# THE SEVENTEENTH SUNDAY AFTER PENTECOST



SUNDAY, OCTOBER 2, 2022 10:00 AM

# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

Celebrant: Mother Mindy Valentine Davis

TINE DAVIS MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: MATT BILLS

ACOLYTE: BILL CANNON

READER: 10:00 AM SHARON WILLIAMS, 12:00 PM: GINNY LAURENT

# THE WORD OF GOD



Words: Eleanor Fajeon (1881-1965), alt.

Music: Bunessan, Gaelic melody; harm. Alec Wyton (1921-2007)

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#### **OPENING ACCLAMATION**

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

#### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



Music: From Heritage Mass, by Owen Alstott(b. 1947)

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#### COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS Habakkuk 1:1-4, 2:1-4

The people sit.

Reader A Reading from the Prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,

and you will not listen? Or cry to you "Violence!"

and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are l

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous—therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;

make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time; it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord. People Thanks be to God.

THE PSALM Psalm 37:1-10 Noli aemulari

<sup>&</sup>lt;sup>1</sup> Do not fret yourself because of evildoers; \* do not be jealous of those who do wrong.

<sup>&</sup>lt;sup>2</sup> For they shall soon wither like the grass, \* and like the green grass fade away.

<sup>&</sup>lt;sup>3</sup> Put your trust in the LORD and do good; \* dwell in the land and feed on its riches.

- <sup>4</sup> Take delight in the LORD, \* and he shall give you your heart's desire.
- <sup>5</sup> Commit your way to the LORD and put your trust in him, \* and he will bring it to pass.
- <sup>6</sup> He will make your righteousness as clear as the light \* and your just dealing as the noonday.
- <sup>7</sup> Be still before the LORD \* and wait patiently for him.
- <sup>8</sup> Do not fret yourself over the one who prospers, \* the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \* do not fret yourself; it leads only to evil.
- <sup>10</sup> For evildoers shall be cut off, \* but those who wait upon the LORD shall possess the land.

#### Remain seated

SECOND LESSON 2 Timothy 1:1-14

Reader A Reading from the seond letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

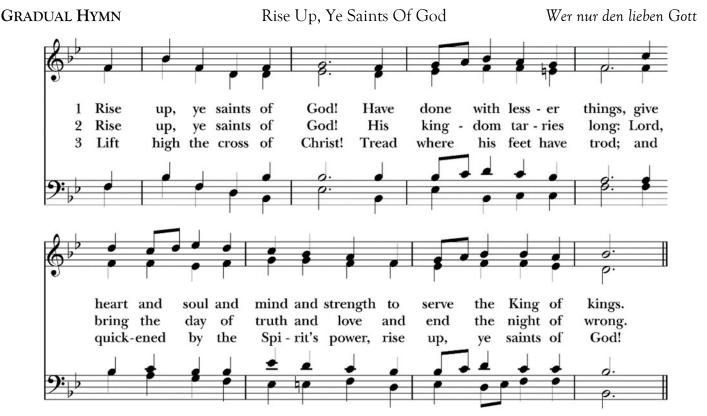
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People Thanks be to God.



Words: William Pierson Merrill (1867-1954), alt.

Music: Festal Song, William H. Walter (1825-1893)

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THE GOSPEL Luke 17:5-10

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, `Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, `Come here at once and take your place at the table'? Would you not rather say to him, `Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, `We are worthless slaves; we have done only what we ought to have done!"

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

THE SERMON

Mother Mindy Valentine Davis

#### THE NICENE CREED

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and the dead,

and is seated at the right hand of the Father. He will come again in glory to judge the living

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God. Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept. The people deep bow or kneel.

# Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE PEACE

#### All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.



# THE HOLY COMMUNION

# OFFERTORY SENTENCE

## The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews* 13:15, 16

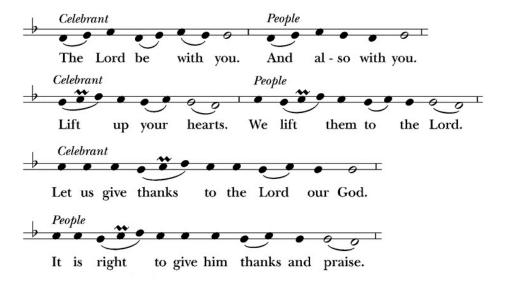


Words: Anonymous

Music: American Folk Melody

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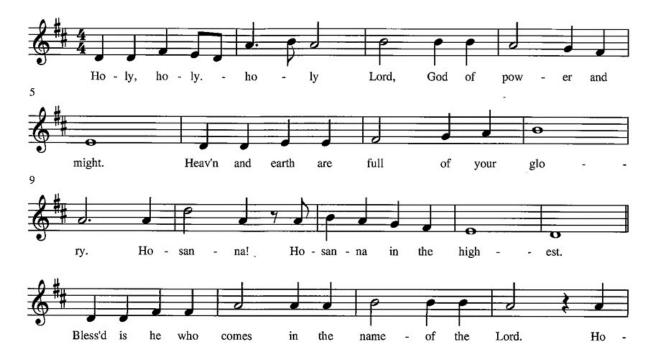
# THE GREAT THANKSGIVING SURSUM CORDA



# Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Owen Alstott





Words: Sanctus

Music: Owen Alstott, Heritage Mass. @1978, OCP Publications.

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## The People stand or kneel.

#### The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

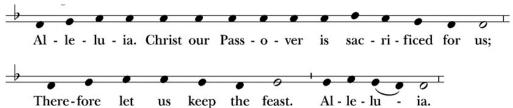
# People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power, and the glory,
forever and ever. Amen.

# THE BREAKING OF THE BREAD

# A period of silence is kept

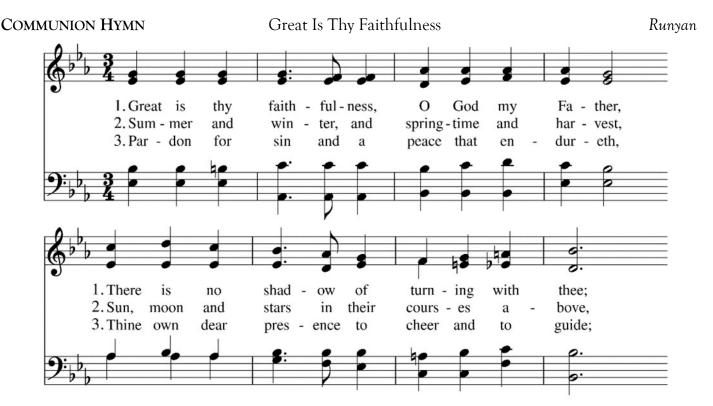


# Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.





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#### POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

# Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### **BLESSING**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

#### DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

# RECESSIONAL HYMN

Lord, Whose Love Through Humble Service





Words: Albert F. Bayly (1901-1984), alt.

Music: Blaenhafren, Welsh melody. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

Our worship has concluded. Your Service Begins.

#### **ACTIVITIES THIS WEEK**

Monday, October 3 - Friday, October 7 8:00 AM—Morning Prayer

Tuesday, October 4
6:00 PM Book Study (Session 1)

Wednesday, October 5 12:00 PM Midweek Mass

# Sunday, October 9

8:00 AM Morning Prayer 8:30 AM Bible Study (Back to Basics) 10:00 AM Holy Eucharist (In-Person and Livestreamed) 11:10 AM Coffee Hour/Fellowship

#### **PRAYERS**

Parishioner Cycle of prayer: Deanna Stachel Ministry Rotation of Prayer: Choral Scholars Happy Birthday: Sue Morris & Allen Haight For those who are sick: Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy

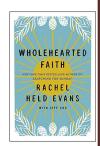
#### **ANNOUNCEMENTS**

#### COFFEE HOUR/FELLOWSHIP

We are now having weekly Coffee Hour and Fellowship in the Parish Hall after Mass. It has been a great delight to have this Fellowship time. The sign-up sheet for the Sundays from now until the end of the year is on the bulletin board next to the red doors. Please consider taking a Sunday to a simple to serve item (like donuts, cupcakes, sweet rolls, muffins, etc.) and set up the coffee pot and condiments. We want to keep this simple so everyone will feel comfortable signing up for a week. THANK YOU!

#### TUESDAY NIGHT BOOK STUDY ON ZOOM

We will be starting a Tuesday night Book Study again this Fall. The book we will be reading and discussing is "Wholehearted Faith" by Rachel Held Evans and Jeff Chu. The September Newsletter has the schedule of chapters and meeting dates. Check your weekly emails for the ZOOM link. Let us know if you wish for us to purchase the book for you. The hardcover book is available on Amazon for \$22.99, and there is also a Kindle Edition for \$13.99.



#### **BIBLE STUDY**

We have started a Back-to-Basics Bible Study on Sunday Mornings and are 3 weeks into it. Some topics we will cover include: the structure of the Bible, how to look things up in the Bible, who wrote the Bible, what does "Canonical" mean, the Patriarchs and Matriarchs, the Prophets, the Law, the writings, Critical Biblical History, and necessary stories in the Bible (hint: look at Children's Bibles.) Seasoned Christians and Brand-New Christians or Faith Seekers should get something out of the Back-to-Basics course. The Study meets Sunday Morning at 8:30 AM. Please come any time!