

THE FOURTEENTH SUNDAY AFTER PENTECOST



SUNDAY, SEPTEMBER 11, 2022 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: BEV WILLE

ACOLYTE: BILL CANNON

MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: MATT BILLS

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THE WORD OF GOD

PROCESSION HYMN

Judge Eternal, Throned In Splendor

Komm, o komm,

The musical score is written for three voices (Soprano, Alto, and Tenor) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with three parts and a piano line. The lyrics are written below the vocal lines. The music is in G major and 4/4 time. The piano accompaniment is simple, with chords and moving lines in both hands.

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt.

Music: *Komm, o komm, du Geist des Lebens*, melody 1693

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OPENING ACCLAMATION

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Gloria

Owen Alstott

Glo - ry to God in the high - est! Peace to his peo - ple on earth.

Lord God, heav - en - ly king, al - migh - ty God and - Fa - ther, we wor - ship you, -

11

- - we give you thanks, - - we praise you for your glo - ry.

17

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lam of God, you take a - way the

22

sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

27

re - ceive our prayer For you a - lone are the Ho - ly One, for you a -

32

lone are the Lord, you a - lone are the Most High, - Je - sus - Christ, with the

38

Ho - ly Spir - it, in the glo - ry of

God - the Fa - ther. A - men.

Music: From Heritage Mass, by Owen Alstott(b. 1947)

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COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING

Exodus 32:7-14

The people sit.

Reader A Reading from the Book of Exodus.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 51:1-11

Miserere mei, Deus

¹ Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

² Wash me through and through from my wickedness *
and cleanse me from my sin.

- ³ For I know my transgressions, *
and my sin is ever before me.
- ⁴ Against you only have I sinned *
and done what is evil in your sight.
- ⁵ And so you are justified when you speak *
and upright in your judgment.
- ⁶ Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- ⁷ For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- ⁸ Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- ⁹ Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- ¹⁰ Hide your face from my sins *
and blot out all my iniquities.
- ¹¹ Create in me a clean heart, O God, *
and renew a right spirit within me.

Remain seated

SECOND LESSON

1 Timothy 1:12-17

Reader A Reading from the first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners~ of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

The people stand



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 * 5 In your hearts en - throne him; there let him sub - due
 * 6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: King's Weston, Ralph Vaughn Williams (1872-1958)

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THE GOSPEL

Luke 15:1-10

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?"

When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, `Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

THE SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Queen Elizabeth II and Mike Newman, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.
Silence may be kept. The people deep bow or kneel.

Celebrant and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

CHOIR ANTHEM

What wondrous Love Is This, O My soul

Wondrous Love

What wondrous love is this,
O my soul, O my soul!

What wondrous love is this,
O my soul!

What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.

And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.

And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

To God and to the Lamb,
I will sing, I will sing,
to God and to the Lamb,
I will sing.

To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly. - ho - ly Lord, God of pow - er and

5

might. Heav'n and earth are full of your glo - -

9

ry. Ho - san - na! Ho - san - na in the high - - est.

Bless'd is he who comes in the name - of the Lord. Ho -



Words: *Sanctus*

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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

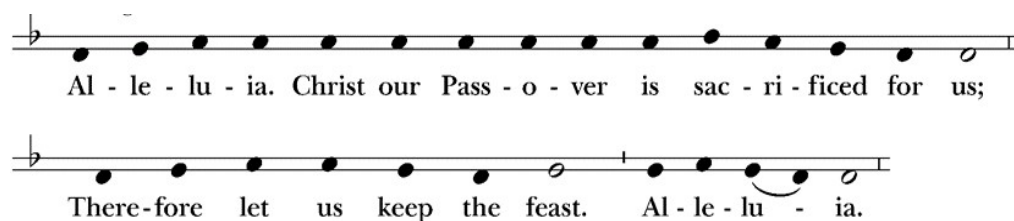
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

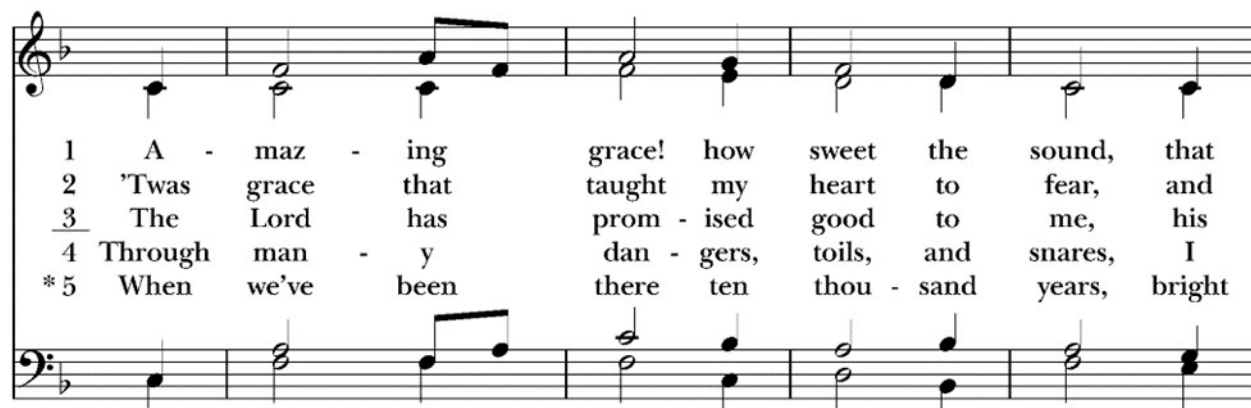
The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

Amazing Grace How Sweet The Sound

New Britain



1 saved a wretch like me! I once was lost but
 2 grace my fears re-lieved; how pre-cious did that
 3 word my hope se-cures; he will my shield and
 4 have al-ready come; 'tis grace that brought me
 5 shin-ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap-pear the hour I first be-lieved!
 3 por-tion be as long as life en-dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be-gun.

Words: John Newton (1725-1807), alt. st. John Rees (19th cent.)

Music: *New Britain. From Virginia Harmony*, 1831; adapt. Att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010).

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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

RECESSIONAL HYMN

God The Omnipotent, King Who Ordainest

Russia

1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: st. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt.

Music: *Russia*, Alexis Lvov (1799-1870)

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Our worship has concluded. Your Service Begins.

Today's altar flowers are given to the Glory of God
 by Bill and Joleen Cannon in thanksgiving for our daughter's 26th birthday!

ACTIVITIES THIS WEEK

Monday, September 12 - Friday, September 16

8:00 AM—Morning Prayer

Wednesday, September 14

10:00 AM Women's Fellowship Meeting (At the Rectory)

Sunday, September 18

8:00 AM Morning Prayer

8:30 AM Bible Study (Back to Basics)

10:00 AM Holy Eucharist
(In-Person and Livestreamed)

PRAYERS

Parishioner Cycle of prayer: Jack Scharck

Ministry Rotation of Prayer: Evangelism

Happy Anniversary: Breck & Laurie McHenry.

For those who are sick: Kitty, Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy

ANNOUNCEMENTS

WOMEN'S FELLOWSHIP GATHERING

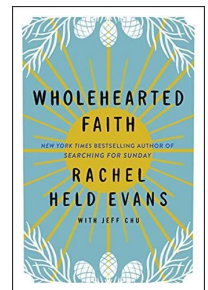
Wednesday, September 14—10 AM



Our next Women's Fellowship Gathering is the Wednesday (September 14), 10:00 AM, at the Rectory! There will be brunch foods and drinks, and of course, uplifting conversation and fun. Please come—and bring a friend!

TUESDAY NIGHT BOOK STUDY ON ZOOM

We will be starting a Tuesday night Book Study again this Fall. The book we will be reading and discussing is "Wholehearted Faith" by Rachel Held Evans and Jeff Chu. This book was assembled from Rachel's writings after her tragic death in 2019. A more complete description will be included in the upcoming September Newsletter, plus the dates of the Tuesday night meetings on Zoom. Stay tuned for more information!



BIBLE STUDY

Bible and Book Studies start again in the fall—Back-to-Basics Bible Study on Sunday Mornings starting September 11. Some topics we will cover include: the structure of the Bible, how to look things up in the Bible, who wrote the Bible, what does "Canonical" mean, the Patriarchs and Matriarchs, the Prophets, the Law, the writings, Critical Biblical History, and necessary stories in the Bible (hint: look at Children's Bibles.) Seasoned Christians and Brand-New Christians or Faith Seekers should get something out of the Back-to-Basics course.



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