# THE FOURTH SUNDAY AFTER PENTECOST



SUNDAY, JULY 3, 2022 10:00 AM

# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

Celebrant: Mother Mindy Valentine Davis Reader: John Donohue MUSIC DIRECTOR: SHAWN WERNER VIDEO TECHNICIAN: BOB KRUMM office@stpetersfort.org

# THE WORD OF GOD



Words: John Bowring (1792-1872)

Music: Rathbun, Ithamar Conkey (1815-1867)

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#### **OPENING ACCLAMATION**

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

#### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### SONG OF PRAISE

The Gloria (sung to the tune of "Ode to Joy")

Glory be to God in heaven, Peace to those who love him well; On the earth let all his people speak His grace, His wonders tell: Lord, we praise you for your glory, mighty Father, Heaven's King; Hear our joyful adoration and accept the thanks we bring.

Only son of God the Father, Lamb who takes our sins away, Now with Him in triumph seated, for your mercy, Lord we pray: Jesus Christ, most high and holy, Savior, you are God alone; In the glory of the Father with the Spirit: Three-in-One!

#### COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# THE LESSONS

FIRST READING Isaiah 66:10-14

#### The people sit.

Reader A Reading from the prophet Isaiah.

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her-

that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

As a mother comforts her child,

so I will comfort you;

you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM Psalm 66:1-8 Jubilate Deo

<sup>1</sup> Be joyful in God, all you lands; \* sing the glory of his Name; sing the glory of his praise.

<sup>2</sup> Say to God, "How awesome are your deeds! \* because of your great strength your enemies cringe before you.

<sup>3</sup> All the earth bows down before you, \* sings to you, sings out your Name."

<sup>4</sup> Come now and see the works of God, \*

how wonderful he is in his doing toward all people.

<sup>5</sup> He turned the sea into dry land, so that they went through the water on foot, \* and there we rejoiced in him.

<sup>6</sup> In his might he rules for ever; his eyes keep watch over the nations; \*

let no rebel rise up against him.

<sup>7</sup> Bless our God, you peoples; \* make the voice of his praise to be heard;

<sup>8</sup> Who holds our souls in life, \* and will not allow our feet to slip.

#### Remain seated

SECOND LESSON Galatians 6:1-16

Reader A Reading from Paul's letter to the Galatians

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

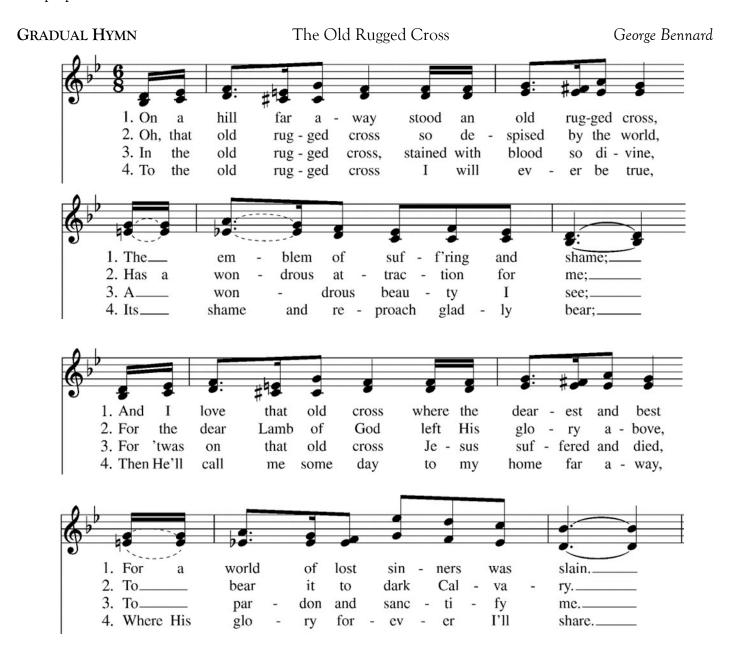
Those who are taught the word must share in all good things with their teacher.

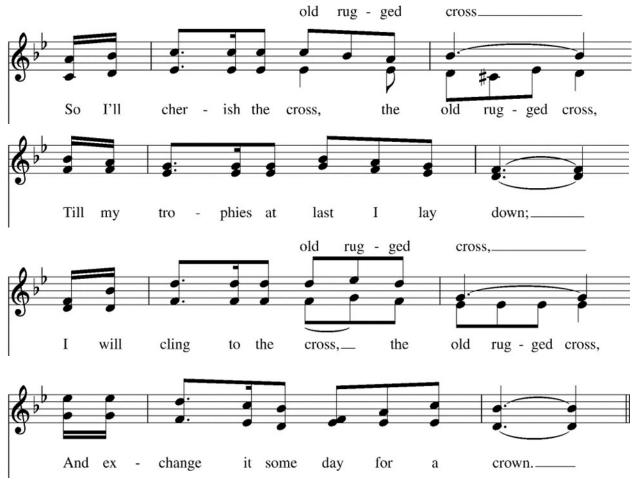
Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.
People Thanks be to God.

The people stand





Words: George Bennard (1873-1960)

Music: George Bennard

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THE GOSPEL Luke 10:1-11,16-20

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

THE SERMON Mother Mindy

# THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apo

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God. Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

We Pray for Our Nation:

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

Give grace to your servants, O Lord.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as head above all. Amen.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept. The people stand or kneel.

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone;

and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

# The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE PEACE

#### All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

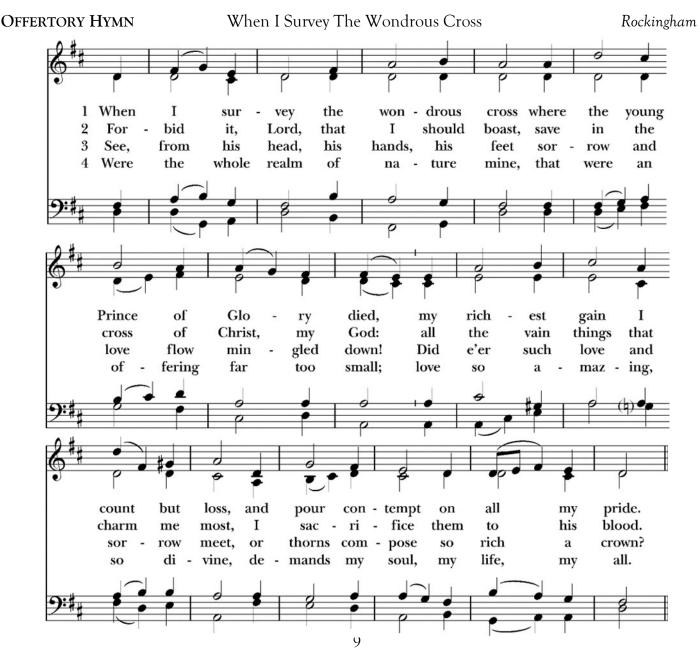
Then the Ministers and the People may greet one another in the name of the Lord.

# THE HOLY COMMUNION

#### **OFFERTORY SENTENCE**

# The Celebrant says

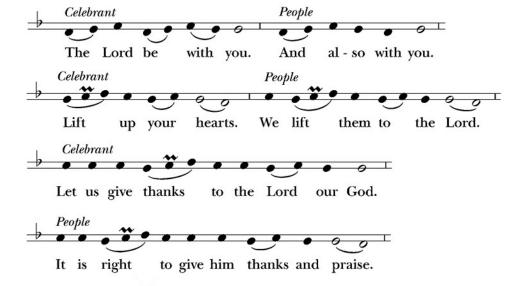
Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews* 13:15, 16



#### THE GREAT THANKSGIVING

### **Eucharistic Prayer A**

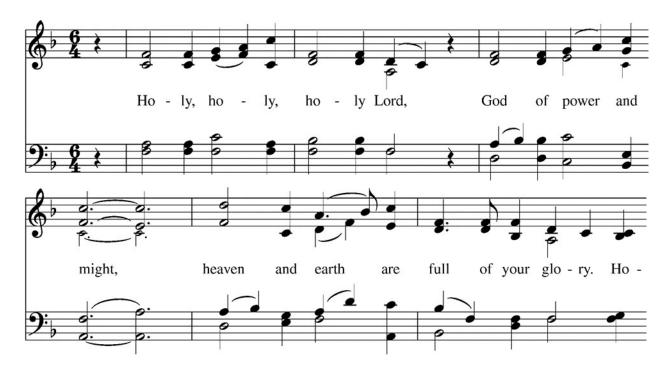
#### SURSUM CORDA



# Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS**





Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

# The People stand or kneel.

# The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

# The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

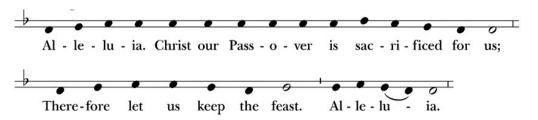
And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

# A period of silence is kept



# Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.



Words: st. 1-3. Phillip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807) harm. Samuel Webbe (1740-1816)

#### POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

# Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

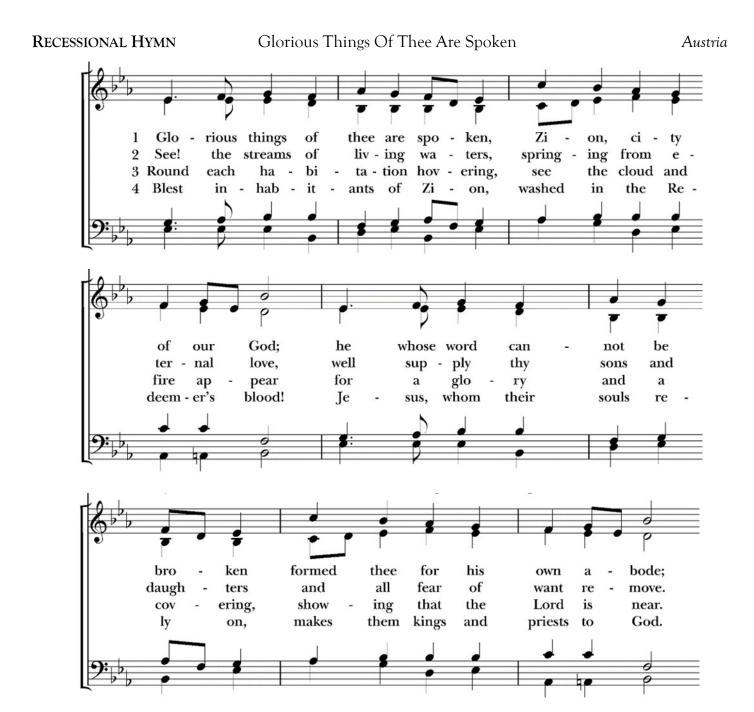
#### **BLESSING**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

#### DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.





Words: John Newton (1725-1807), alt.

Music: Austria, Franz Joseph Haydn (1732-1809) Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

Our worship has concluded. Your Service Begins.

Today's altar flowers are given to the Glory of God by Bev Wille, in memory of her daughter Melanie's birthday on July 1.

# 302 MERCHANTS AVE. FORT ATKINSON, WI 920-563-3889



#### ACTIVITIES THIS WEEK

Monday, July 4 Office Closed

Tuesday, July 5 - Friday, July 1 8:00 AM—Morning Prayer

Sunday, July 10 10:00 AM Holy Eucharist (In-Person and Livestreamed)

#### **PRAYERS**

Parishioner Cycle of prayer: Brad and Linda Morgan

Ministry Rotation of Prayer: Acolytes

**Happy Anniversary:** Brad and Liz Collins

For those who are sick: Kitty, Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John.

# **ANNOUNCEMENTS**

# **BISHOP'S VISIT—JULY 24**

Mark your calendars! Bishop Jeff Lee will be at St. Peter's on July 24th. More details to come!

# **FESTIVAL FOODS ICON SALE**

Now Through July 10at Festival Foods one can donate \$1 or \$5 at the checkout to benefit the Homeless Coalition. Please consider visiting Festival and donating.



#### FOOD PANTRY THANKS



FORT ATKINSON Thanks to everyone who helped during the month of June to fill the orders and check people in at the Food Pantry. This is such a vital ministry in our community and with current grocery and gas prices, the need for struggling households is even greater. Thanks for giving of your time to serve in this way.

#### WATERING SCHEDULE

We have posted a "Watering Schedule" sign up sheet, that gives our parishioners the opportunity to sign up to water for a week during the remaining summer months. The July Newsletter includes an article about watering and a diagram of the "Zones", including where the hoses are hooked up. Thank YOU for your willingness to help!

