

THE SECOND SUNDAY AFTER PENTECOST



SUNDAY, JUNE 19, 2022 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS
READER: EDA WILSON

MUSIC DIRECTOR: SHAWN WERNER
VIDEO TECHNICIAN: MICHAEL BILLS

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THE WORD OF GOD

PROCESSION HYMN

All Hail The Power Of Jesus Name

Coronation




1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the



1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet(17261792), alt.

Music: *Coronation*, Oliver Holden (1765-1844) Reprinted with permission under ONE LICENSE #A-738046

OPENING ACCLAMATION

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

The Gloria (sung to the tune of "Ode to Joy")

Glory be to God in heaven, Peace to those who love him well;
On the earth let all his people speak His grace, His wonders tell:
Lord, we praise you for your glory, mighty Father, Heaven's King;
Hear our joyful adoration and accept the thanks we bring.

Only son of God the Father, Lamb who takes our sins away,
Now with Him in triumph seated, for your mercy, Lord we pray:
Jesus Christ, most high and holy, Savior, you are God alone;
In the glory of the Father with the Spirit: Three-in-One!

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

FIRST READING

Isaiah 65:1-9

The people sit.

Reader A Reading from the Prophet Isaiah.

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,

following their own devices;
 a people who provoke me
 to my face continually,
 sacrificing in gardens
 and offering incense on bricks;
 who sit inside tombs,
 and spend the night in secret places;
 who eat swine's flesh,
 with broth of abominable things in their
 vessels;
 who say, "Keep to yourself,
 do not come near me, for I am too holy for
 you."
 These are a smoke in my nostrils,
 a fire that burns all day long.
 See, it is written before me:
 I will not keep silent, but I will repay;

Reader The Word of the Lord.

People Thanks be to God.

I will indeed repay into their laps
 their iniquities and their ancestors'
 iniquities together, says the LORD;
 because they offered incense on the mountains
 and reviled me on the hills,
 I will measure into their laps
 full payment for their actions.
 Thus says the LORD:
 As the wine is found in the cluster,
 and they say, "Do not destroy it,
 for there is a blessing in it,"
 so I will do for my servants' sake,
 and not destroy them all.
 I will bring forth descendants from Jacob,
 and from Judah inheritors of my mountains;
 my chosen shall inherit it,
 and my servants shall settle there.

THE PSALM

Psalm 22:18-27

Deus, Deus meus

- ¹⁸Be not far away, O LORD; *
 you are my strength; hasten to help me.
- ¹⁹Save me from the sword, *
 my life from the power of the dog.
- ²⁰Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
- ²¹I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.
- ²²Praise the LORD, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
- ²³For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.
- ²⁴My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
- ²⁵The poor shall eat and be satisfied,
 and those who seek the LORD shall praise him: *
 "May your heart live for ever!"
- ²⁶All the ends of the earth shall remember and turn to the LORD, *
 and all the families of the nations shall bow before him.
- ²⁷For kingship belongs to the LORD; *
 he rules over the nations.

SECOND LESSON

Galatians 3:23-29

Reader A Reading from Paul's letter to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

As Longs the Deer

Martyrdom

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

Words: New Version of the Psalms of David, 1696, alt. ; para of Psalm 42:1-7

Music: Martyrdom, melody and bass Hugh Wilson (1764-1824); adapt. And harm. Robert Smith (1780-1829) Reprinted with permission under ONE LICENSE #A-738046

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

THE SERMON

Mother Mindy

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius
 Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living
 and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The musical score is written for two voices, Soprano (treble clef) and Bass (bass clef), in the key of D major (one sharp). The melody is a simple, hymn-like tune. The lyrics are arranged in four systems, each with two lines of text corresponding to the two voices. The first system includes a '1' and '2' to indicate two different versions of the first line. The music consists of quarter and eighth notes, with some rests. The final system ends with a double bar line.

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,
all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;
Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er-green the sod,
to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

Words: Charles Kingsley (1819-1875), alt.

Music: *The Church's Desolation*, traditional melody; harm: J. T. White (19th cent.); adapt. C. H. Cayce (19th-20th cent.) Reprinted with permission under ONE LICENSE #A-738046

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains the lyrics 'san - na in the high - est. * Bless - ed is he who comes'. The second system contains 'in the name of the Lord. Ho - san - na in the'. The third system contains 'high - est. Ho - san - na in the high - est.' The music is in a simple, folk-like style with a key signature of one flat (B-flat) and a common time signature.

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.
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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

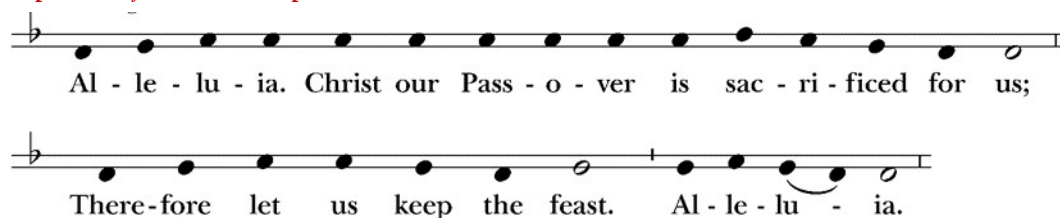
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

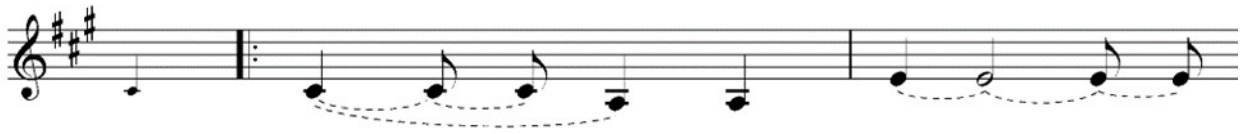


Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.



1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



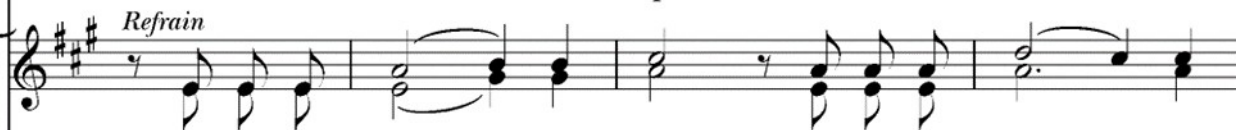
1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The 3 Un- 4 — 5 Yes, (z) day.

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. Of John 6

Music: *I am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulinham (b. 1928). Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with
 gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Celebrant Let us go forth rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

O For A Thousand Tongues To Sing

Azmon

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a hymn tune with a simple, melodic structure. The lyrics are as follows:

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

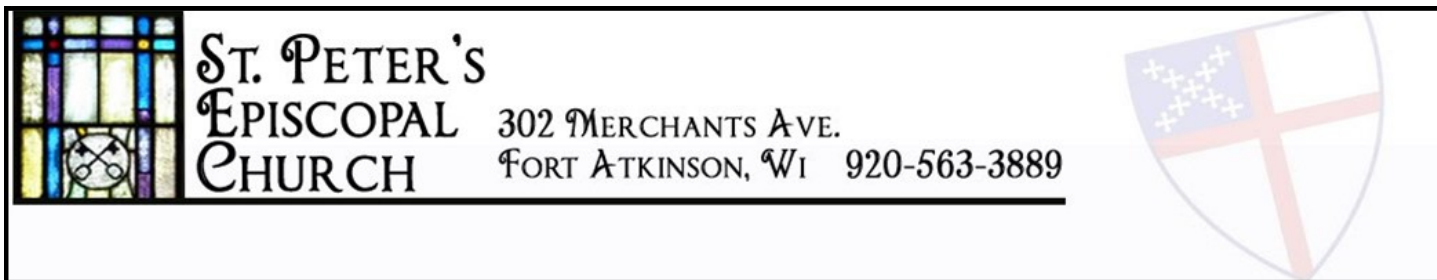
6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), Alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. And arr. Lowell Mason (1792-1872)

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Our worship has concluded. Your Service Begins.



Today's altar flowers are given to the Glory of God by Bill and Joleen Cannon who are celebrating their 35th Wedding Anniversary.

ACTIVITIES THIS WEEK

Monday, June 20- Friday, June 24

8:00 AM—Morning Prayer in the Gathering Room

Monday June 20, Thursday June 23

3-5:30 PM Food Pantry

Wednesday, June 22

6:00 PM Vestry Meeting on Zoom

Sunday, June 26

10:00 AM Holy Eucharist (In-Person and Livestreamed)

PRAYERS

Parishioner Cycle of prayer: Doris & Tom Middlebrooks

Ministry Rotation of Prayer: Lay Eucharistic Ministers

Happy Anniversary: Jim and Georgia Mode

For those who are sick: Kitty, Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill

ANNOUNCEMENTS

FOOD PANTRY

St. Peter's provides the manpower for the Food Pantry during the month of June. Their hours are Monday and Thursday from 3:00 to 5:30 PM. There are jobs for all skills and physical capabilities. Please sign up or call Laurie McHenry.

VESTRY MEETING, JUNE 22

Our June Vestry Meeting is Wednesday, June 22 at 6:00 PM on Zoom.

WATERING SCHEDULE

We have posted a "Watering Schedule" sign up sheet, that gives our parishioners the opportunity to sign up to water for a week during the remaining summer months. Training will be offered soon.