

THE NINETEENTH SUNDAY AFTER PENTECOST



SUNDAY, OCTOBER 16, 2022 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: FATHER DEAN HEKEL
VIDEO TECHNICIAN: BOB KRUMM
READER: GINNY LAURENT

MUSIC DIRECTOR: SHAWN WERNER
ACOLYTE: JOHN DONOHUE

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THE WORD OF GOD

PROCESSION HYMN

Awake, My Soul, And With The Sun

Lauda anima

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1673-1711), alt.

Music: *Morning Hymn*, melody Francois Hippolyte Barthémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



Glo - ry to God in the high - est! Peace to his peo - ple on earth.

Lord God, heav - en - ly king, al - migh - ty God and - Fa - ther, we wor - ship you, -

- we give you thanks, - we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lam of God, you take a - way the

sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer For you a - lone are the Ho - ly One, for you a -

lone are the Lord, you a - lone are the Most High, - Je - sus - Christ, with the

Ho - ly Spir - it, in the glo - ry of

God - the Fa - ther. A - men.

Music: From Heritage Mass, by Owen Alstott(b. 1947) © 1987, 2009, OCP
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COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

FIRST READING

Genesis 32:22-31

The people sit.

Reader A Reading from The Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 121

Levavi oculos

- ¹ I lift up my eyes to the hills; *
from where is my help to come?
² My help comes from the LORD, *
the maker of heaven and earth.
³ He will not let your foot be moved *
and he who watches over you will not fall asleep.
⁴ Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
⁵ The LORD himself watches over you; *
the LORD is your shade at your right hand,
⁶ So that the sun shall not strike you by day, *
nor the moon by night.
⁷ The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
⁸ The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Remain seated

SECOND LESSON

2 Timothy 3:14-5

Reader A Reading from the second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People Thanks be to God.

The people stand

GRADUAL HYMN

And Now, O Father, Mindful Of The Love

Unde et memores

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

THE GOSPEL

Luke 18:1-8

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

THE SERMON

Father Dean Hekel

THE NICENE CREED

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jeff our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept. The people deep bow or kneel.

Celebrant and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

OFFERTORY HYMN

Jesus, Our Mighty Lord

Monk's Gate

1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —
the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —
your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;
you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170??-220?); para. F Bland Tucker (1895-1984), rev.

Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958).

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Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Owen Alstott

Ho - ly, ho - ly. - ho - ly Lord, God of pow - er and
5
might. Heav'n and earth are full of your glo - -
9
ry. Ho - san - na! Ho - san - na in the high - - est.
Bless'd is he who comes in the name - of the Lord. Ho -
san - na! Ho - san - na in the high - - est.

Words: *Sanctus*

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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

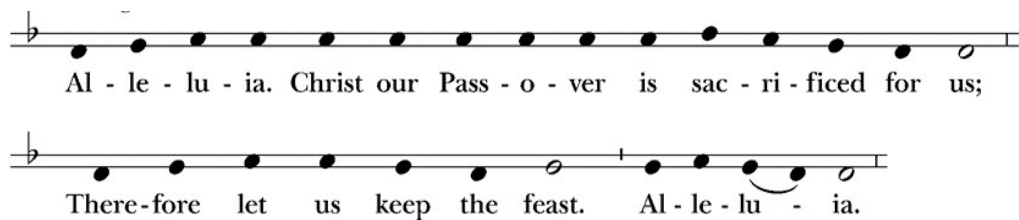
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

In Remembrance Of Me

Courtney/Red

1. In re - mem - brance of me,
2. (In re -)mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. 2.

done. In re - in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me search for truth. In re - mem - brance of me al - ways love. In re -

you, shed for you. In re - mem - brance of me search for truth. In re - mem - brance of me al - ways love. In re -

you, shed for you. In re - mem - brance of me search for truth. In re - mem - brance of me al - ways love. In re -



Words: Ragan Courtney
 Music: Buryl Red; arr/ Robert F. Douglas
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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

RECESSIONAL HYMN

Ye Servants of God, Your Master Proclaim

Padeborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: *Paderborn*. Melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

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Our worship has concluded. Your Service Begins.

Today's altar flowers are given to the Glory of God
by Ginny Laurent who is celebrating Fall Birthdays in her family.

ACTIVITIES THIS WEEK

Monday, October 17- Friday, October 21

8:00 AM—Morning Prayer

Tuesday, October 18

6:00 PM Book Study (Session 3)

Wednesday, October 19

12:00 PM Midweek Mass

6:00 PM Vestry

Sunday, October 23

8:00 AM Morning Prayer

8:30 AM Bible Study (Back to Basics)

10:00 AM Holy Eucharist
(In-Person and Livestreamed)

11:10 AM Coffee Hour/Fellowship

PRAYERS

Parishioner Cycle of prayer: Angel Terry

Ministry Rotation of Prayer: Men's Bible Study

Happy Birthday: Liz Collins, Joshua Bills,
Njari Crosby

Happy Anniversary: Brian & Angie Hoffman

For those who are sick: Jerry, Jack, Gary,
Vickie, Charlie, Cynthia, Kristin, Steve,
Deborah, Russell, Obi, Young, Jennifer, Gary,
Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev,
John, Sally, Nancy

ANNOUNCEMENTS

WOMENS FELLOWSHIP GATHERING

The next Women's Fellowship Gathering will be a dinner at the Rectory on Wednesday, October 26th at 6:00 PM. More details to come.

DAUGHTER'S OF THE KING — "A CELTIC ADVENT ADVENTURE"

November 5th is the date for a gathering of women throughout the Milwaukee Diocese for a day of reflection of "the life giving mystery of the Incarnation, 'God made Flesh.'" The presenter is Sister Barbara Jean Brown, a co-founder of the Anamchara (Gaelic for "soul friend") Fellowship in 2003. The location for this "adventure" is St. Mary's Episcopal Church in Dousman, WI, from 9 a.m.—4 p.m. See the article in the Newsletter for more information about Sister Barbara and this event.

COFFEE HOUR/FELLOWSHIP

We are now having weekly Coffee Hour and Fellowship in the Parish Hall after Mass. It has been a great delight to have this Fellowship time. The sign-up sheet for the Sundays from now until the end of the year is on the bulletin board next to the red doors. Please consider taking a Sunday to a simple to serve item (like donuts, cupcakes, sweet rolls, muffins, etc.) and set up the coffee pot and condiments. We want to keep this simple so everyone will feel comfortable signing up for a week. THANK YOU!

TUESDAY NIGHT BOOK STUDY ON ZOOM

We have started a Tuesday night Book Study again this Fall. The book we are reading and discussing is *Wholehearted Faith* by Rachel Held Evans and Jeff Chu. The Newsletter has the schedule of chapters and meeting dates. Check your weekly emails for the ZOOM link.

BIBLE STUDY

We have started a Back-to-Basics Bible Study on Sunday Mornings. Seasoned Christians and Brand-New Christians or Faith Seekers should get something out of the Back-to-Basics course. The Study meets Sunday Morning at 8:30 AM. Please come any time!