

# THE EIGHTEENTH SUNDAY AFTER PENTECOST



SUNDAY, OCTOBER 9, 2022 10:00 AM

**ST. PETER'S EPISCOPAL CHURCH**

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS  
VIDEO TECHNICIAN: BRECK MCHENRY  
READER: EDA WILSON

MUSIC DIRECTOR: SHAWN WERNER  
ACOLYTE: BILL CANNON

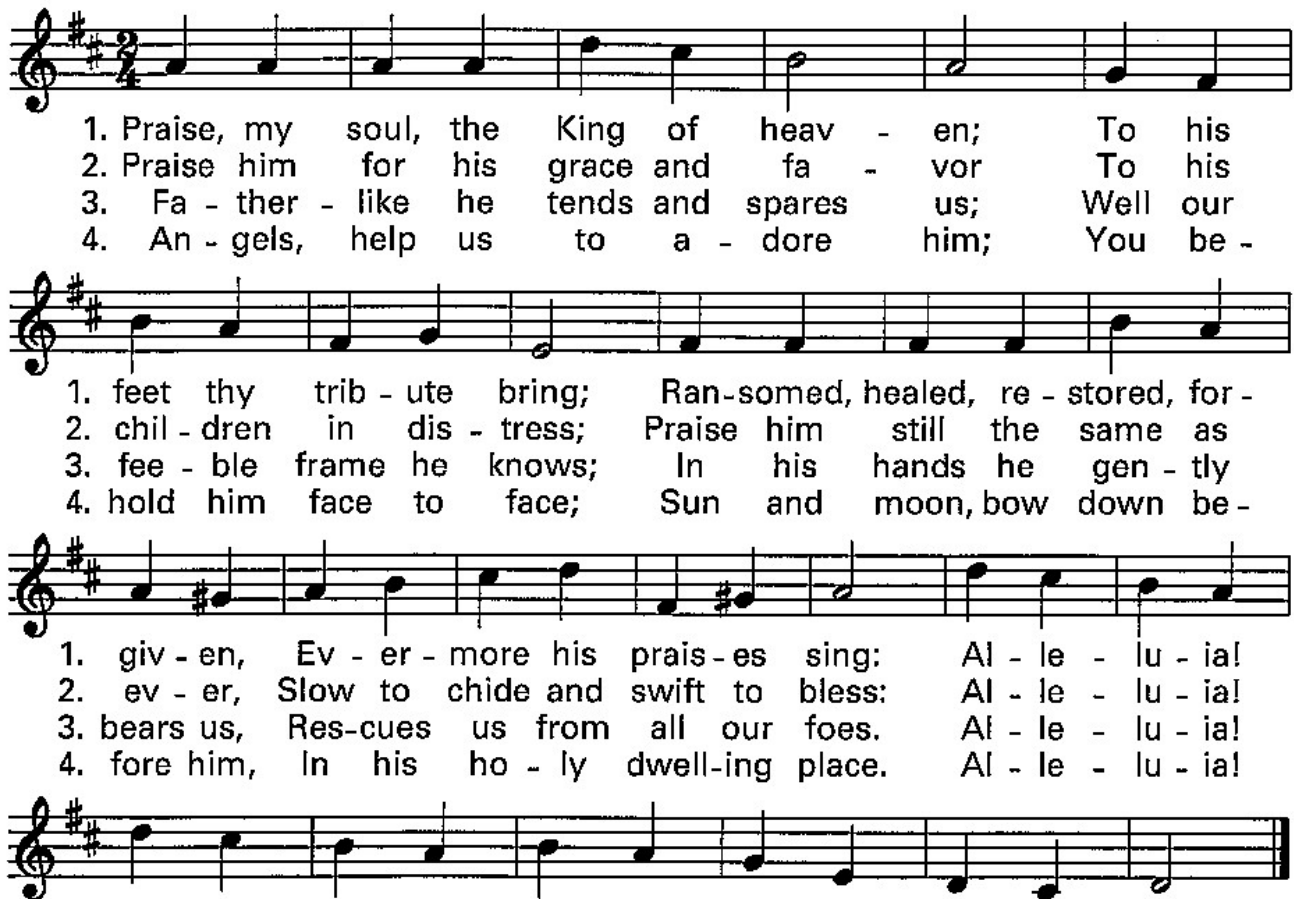
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# THE WORD OF GOD

PROCESSION HYMN

Praise My Soul The King Of Heaven

*Lauda anima*



1. Praise, my soul, the King of heav - en; To his  
2. Praise him for his grace and fa - vor To his  
3. Fa - ther - like he tends and spares us; Well our  
4. An - gels, help us to a - dore him; You be -

1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -  
2. chil - dren in dis - tress; Praise him still the same as  
3. fee - ble frame he knows; In his hands he gen - tly  
4. hold him face to face; Sun and moon, bow down be -

1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!  
3. bears us, Res - cues us from all our foes. Al - le - lu - ia!  
4. fore him, In his ho - ly dwell - ing place. Al - le - lu - ia!

1. Al - le - lu - ia! Praise the ev - er - last - ing King.  
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
4. Al - le - lu - ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

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## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



Glo - ry to God in the high - est! Peace to his peo - ple on earth.

Lord God, heav - en - ly king, al - migh - ty God and - Fa - ther, we wor - ship you, -

- we give you thanks, - we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lam of God, you take a - way the

sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer For you a - lone are the Ho - ly One, for you a -

lone are the Lord, you a - lone are the Most High, - Je - sus - Christ, with the

Ho - ly Spir - it, in the glo - ry of

God - the Fa - ther. A - men.

Music: From Heritage Mass, by Owen Alstott(b. 1947)

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## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



*The people sit.*

*Reader* A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

## THE PSALM

## Psalm 111

*Confitebor tibi*

<sup>1</sup> Hallelujah! I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

<sup>2</sup> Great are the deeds of the LORD! \*  
they are studied by all who delight in them.

<sup>3</sup> His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

<sup>4</sup> He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.

<sup>5</sup> He gives food to those who fear him; \*  
he is ever mindful of his covenant.

- <sup>6</sup> He has shown his people the power of his works \*  
in giving them the lands of the nations.
- <sup>7</sup> The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- <sup>8</sup> They stand fast for ever and ever, \*  
because they are done in truth and equity.
- <sup>9</sup> He sent redemption to his people; he commanded his covenant for ever; \*  
holy and awesome is his Name.
- <sup>10</sup> The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding; his praise endures for ever.

*Remain seated*

## SECOND LESSON

2 Timothy 2:8-15

*Reader* A Reading from the second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David~ that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful~  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The people stand*



# GRADUAL HYMN

## O, Jesus, I have Promised



1 O Je - sus, I have prom-ised to serve thee to the end:  
 2 O let me hear thee speak-ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,  
 be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas-sion, the mur-murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;  
 I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;  
 nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard-ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874)

Music: *Nyland*, Finnish Folk melody; adapt. David Evans (1874-1948)

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## THE GOSPEL

Luke 17:11-19

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant* The Gospel of the Lord.

*People* Praise to You, Lord Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*The people stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept. The people deep bow or kneel.*

*Celebrant and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

*The celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

**OFFERTORY SENTENCE**

*The Celebrant says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*



1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.

Music: *Nova Vita*, Lister R. Peace (1885-1969)

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## THE GREAT THANKSGIVING SURSUM CORDA

## Eucharistic Prayer A

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Owen Alstott

Ho - ly, ho - ly. - ho - ly Lord, God of pow - er and  
5  
might. Heav'n and earth are full of your glo - -  
9  
ry. Ho - san - na! Ho - san - na in the high - - est.  
Bless'd is he who comes in the name - of the Lord. Ho -  
san - na! Ho - san - na in the high - - est.

Words: *Sanctus*

Music: Owen Alstott, Heritage Mass. ©1978, OCP Publications.

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*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

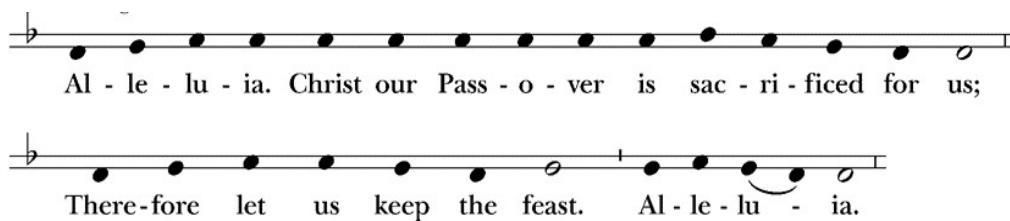
For thine is the kingdom

and the power, and the glory,

forever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept*



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread is given to communicants with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

## COMMUNION HYMN

### Lord Enthroned In Heavenly Splendor

*Bryn Calfaría*

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
\*2 Here our hum - blest hom - age pay we, here in  
\*3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

Al - le - lu - ia!

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt.

Music: Bryn Calforia, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977.

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## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## RECESSIONAL HYMN

O For A Thousand Tongues To Sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) on two staves. The key signature is one sharp (F#), indicating D major. The melody is primarily in the Soprano and Alto parts, with Tenor and Bass parts providing harmonic support. The lyrics are printed below the staves, with line numbers 1 through 5 on the left. The lyrics are: 1 O for a thou - sand tongues to sing my dear Re - deem - er's praise, 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim 3 Je - sus! the Name that charms our fears and bids our sor - rows cease; 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive, 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. And arr. Lowell Mason (1792-1872)

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*Our worship has concluded. Your Service Begins.*

Today's altar flowers are given to the Glory of God  
 by Brian and Terrie Knox in Thanksgiving to God.

## ACTIVITIES THIS WEEK

**Monday, October 31- Friday, October 14**

8:00 AM—Morning Prayer

**Tuesday, October 11**

6:00 PM Book Study (Session 2)

**Wednesday, October 12**

12:00 PM Midweek Mass

**Sunday, October 16**

8:00 AM Morning Prayer

8:30 AM Bible Study (Back to Basics)

10:00 AM Holy Eucharist

(In-Person and Livestreamed)

11:10 AM Coffee Hour/Fellowship

## PRAYERS

**Parishioner Cycle of prayer:** Jerry & Nancy Swanson

**Ministry Rotation of Prayer:** Men's Bible Study

**Happy Birthday:** Liz Collins, Joshua Bills, Njari Crosby

**For those who are sick:** Jerry, Jack, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy

## ANNOUNCEMENTS

### PLATE OFFERING FOR ST. MARK'S—FORT MEYER'S AREA

Today's plate offering will go to the Parish of St. Mark's in the Fort Meyer's area (this is Allen Haight's winter parish) St. Mark's is actively providing support to those in the community who have suffered losses due to Hurricane Ian.

### DAUGHTER'S OF THE KING — "A CELTIC ADVENT ADVENTURE"

November 5<sup>th</sup> is the date for a gathering of women throughout the Milwaukee Diocese for a day of reflection of "the life giving mystery of the Incarnation, 'God made Flesh.'" The presenter is Sister Barbara Jean Brown, a co-founder of the Anamchara (Gaelic for "soul friend") Fellowship in 2003. The location for this "adventure" is St. Mary's Episcopal Church in Dousman, WI, from 9 a.m.—4 p.m. See the article in the Newsletter for more information about Sister Barbara and this event.

### COFFEE HOUR/FELLOWSHIP

We are now having weekly Coffee Hour and Fellowship in the Parish Hall after Mass. It has been a great delight to have this Fellowship time. The sign-up sheet for the Sundays from now until the end of the year is on the bulletin board next to the red doors. Please consider taking a Sunday to a simple to serve item (like donuts, cupcakes, sweet rolls, muffins, etc.) and set up the coffee pot and condiments. We want to keep this simple so everyone will feel comfortable signing up for a week. THANK YOU!

### TUESDAY NIGHT BOOK STUDY ON ZOOM

We will be starting a Tuesday night Book Study again this Fall. The book we will be reading and discussing is *Wholehearted Faith* by Rachel Held Evans and Jeff Chu. The September Newsletter has the schedule of chapters and meeting dates. Check your weekly emails for the ZOOM link.

### BIBLE STUDY

We have started a Back-to-Basics Bible Study on Sunday Mornings and are 3 weeks into it. Seasoned Christians and Brand-New Christians or Faith Seekers should get something out of the Back-to-Basics course. The Study meets Sunday Morning at 8:30 AM. Please come any time!