

# THE SIXTH SUNDAY AFTER THE EPIPHANY



SUNDAY, FEBRUARY 12, 2023 10:00 AM

## ST. PETER'S EPISCOPAL CHURCH

FORT ATKINSON, WISCONSIN

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

MUSIC DIRECTOR: SHAWN WERNER

READER: JOHN DONOHUE

ACOLYTE: BILL CANNON

EUCCHARISTIC MINISTER: JOHN DONOHUE

VIDEO ACOLYTE: BOB KRUMM

920-563-3889    [www.stpetersfort.org](http://www.stpetersfort.org)    [office@stpetersfort.org](mailto:office@stpetersfort.org)

# THE WORD OF GOD

PROCESSIONAL HYMN

Awake, My Soul, And With The Morning

Morning Hymn

1 A - wake, my soul, and with the sun thy  
 2 Lord, I my vows to thee re - new; dis -  
 3 Di - rect, con - trol, sug - gest, this day, all  
 \*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
 perse my sins as morn - ing dew; guard my first springs of  
 I de - sign, or do, or say; that all my powers, with  
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
 thought and will, and with thy - self my spi - rit fill.  
 all their might, in thy sole glo - ry may u - nite.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken(1637-1711), alt.

Music: *Morning Hymn*, melody Francois Hippolyte Barthelemon (1741-1808); Harm. *The Church Hymnal for the Church Year 1917*. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## OPENING ACCLAMATION

*The people standing, the Celebrant chants*

*Celebrant*  
 Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*  
 And blessed be his kingdom, now and for ev - er. A - men.

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING

Deuteronomy 30:15-20

*The people sit.*

*Reader* A Reading from the Book of Deuteronomy.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### THE PSALM APPOINTED

Psalm 119:1-8

*Remain seated.*

<sup>1</sup>Happy are they whose way is blameless, \*  
who walk in the law of the LORD!

<sup>2</sup>Happy are they who observe his decrees \*  
and seek him with all their hearts!

<sup>3</sup>Who never do any wrong, \*  
but always walk in his ways.

<sup>4</sup>You laid down your commandments, \*  
that we should fully keep them.

<sup>5</sup>Oh, that my ways were made so direct \*  
that I might keep your statutes!

<sup>6</sup>Then I should not be put to shame, \*  
when I regard all your commandments.

<sup>7</sup>I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.

<sup>8</sup>I will keep your statutes; \*  
do not utterly forsake me.

### SECOND LESSON

1 Corinthians 3:1-9

*Reader* A Reading from Paul's first letter to the Corinthians.

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even



now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

People Thanks be to God.

# GRADUAL HYMN

If Thou But Trust In God To Guide Thee

Wer nur den lieben Gott

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: George Neumark (1621-1681); tr. Catherine Winworth (1827-1978), alt. Music: *Wer nur den lieber Gott*, George Neumarkl . Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

[Jesus said,] “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel or deep bow. Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### OFFERTORY HYMN

Bless'd Jesus, At Thy Word

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); try. Catherine Winkworth (1827-1878), alt,  
Music: *Liebster Jesu*, melody Johann Rudolph Able(1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George  
Herbert Palm (1846-1926). Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## THE GREAT THANKSGIVING

## Eucharistic Prayer B

### SURSUM CORDA

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Land Of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.  
Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

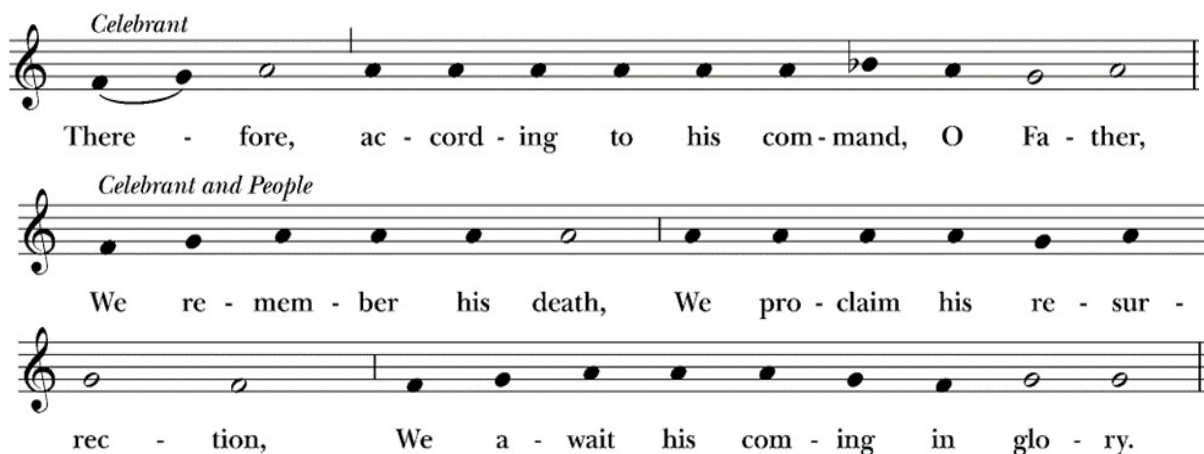
*The People stand or kneel.*

*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we

may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

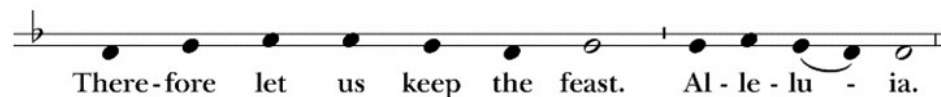
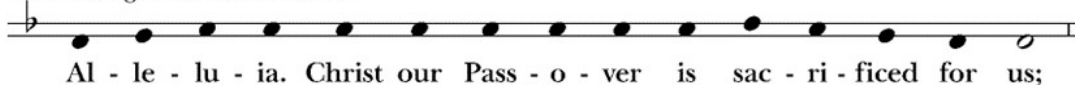
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept*

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to communicants with these words:*

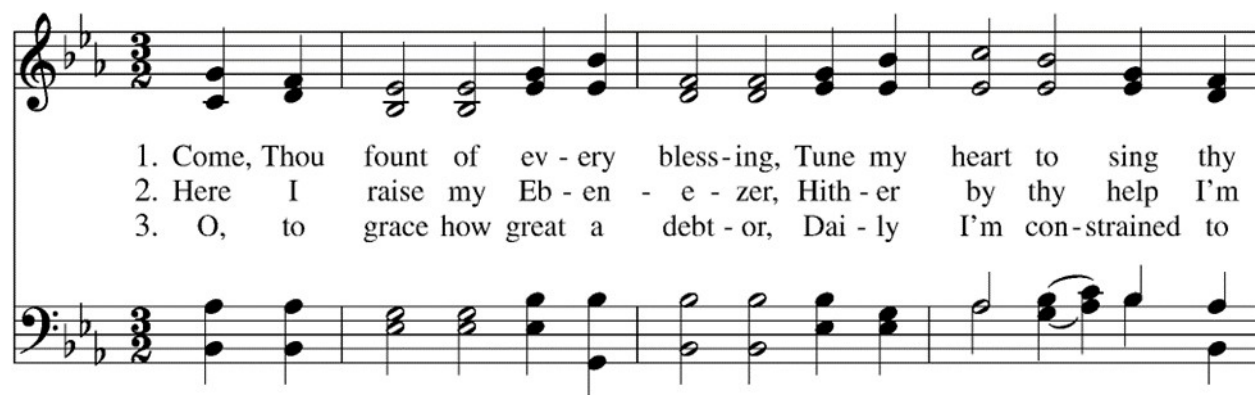
The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]



COMMUNION HYMN

Come, Thou Fount Of Every Blessing



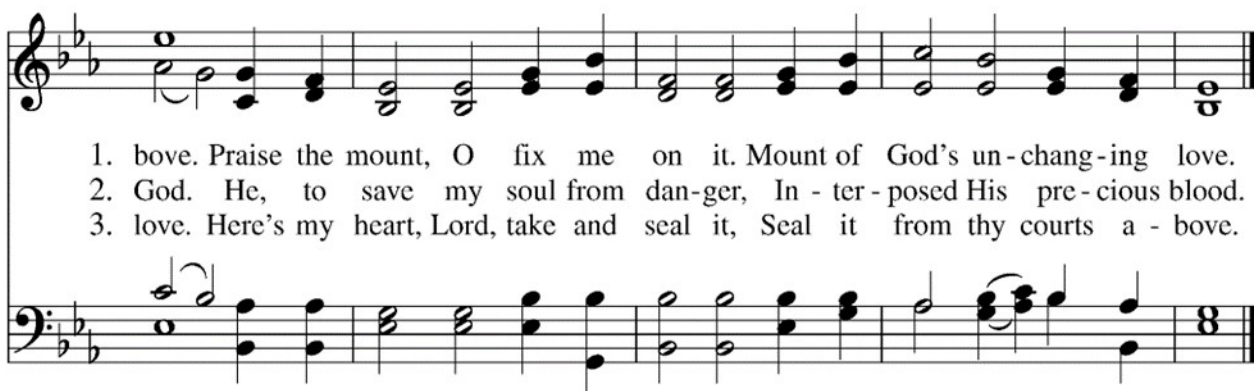
1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790)

Music: *Nettletlon*, melody from *A Repository of Sacred Music, Part II*, harm. Carl Haywood (b. 1949), from *Song of Praise*, Har. Copyright © 1992.



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## DISMISSAL

Deacon

People

Let us go forth in the name of Christ. Thanks be to God.

## RECESSIONAL HYMN

Leaning On The Everlasting Arms

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1. Lean-ing on the ev - er - last - ing arms; What a bless - ed - ness,  
 2. Lean-ing on the ev - er - last - ing arms; O how bright the path  
 3. Lean-ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean-ing on the ev - er - last - ing arms.  
 2. grows from day to day, Lean-ing on the ev - er - last - ing arms.  
 3. with my Lord so near, Lean-ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se-cure from all a-larms;  
 Lean - ing on Je-sus, lean-ing on Je-sus,

Lean - ing, lean - ing, Lean-ing on the ev-er - last-ing arms.  
 Lean - ing on Je-sus, lean-ing on Je-sus,

Words: Elisha Hoffman (1839-1929)

Music: Anthony Showalter (1858-1924); arr. By Carl Haywood (b. 1949), from *Songs of Praise*, Copyright©1992.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

*Our worship has concluded, your service begins.*

## ACTIVITIES

### Monday, February 11 - Friday, February 17

8:00 AM Morning Prayer

### Wednesday, February 15

10:15AM Book Study (Continued from Fall)

12:00 PM **Midweek Mass: Father Scott Leannah, celebrant**

### Sunday, February 19

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM **Coffee Hour/Fellowship**

## PRAYERS

**Parishioner Cycle of Prayer:** Nancy Breitsprecher

**Ministry Rotation Of Prayer:** Men's Bible Study Group

**For those who are sick:** Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russel, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole

## ANNOUNCEMENTS

### PANCAKE SUPPER

While we are still not ready to resume our big community-wide pancake supper fundraiser, we thought it would be nice to have a Parish Shrove Tuesday Pancake Supper. Mother Mindy and the McHenrys will host a pancake supper at the Rectory on Tuesday, February 21 from 5:30PM to 7PM. This is a drop-in/drop-out event.

### LENTEN SCHEDULE

Wednesday, February 22: Ash Wednesday Noon Eucharist with Distribution of Ashes

Wednesday, February 22, Mar 1,8,15,22,29 5:30-6:15 Lenten Soup Supper, 6:15 Book Study

Fridays, February 24, March 3,10,17,24,31 Noon Mass—12:00 PM.

### BOOK STUDY

We have resumed our *Wholehearted Faith* book study from the Fall. We are meeting on Wednesdays at 10:15 AM, in-person at St. Peter's. The schedule for the remaining session is:

Wednesday, February 15—NO MEETING (Please attend noon Mass)

Wednesday, February 22— Ch. 13&14, Epilogue & Afterwords

### LENTEN SOUP AND STUDY

During the season of Lent, we will be sharing a simple soup and bread supper on Wednesdays at 5:45 - 6:15 PM in the Gathering Room. After the supper we will move into our Lenten Study *Witness at the Cross: A Beginner's Guide to Holy Friday* by Amy-Jill Levine. Feel free to join in any time for either the supper, the study, or both. Your presence at the supper and at the study is always welcome! The first day of the supper and study will be Wednesday, February 22.



**ST. PETER'S**  
EPISCOPAL CHURCH  
FORT ATKINSON, WISCONSIN