

THE TWELFTH SUNDAY AFTER PENTECOST



SUNDAY, AUGUST 28, 2022 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: GINNY LAURENT

ACOLYTE: BILL CANNON

MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: BRECK MCHENRY

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THE WORD OF GOD

PROCESSION HYMN

Immortal, Invisible, Almighty God

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cysserger*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. Reprinted with permission under ONE LICENSE #A-738046

OPENING ACCLAMATION

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

The Gloria (sung to the tune of “Ode to Joy”)

Glory be to God in heaven, Peace to those who love him well;
On the earth let all his people speak His grace, His wonders tell:
Lord, we praise you for your glory, mighty Father, Heaven’s King;
Hear our joyful adoration and accept the thanks we bring.

Only son of God the Father, Lamb who takes our sins away,
Now with Him in triumph seated, for your mercy, Lord we pray:
Jesus Christ, most high and holy, Savior, you are God alone;
In the glory of the Father with the Spirit: Three-in-One!

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Sirach 10:12-18

The people sit.

Reader A Reading from the Wisdom of Jesus, Son of Sirach.

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,
and plants the humble in their place.
The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.
He removes some of them and destroys them,
and erases the memory of them from the earth.
Pride was not created for human beings,
or violent anger for those born of women.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 112

Beatus vir

- ¹ Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- ² Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- ³ Wealth and riches will be in their house, *
and their righteousness will last for ever.
- ⁴ Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- ⁵ It is good for them to be generous in lending *
and to manage their affairs with justice.
- ⁶ For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- ⁷ They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- ⁸ Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- ⁹ They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.
- ¹⁰ The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Remain seated

SECOND LESSON

Hebrews 13:1-8, 15-16

Reader A Reading from the letter to the Hebrews

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People Thanks be to God.

The people stand

GRADUAL HYMN

Jesus, Lover Of My Soul

Aberystuyth



1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788)

Music: Aberystuyth, Joseph Parry (1841-1903) Reprinted with permission under ONE LICENSE #A-738046

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

THE SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

The people stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept. The people deep bow or kneel.

Celebrant and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE BLESSING OF THE BACKPACKS

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

OFFERTORY HYMN

Humbly I Adore Thee

Adore devote



1	Hum - bly	I	a - dore	thee,	Ver - i - ty	un - seen,
2	Taste	and touch	and vi -	sion	to dis - cern	thee fail;
3	O	me - mo - rial	won -	drous	of the Lord's	own death;
4	Je - sus,	whom now	hid -	den,	I by faith	be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982

Music: *Adore devote*, French church melody, Mode 5, *Processionale*, 1697.

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THE GREAT THANKSGIVING

Eucharistic Prayer A

SURSUM CORDA

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.
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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

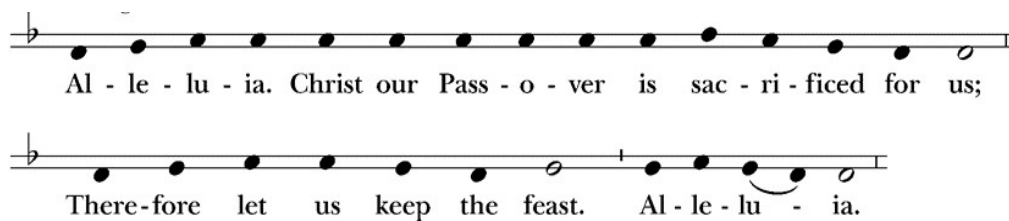
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

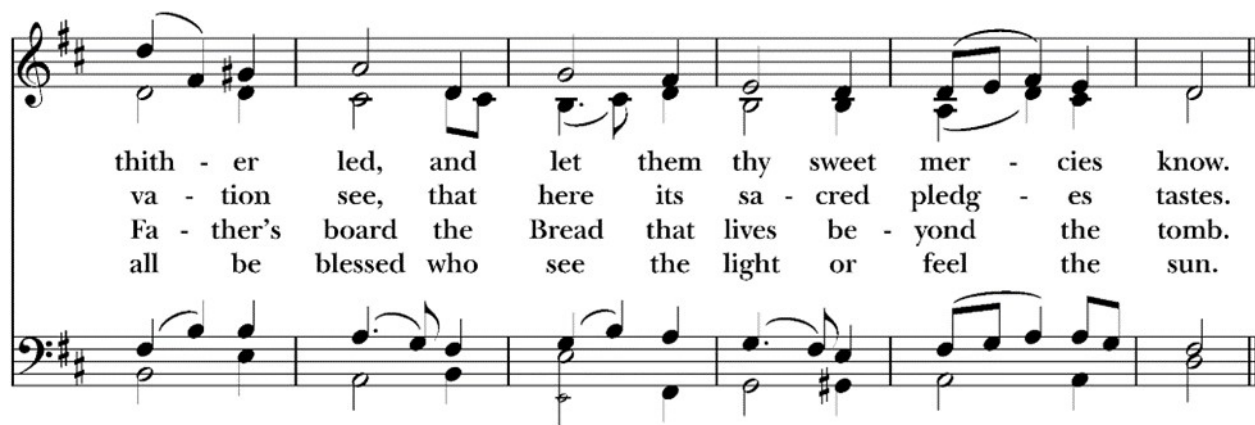
The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

My God, Thy Table Now Is Spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt; st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872)

Music: Rathbun, Ithamar Conkey (1815-1867) All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

Our worship has concluded. Your Service Begins.

Today's altar flowers are given to the Glory of God
By Cole Jones and Carmen Garcés with thanks to God
for six wonderful years of marriage.

ACTIVITIES THIS WEEK

Monday, August 29 - Friday, September 2

8:00 AM—Morning Prayer

Sunday, September 4

10:00 AM Holy Eucharist

(In-Person and Livestreamed)

11:00 AM—Outdoor Fellowship/Coffee Hour

12:00 PM Outdoor Worship

PRAYERS

Parishioner Cycle of prayer: Jane Riggs

Ministry Rotation of Prayer: Garden Ministry

Happy Birthday: Tom Middlebrooks

Happy Anniversary: Mike and Vicki Jako

For those who are sick: Kitty, Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy

ANNOUNCEMENTS

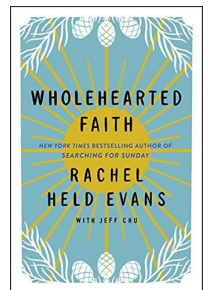
TEACHER ADOPTION



This year St. Peter's is adopting a teacher! We will help supply her classroom with items to help students learn and thrive. Anna is a Special Education teacher at Purdy Elementary School in town. Her wish list can be found online at https://www.amazon.com/hz/wishlist/ls/3336PFSV69JKW?ref_=wl_share. If you are not online and want to participate, you can write a check to the church with Teacher Classroom in the memo line and we will purchase something on the list on your behalf. Thanks to everyone who has already contributed to this project. There are still a few items on the wish list if anyone is interested in purchasing something still, but hasn't yet done so.

TUESDAY NIGHT BOOK STUDY ON ZOOM

We will be starting a Tuesday night Book Study again this Fall. The book we will be reading and discussing is "Wholehearted Faith" by Rachel Held Evans and Jeff Chu. This book was assembled from Rachel's writings after her tragic death in 2019. A more complete description will be included in the upcoming September Newsletter, plus the dates of the Tuesday night meetings on Zoom. Stay tuned for more information!



BIBLE STUDY

Bible and Book Studies start again in the fall—Back-to-Basics Bible Study on Sunday Mornings starting September 11. Some topics we will cover include: the structure of the Bible, how to look things up in the Bible, who wrote the Bible, what does "Canonical" mean, the Patriarchs and Matriarchs, the Prophets, the Law, the writings, Critical Biblical History, and necessary stories in the Bible (hint: look at Children's Bibles.) Seasoned Christians and Brand-New Christians or Faith Seekers should get something out of the Back-to-Basics course.



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