

# THE BAPTISM OF OUR LORD JESUS CHRIST



SUNDAY, JANUARY 8, 2023 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

FORT ATKINSON, WISCONSIN

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: EDA WILSON

MUSIC DIRECTOR: SHAWN WERNER

ACOLYTE: BILL CANNON

VIDEO ACOLYTE: BOB KRUMM

920-563-3889

[www.stpetersfort.org](http://www.stpetersfort.org)

[office@stpetersfort.org](mailto:office@stpetersfort.org)

# THE WORD OF GOD

PROCESSIONAL HYMN

Songs Of Thankfulness And Praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
cross and Eas - ter Day at - test God in man made man-i - fest.

Words: St. 1-3, Christopher Wordsworth (1807-1885) ; st. 4, F. Bland Tucker (1895-1984)

Music: Salzburg, melody Jacob Hintze (1622-1702) Harmony, Johann Sebastian Bach.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

*The people standing, the Celebrant chants*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# GLORIA

The image displays a musical score for a vocal piece, likely a cantata or oratorio, in G major and 3/4 time. The score is written for a voice and a basso continuo. The key signature has one sharp (F#), and the time signature is 3/4. The piece is titled "Refrain" and "Gloria in excelsis Deo". The lyrics are "Glo - ri - a in ex - cel - sis De - o. Glo - ri - a in ex - cel - sis De - o." The music features a vocal line with a treble clef and a basso continuo line with a bass clef. The vocal line includes a melodic phrase "Glo - ri - a" and a longer phrase "in ex - cel - sis De - o." The basso continuo line provides a harmonic accompaniment with various chords and single notes. The score is divided into three systems, each with a vocal staff and a basso continuo staff. The first system shows the beginning of the piece with the vocal line starting on a whole note "G" and the basso continuo line with a series of chords. The second system continues the vocal line with "in ex - cel - sis De - o." and the basso continuo line with a series of chords. The third system shows the vocal line with "Glo - ri - a" and the basso continuo line with a series of chords. The piece ends with a final chord in the basso continuo line.

*Refrain*

Glo - ri - a

in ex - cel - sis De - o. Glo - ri - a

in ex - cel - sis De - o.

Words: French Carol; tr. James Chadwick (1813-1882), alt.

Music: *Gloria*; French Carol; arr. Edward Shippen Barnes (1887-1958) Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.



## COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        And also with you.  
*Celebrant*     Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

## THE LESSONS

### FIRST READING

Isaiah 42:1-9

*The people sit.*

*Reader*     A Reading from the prophet Isaiah.

“Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.”  
Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

“I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.”

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

### THE PSALM APPOINTED

Psalm 29

*Domine, Dominus noster*

*Remain seated.*

<sup>1</sup>Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.  
<sup>2</sup>Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.

- <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; \*  
the LORD is upon the mighty waters.
- <sup>4</sup>The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- <sup>5</sup>The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- <sup>6</sup>he makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- <sup>8</sup>The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- <sup>9</sup>And in the temple of the LORD \*  
all are crying, "Glory!"
- <sup>10</sup>The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as king forevermore.
- <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## SECOND LESSON

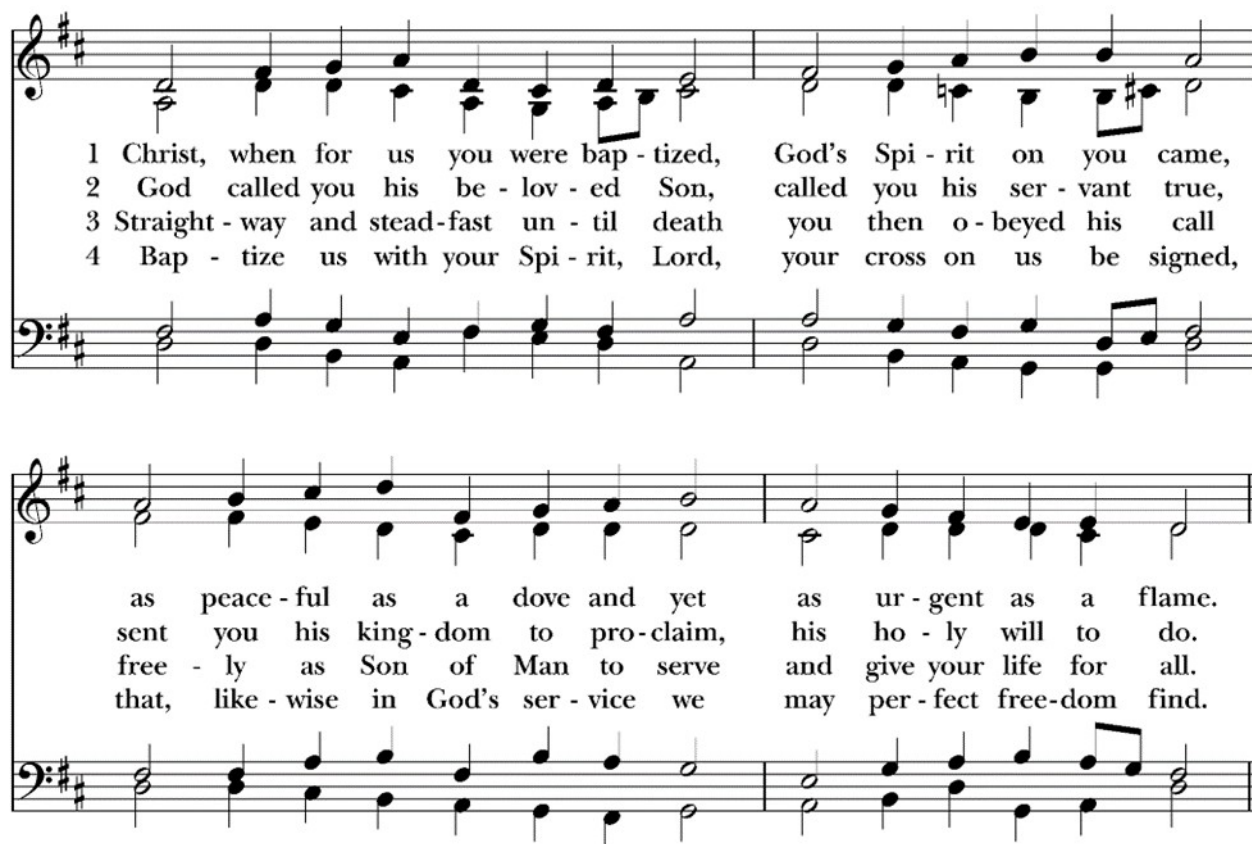
Acts 10:34-43

*Reader* A Reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* Thanks be to God.



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son, called you his ser - vant true,  
 3 Straight - way and stead-fast un - til death you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
 sent you his king - dom to pro - claim, his ho - ly will to do.  
 free - ly as Son of Man to serve and give your life for all.  
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucher (1895-1984), rev.

Music : *Caithness* , melody from *The Psalms of David in Porse and Meter*, 1635; Harm. *The English Hymnal*, 1906

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## THE GOSPEL

Matthew 3:13-17

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## HOMILY

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel or deep bow. Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*



# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## OFFERTORY HYMN

Just As I Am, Without One Plea

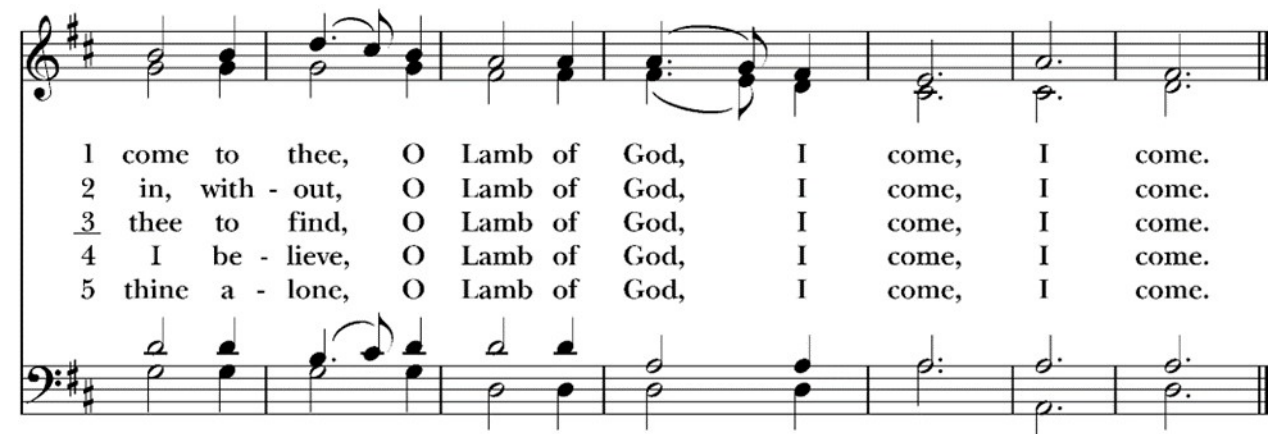
*Grafton*



1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - y a  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - y a doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871)

Music: Woodworth, William Batchelder Bradbury (1816-1868)

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## SURSUM CORDA

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.  
Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

*The People stand or kneel.*


*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

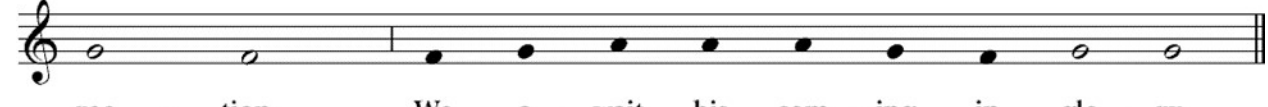


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

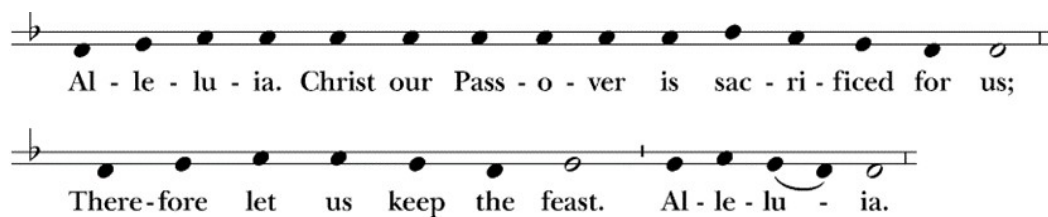
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



## THE BREAKING OF THE BREAD

*A period of silence is kept*



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to communicants with these words:*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## POST COMMUNION HYMN

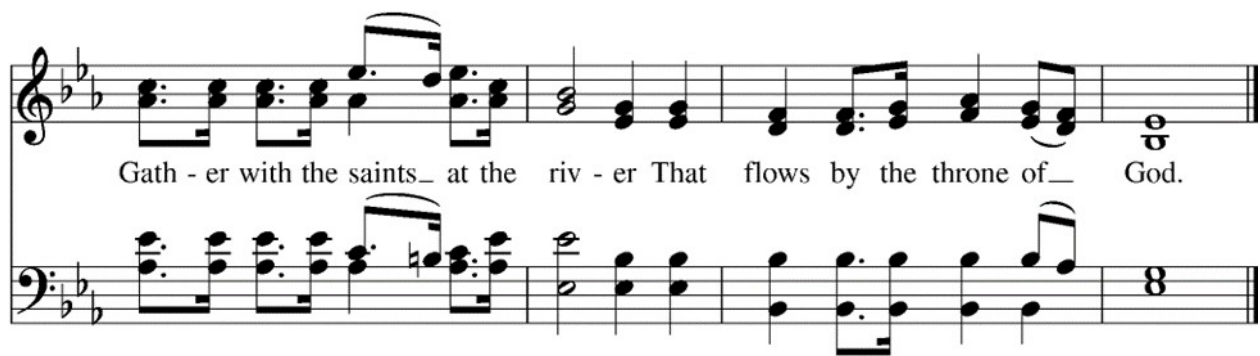
## Shall We Gather At The River

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —  
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —  
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —  
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;





Words: Robert Lowry (1826-1899)

Music: Robert Lowry. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

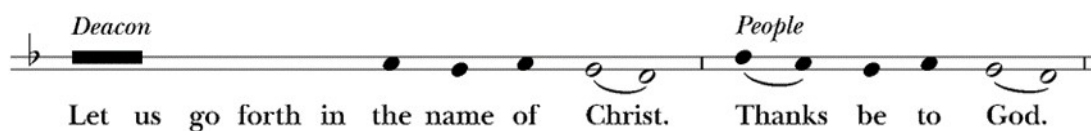
Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

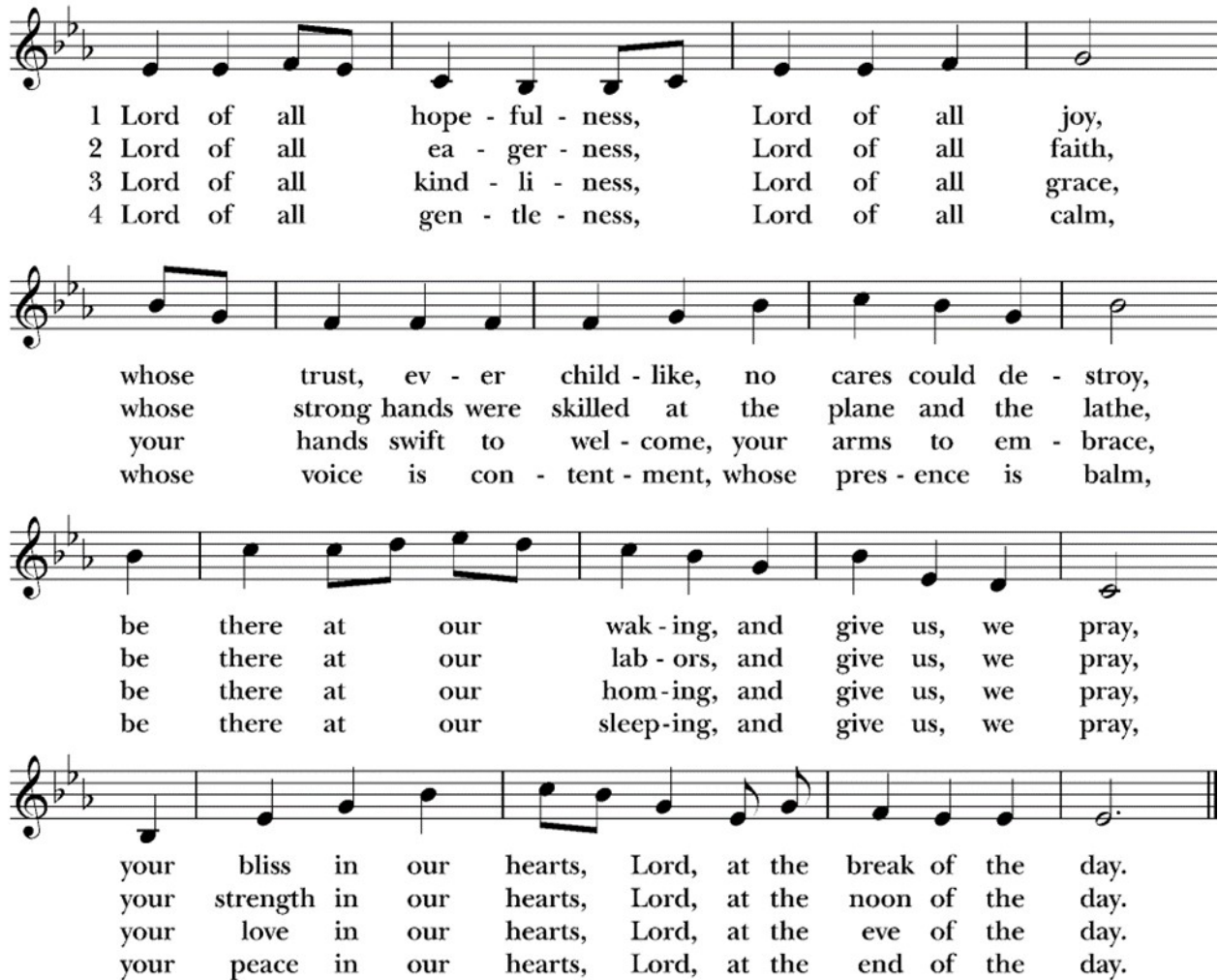
## BLESSING

*The Priest blesses the people, saying*

May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## DISMISSAL





1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther

Music: *Slane*, Irish ballad melody; adapt *The Church Hymnary*, 1927

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

Today's altar flowers are given to the glory of God by Elsie Sauer in loving memory of Frederick C. Kohl and Frederick W. Kohl, Henry and Bob Sauer, and Steven and Melanie Wille.



**ST. PETER'S  
EPISCOPAL  
CHURCH**

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889



#### ACTIVITIES

##### Monday, January 9 - Friday, January 13

8:00 AM Morning Prayer

##### Wednesday, January 11

12:00PM Midweek Mass

6:00 PM Vestry Meeting

##### Sunday, January 15

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM Coffee Hour/Fellowship

#### PRAYERS

**Parishioner Cycle of Prayer:** Matt & Janet Bills, & Joshua

**Ministry Rotation Of Prayer:** Peace Garden Ministry

**Happy Birthday:** Spencer Davis, Tim Marx, and Duncan Osgood

**For those who are sick:** Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russel, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi

#### ANNOUNCEMENTS

##### WOMEN'S GATHERING

January's Women's Gathering will be in the evening at 6:00 PM , on January 24 at the Knox's house, W6305 Hoard Rd. Please come for this time of dinner and fellowship. Bring a Friend!

##### ANNUAL MEETING REPORTS

Annual Meeting Reports will be due on January 22. These can be emailed or typed or hand-written and submitted virtually or by snail mail. Thanks to all Ministry Leaders and Officers. You have served this church with grace, love and excellence!

##### ANNUAL MEETING

The Annual Meeting will be held on Sunday, January 29 directly after the 10:00 service in the Parish Hall.

##### BOOK STUDY

We will resume our *Wholehearted Faith* book study via ZOOM later in January