

THE SECOND SUNDAY AFTER THE EPIPHANY



SUNDAY, JANUARY 15, 2023 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

FORT ATKINSON, WISCONSIN

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

MUSIC DIRECTOR: SHAWN WERNER

READER: JOHN DONOHUE

ACOLYTE: BILL CANNON

VIDEO ACOLYTE: MATT BILLS

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THE WORD OF GOD

PROCESSIONAL HYMN

Ye Servants of God

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788)

Music: *Paderborn*, melody from *Catolish-Paterbornisches Gesang-buch*, 1765. harm. Sydney Hugo Nicholson (1875-1947)

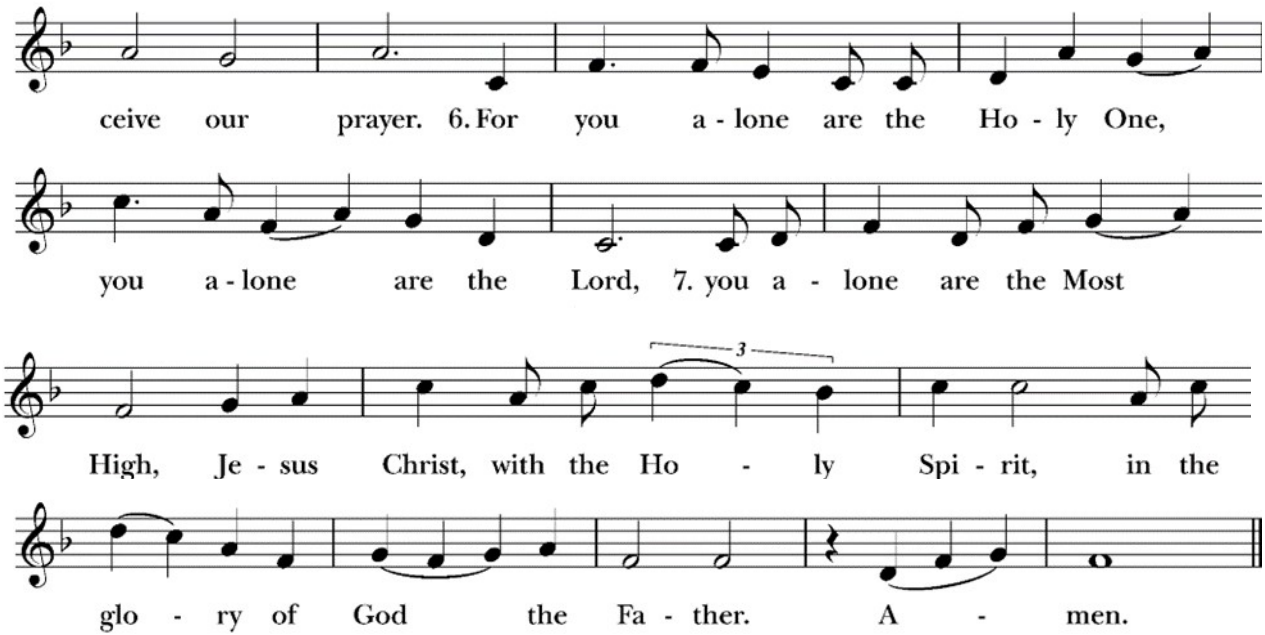
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The people standing, the Celebrant chants

The Celebrant says

GLORIA

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING

Isaiah 4:9:1-7

The people sit.

Reader A Reading from the prophet Isaiah.

- ¹Listen to me, O coastlands,
 pay attention, you peoples from far away!
 The LORD called me before I was born,
 while I was in my mother's womb he named me.
- ²He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
 he made me a polished arrow,
 in his quiver he hid me away.
- ³And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
- ⁴But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
 yet surely my cause is with the LORD,
 and my reward with my God."

⁵And now the LORD says,
 who formed me in the womb to be his servant,
 to bring Jacob back to him,
 and that Israel might be gathered to him,
 for I am honored in the sight of the LORD,
 and my God has become my strength—
⁶he says, “It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
 I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”

⁷Thus says the LORD,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,
 “Kings shall see and stand up,
 princes, and they shall prostrate themselves,
 because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 40:1-12

Domine, Dominus noster

Remain seated.

¹I waited patiently upon the LORD; *
 he stooped to me and heard my cry.
²He lifted me out of the desolate pit, out of the mire and clay; *
 he set my feet upon a high cliff and made my footing sure.
³He put a new song in my mouth, a song of praise to our God; *
 many shall see, and stand in awe, and put their trust in the LORD.
⁴Happy are they who trust in the LORD! *
 they do not resort to evil spirits or turn to false gods.
⁵Great things are they that you have done, O LORD my God! how great your wonders and your
 plans for us! *
 there is none who can be compared with you.
⁶Oh, that I could make them known and tell them! *
 but they are more than I can count.
⁷In sacrifice and offering you take no pleasure; *
 (you have given me ears to hear you);
⁸Burnt-offering and sin-offering you have not required, *
 and so I said, “Behold, I come.
⁹In the roll of the book it is written concerning me: *
 ‘I love to do your will, O my God; your law is deep in my heart.’ ”

¹⁰I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips; and that, O LORD, you know.

¹¹Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; *

I have not concealed your love and faithfulness from the great congregation.

¹²You are the LORD; do not withhold your compassion from me; *

let your love and your faithfulness keep me safe for ever.

SECOND LESSON

1 Corinthians 1:1-9

Reader A Reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

Will You Come And Follow Me

The image shows a musical score for the hymn "Will You Come And Follow Me". It is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The score consists of a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The lyrics are as follows:

1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Words: From the Iona Community : © 1989 GIA Publishing
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THE GOSPEL

John 1:29-42

Celebrant The Holy Gospel of Our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

[John] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED

Said in unison.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: Moscow, melody Felice de Giardini(1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875 and Lowell Mason. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.

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The People stand or kneel.

The Celebrant continues.


We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

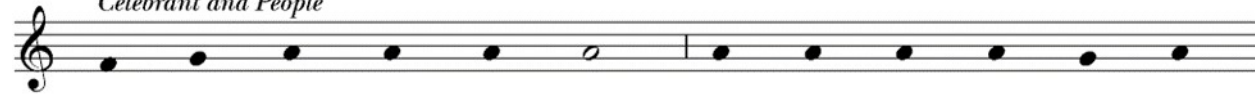
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant




There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

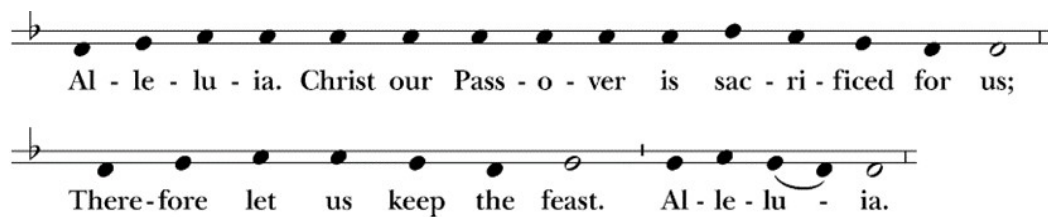
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to communicants with these words:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

POST COMMUNION HYMN

Just A Closer Walk With Thee

1. I am weak but thou art strong;
2. Through this world of toil and snares,
3. When my fee - ble life is o'er,
Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong;— I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares?— Who with me my bur - den
 3. Time for me will be no more;— Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea,— Dai - ly walk - ing close to

D.C. for Refrain

1. long— As I walk, let me walk close to thee.
 2. shares?— None but thee, dear— Lord, none but thee.
 3. o'er— To Thy king - dom— shore, to thy shore.

Refrain: thee,— Let it be, dear— Lord, let it be.

Words: Anonymous

Music: American Folk Song

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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Deacon *People*

Let us go forth in the name of Christ. Thanks be to God.

RECESSIONAL HYMN

Jesus Calls Us O'er The Tumult

Restoration

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

of our life's wild, rest - less sea, day by day his
by the Gal - i - le - an lake, turned from home and
of the vain world's gold - en store; from each i - dol
days of toil and hours of ease, still he calls, in
Sa - vior, may we hear thy call, give our hearts to



clear voice sound-eth, say - ing, "Chris - tian, fol - low me;"
 toil and kin - dred, leav - ing all for his dear sake.
 that would keep us, say - ing, "Chris - tian, love me more."
 cares and plea - sures, "Chris - tian, love me more than these."
 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818–1895).

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *The Hymnal* 1982, after
The Southern Harmony, 1835.

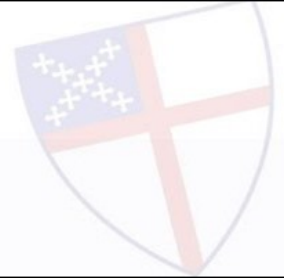
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Our worship has concluded, your service begins.



ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE.
FORT ATKINSON, WI 920-563-3889



ACTIVITIES

Monday, January 16 - Friday, January 20

8:00 AM Morning Prayer

Wednesday, January 18

12:00PM Midweek Mass

Father Scott Leannah, Canon for
Congregational Development, Celebrant

Sunday, January 22

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM Coffee Hour/Fellowship

Coffee Hour Host: Bev Wille

PRAYERS

Parishioner Cycle of Prayer: Michael Bills

Ministry Rotation Of Prayer: Vestry

Happy Birthday: Jim Mode (from last week),
Randy Ridout, Barbara Elwood

For those who are sick: Jerry, Jack, Vickie,
Charlie, Cynthia, Kristin, Steve, Deborah,
Russel, Obi, Young, Jennifer, Gary, Bishop
Whitmore, Lisa, Bill, Matt, Scott, Bev, John,
Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi,
Melody, David and Don.

ANNOUNCEMENTS

WOMEN'S GATHERING

January's Women's Gathering will be in the evening at 6:00 PM , on January 24 at the Knox's house, W6305 Hoard Rd. Please come for this time of dinner and fellowship. Bring a Friend!

ANNUAL MEETING REPORTS

Annual Meeting Reports will be **due on January 22**. These can be emailed or typed or hand-written and submitted virtually or by snail mail. Thanks to all Ministry Leaders and Officers. You have served this church with grace, love and excellence!

ANNUAL MEETING

The Annual Meeting will be held on Sunday, January 29 directly after the 10:00 service in the Parish Hall.

BOOK STUDY

We will resume our *Wholehearted Faith* book study via ZOOM later in January