

# THE HOLY NAME OF OUR LORD JESUS CHRIST



SUNDAY, JANUARY 1, 2023 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

FORT ATKINSON, WISCONSIN

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# THE WORD OF GOD

PROCESSIONAL HYMN

All Hail The Power Of Jesus' Name

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet.

Music: *Coronation*, Oliver Holden. Desc. Michael E. Young, © 1979m G.I.A. Publications.

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## OPENING ACCLAMATION

*The people standing, the Celebrant chants*

*Celebrant*  
 Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
 And blessed be his kingdom, now and for ev - er. A - men.

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



## GLORIA

*Refrain*

Glo - ri - a

in ex - cel - sis De - o. Glo - ri - a

in ex - cel - sis De - o.

Words: French Carol; tr. James Chadwick (1813-1882), alt.

Music: *Gloria*; French Carol; arr. Edward Shippen Barnes (1887-1958) Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## THE LESSONS

### FIRST READING

Numbers 6:22-27

*The people sit.*

*Reader* A Reading from the book of Numbers.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The Lord bless you and keep you;

the Lord make his face to shine upon you, and be gracious to you;

the Lord lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### THE PSALM APPOINTED

Psalm 8

*Domine, Dominus noster*

<sup>1</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

<sup>2</sup>Out of the mouths of infants and children \*

your majesty is praised above the heavens.

<sup>3</sup>You have set up a stronghold against your adversaries, \*

to quell the enemy and the avenger.

<sup>4</sup>When I consider your heavens, the work of your fingers, \*

the moon and the stars you have set in their courses,

<sup>5</sup>What is man that you should be mindful of him, \*

the son of man that you should seek him out?

<sup>6</sup>You have made him but little lower than the angels; \*

you adorn him with glory and honor;

<sup>7</sup>You give him mastery over the works of your hands; \*

you put all things under his feet:

<sup>8</sup>All sheep and oxen, \*

even the wild beasts of the field,

<sup>9</sup>The birds of the air, the fish of the sea, \*

and whatsoever walks in the paths of the sea.

<sup>10</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

## SECOND LESSON

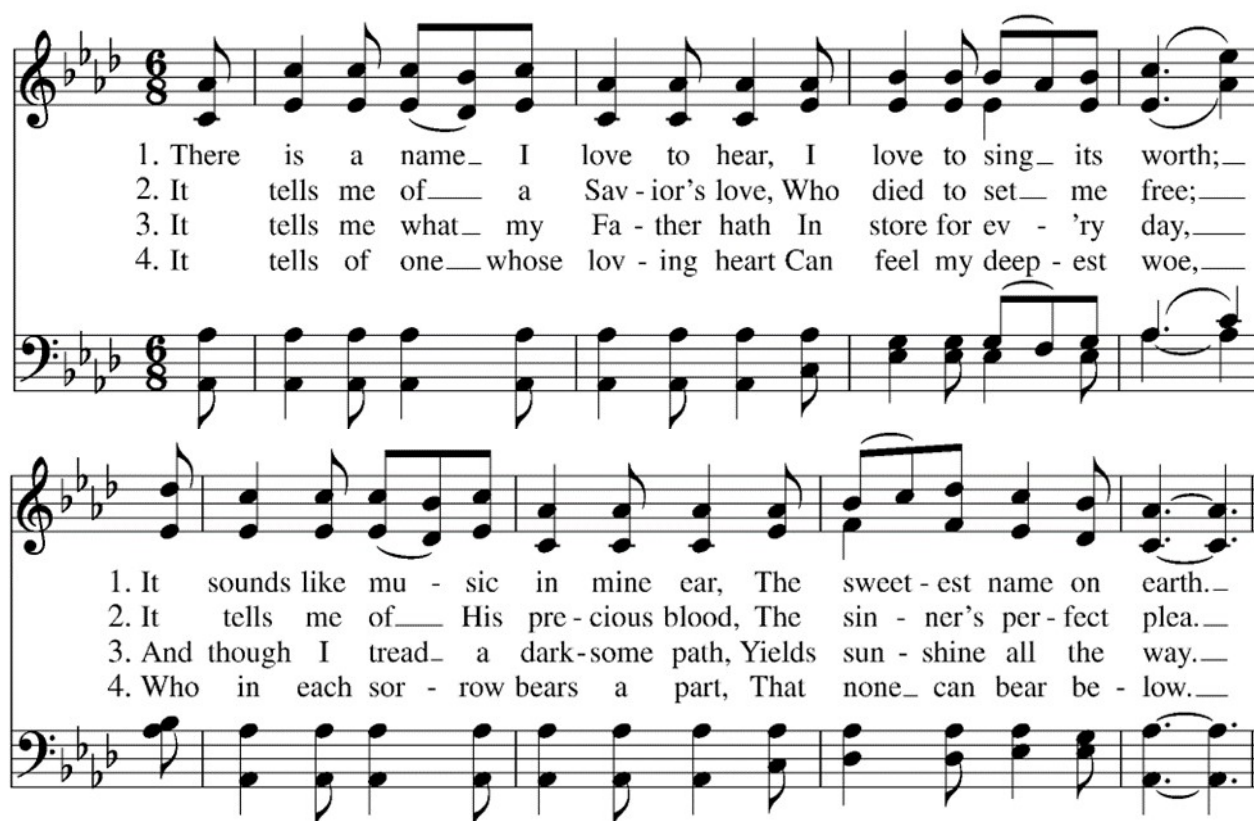
Philippians 2:5-11

*Reader* A Reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,  
 who, though he was in the form of God,  
 did not regard equality with God  
 as something to be exploited,  
 but emptied himself,  
 taking the form of a slave,  
 being born in human likeness.  
 And being found in human form,  
 he humbled himself  
 and became obedient to the point of death—  
 even death on a cross.  
 Therefore God also highly exalted him  
 and gave him the name  
 that is above every name,  
 so that at the name of Jesus  
 every knee should bend,  
 in heaven and on earth and under the earth,  
 and every tongue should confess  
 that Jesus Christ is Lord,  
 to the glory of God the Father.

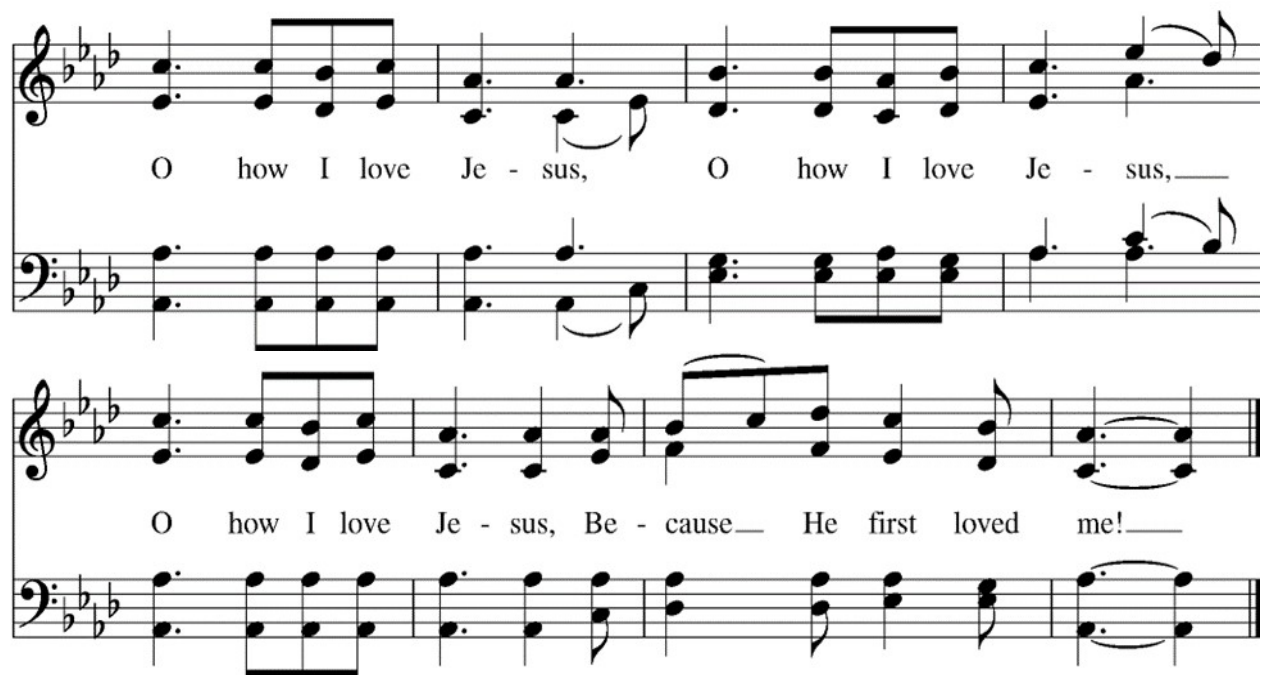
*Reader* The Word of the Lord.

*People* Thanks be to God.



1. There is a name— I love to hear, I love to sing— its worth;—  
 2. It tells me of— a Sav - ior's love, Who died to set— me free;—  
 3. It tells me what— my Fa - ther hath In store for ev - 'ry day,—  
 4. It tells of one— whose lov - ing heart Can feel my deep - est woe,—

1. It sounds like mu - sic in mine ear, The sweet - est name on earth.—  
 2. It tells me of— His pre - cious blood, The sin - ner's per - fect plea.—  
 3. And though I tread— a dark - some path, Yields sun - shine all the way.—  
 4. Who in each sor - row bears a part, That none— can bear be - low.—



Words: Frederick Whitfield

Music : American Melody . Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## GRADUAL HYMN

O How I Love Jesus

Whitfield

## THE GOSPEL

Luke 2:1-20

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## HOMILY

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*



Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel or deep bow. Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### OFFERTORY HYMN

To The Name Of Our Salvation

*Grafton*

1 To the Name of our sal - va - tion laud and hon - or  
2 Je - sus is the Name we trea - sure; Name be - yond what  
3 'Tis the Name that who - so preach - eth speaks like mu - sic  
4 There - fore we, in love a - dor - ing, this most bless - ed

let us pay, which for man - y a gen - er - a - tion  
words can tell; Name of glad - ness, Name of plea - sure,  
to the ear; who in prayer this Name be - seech - eth  
Name re - vere, ho - ly Je - sus, thee im - plor - ing

hid in God's fore - know - ledge lay; but with ho - ly  
ear and heart de - light - ing well; Name of sweet - ness,  
sweet - est com - fort find - eth near; who its per - fect  
so to write it in us here that here - af - ter,

ex - ul - ta - tion we may sing a - loud to - day.  
 pass - ing mea - sure, sav - ing us from sin and hell.  
 wis - dom reach - eth, heaven - ly joy pos - sess - eth here.  
 heaven - ward soar - ing, we may sing with an - gels there.

Words: Latin, 15th Cent. Trans. *Hymns Ancient And Modern*, 1861

Music: Grafton, melody from *Chants ordinaires de l'Office Divin*, 1881. harm. *Songs of Praise*, 1925

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## THE GREAT THANKSGIVING

Eucharistic Prayer B

### SURSUM CORDA

*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.  
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*The People stand or kneel.*

*The Celebrant continues.*

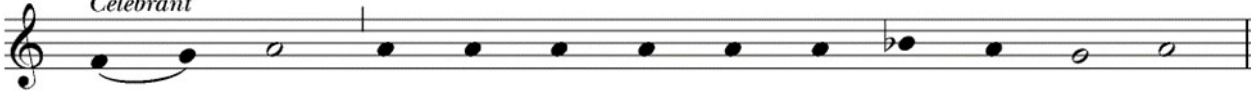
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

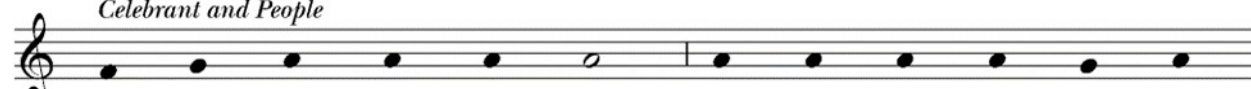
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*




There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

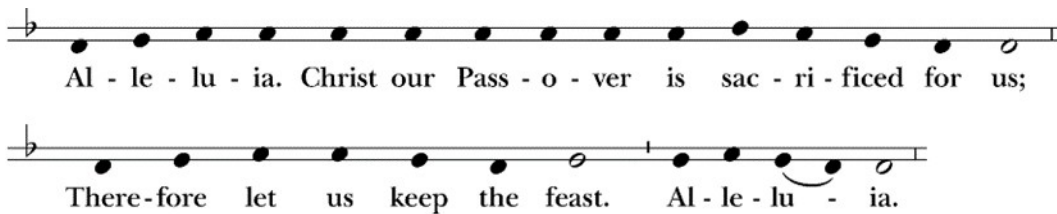
### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     forever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept*



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to communicants with these words:*

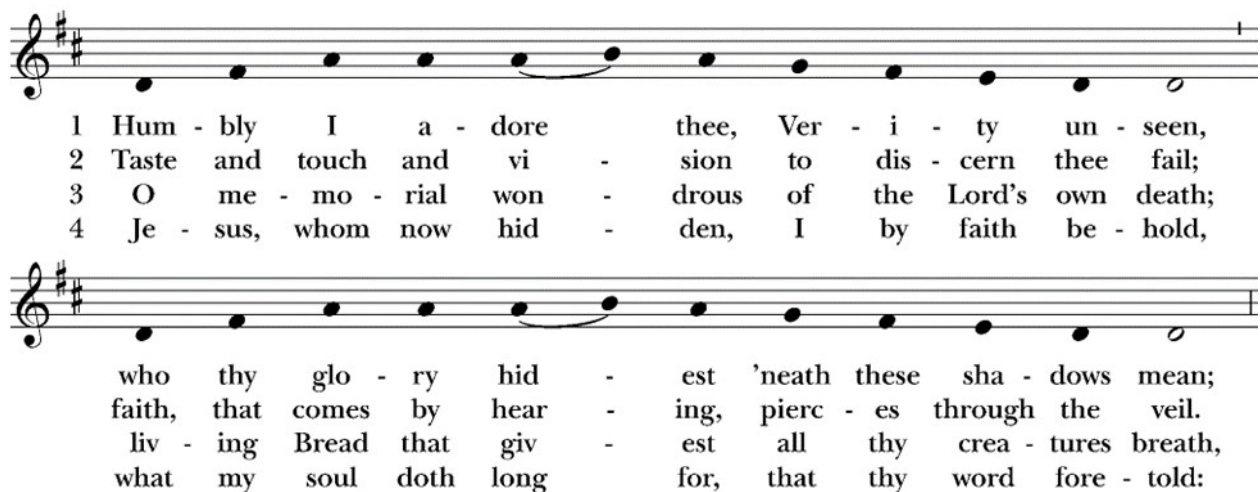
The Body of Christ, the bread of heaven. [Amen.]

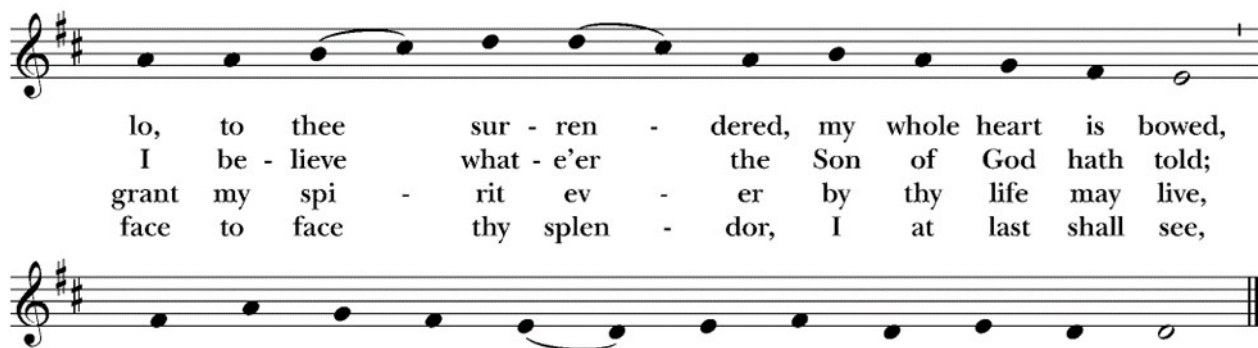
The Blood of Christ, the cup of salvation. [Amen.]

## POST COMMUNION HYMN

## Humbly I Adore Thee

*Adoro devote*





lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas.

Music: *Adoro devote*, French Church melody, Mode 5, *Processionale*, 1697

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## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

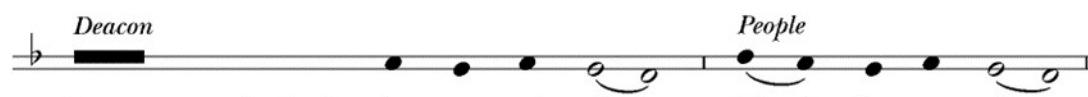
Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## DISMISSAL



Let us go forth in the name of Christ. Thanks be to God.

## Go, Tell It On The Mountain

Words: Afro-American Spiritual, 19th cent. Adapt. John W. Work. Music: arr. Horace Clarence Boyer  
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