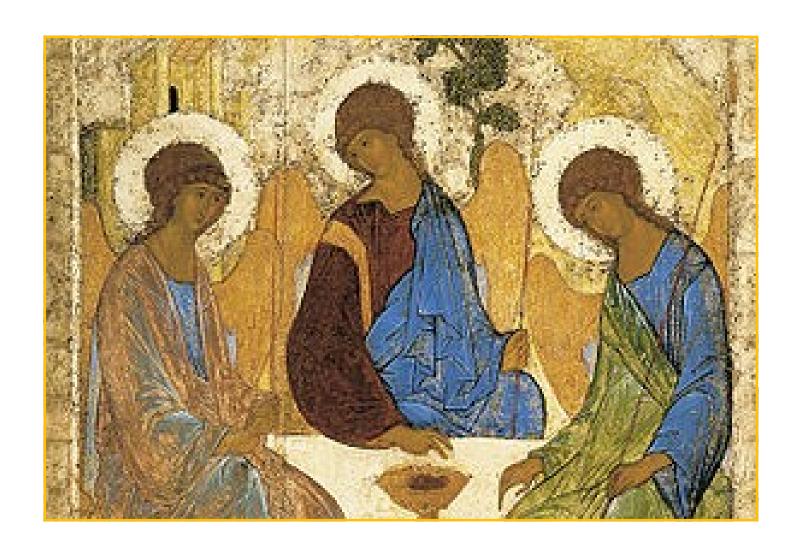
TRINITY SUNDAY



SUNDAY, JUNE 12, 2022 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: JOHN DONOHUE

MUSIC DIRECTOR: SHAWN WERNER VIDEO TECHNICIAN: BOB KRUMM



Words: Reginald Heber (1783-1826), alt.

Music: Jahn Bacchus Dykes (1823-1876) Reprinted with permission under ONE LICENSE #A-738046

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Setting: John Rutter (b. 1945) Reprinted with permission under ONE LICENSE #A-738046

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to

worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

THE LESSONS

FIRST READING Proverbs 8:1-4, 22-31

The people sit.

Reader A Reading from the Book of Proverbs.

¹Does not wisdom call, and does not understanding raise her voice?

²On the heights, beside the way, at the crossroads she takes her stand;

³beside the gates in front of the town, at the entrance of the portals she cries out:

⁴"To you, O people, I call, and my cry is to all that live.

²²The LORD created me at the beginning of his work, the first of his acts of long ago.

²³Ages ago I was set up, at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth, when there were no springs abounding with water.

²⁵Before the mountains had been shaped, before the hills, I was brought forth—

²⁶when he had not yet made earth and fields, or the world's first bits of soil.

²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep,

²⁸when he made firm the skies above, when he established the fountains of the deep,

²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always,

³¹rejoicing in his inhabited world and delighting in the human race.

Reader The Word of the Lord. People Thanks be to God.

¹O LORD our Governor, *

how exalted is your Name in all the world!

²Out of the mouths of infants and children * your majesty is praised above the heavens.

³You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.

⁴When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,

⁵What is man that you should be mindful of him? * the son of man that you should seek him out?

⁶You have made him but little lower than the angels; * you adorn him with glory and honor;

⁷You give him mastery over the works of your hands; * you put all things under his feet:

⁸All sheep and oxen, *

even the wild beasts of the field,

⁹The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.

10O LORD our Governor, *

how exalted is your Name in all the world!

Remain seated

SECOND LESSON Romans 5:1-5

Reader A Reading from Paul's letter to the church in Rome

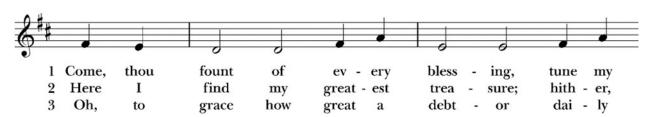
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.
Peoble Thanks be to God.

GRADUAL HYMN

Come Thou Fount Of Every blessing

Nettleton





Words: Robert Robinson (1735-1790)

Music: Nettleton, Melody from A Repository of Sacred Music, Part II. 1813. Reprinted with permission under ONE LICENSE A-738046. All rights reserved.

THE GOSPEL

Celebrant The Holy Gospel of Our Savior Jesus Christ according to John.

John 16:12-15

People Glory to you, Lord Christ.

Jesus said to his disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

THE SERMON Mother Mindy

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life.

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your Glory, a new experience of your power, and new faithfulness to your Word, a new consecration to your service, so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews* 13:15, 16

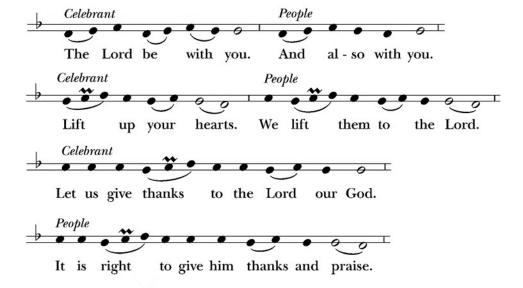


Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1822-1890)

Music: Ralph Vaughan Williams (1872-1958)

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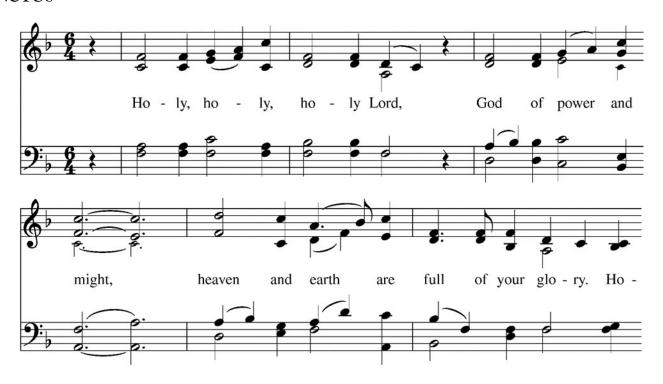
SURSUM CORDA

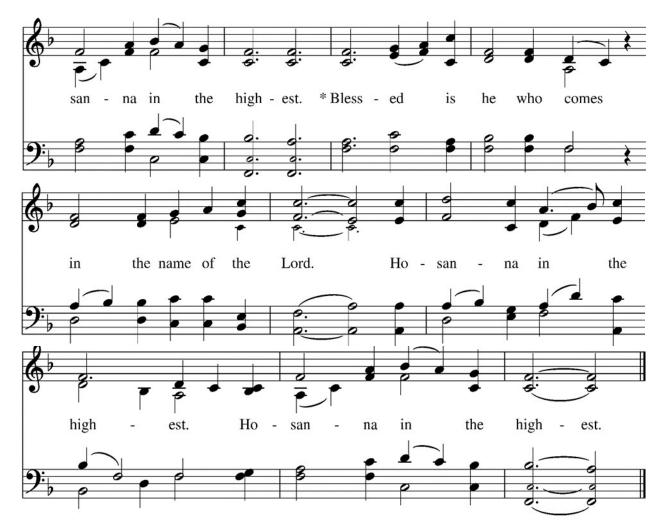


Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS





Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant*

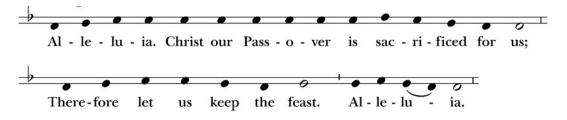
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



This setting may be sung full by all, or by the choir, or as a versicle and response.

DISTRIBUTION OF COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.



Words: Liturgy of St. James; para. Gerard Moultrie

Music: *PicardY*, French Carol, 17th cent..: melody from *Chansons populaires des Provinces de France, 1890*. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May God, the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Celebrant Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God.



Words: Walter Chalmers Smith ((1824-1908), alt.

Music: St. Denio, The Welsh Hymn, from Caniadau y Cyssegr, 1839; adapt John Roberts (1822-1877); harm. :The English Hymnal, 1906, alt.

Our worship has concluded. Your Service Begins.

302 Merchants Ave. Fort Atkinson, Wi 920-563-3889



Today's altar flowers are given to the Glory of God by Brian and Terrie Knox with Thanksgiving for His Spirit.

ACTIVITIES THIS WEEK

Monday, June 13- Friday, June 17 8:00 AM—Morning Prayer in the Gathering Room

Monday June 13, Thursday June 16 3-5:30 PM Food Pantry

Sunday, June 19 10:00 AM Holy Eucharist (In-Person and Livestreamed)

PRAYERS

Parishioner Cycle of prayer: Peggy Mickel

Ministry Rotation of Prayer: Altar Guild

Happy Birthday: Scott Fernhaber, Steve Mumm, Stephanie Walls

Happy Anniversary: Jim and Georgia Mode

For those who are sick: Kitty, Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa

ANNOUNCEMENTS

FOOD PANTRY

St. Peter's provides the manpower for the Food Pantry during the month of June. Their hours are Monday and Thursday from 3:00 to 5:30 PM. There are jobs for all skills and physical capabilities. Please sign up or call Laurie McHenry.

VESTRY MEETING, JUNE 22

Our June Vestry Meeting will be moved to Wednesday, June 22 at 6:00 PM on Zoom.

WOMEN'S RETREAT

The 45th Annual Women's Mini-Week Gathering is August 7-10. The theme is "Women Smiling Together" and is at Camp Webb, in Wautoma, WI. If you would like more information about this please call or email the church office.