

THE LAST SUNDAY AFTER THE EPIPHANY



SUNDAY, FEBRUARY 19, 2023 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

FORT ATKINSON, WISCONSIN

CELEBRANT: MOTHER MINDY VALENTINE DAVIS

READER: BEV WILLE

EUCCHARISTIC MINISTER: JOHN DONOHUE

MUSIC DIRECTOR: SHAWN WERNER

ACOLYTE: BOB KRUMM

VIDEO ACOLYTE: BRECK MCHENRY

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THE WORD OF GOD

PROCESSIONAL HYMN

Jesus In The Morning

1. Je - sus, Je - sus, Je - sus in the morn - ing
 2. Praise___ Him, Praise___ Him, Praise Him in the morn - ing
 3. Love___ Him, Love___ Him, Love Him in the morn - ing
 4. Serve___ Him, Serve___ Him, Serve Him, in the morn - ing
 5. Je - sus, Je - sus, Je - sus in the morn - ing

1. Je - sus in the noon - time; Je - sus,
 2. Praise Him in the noon - time; Praise___ Him,
 3. Love Him in the noon - time; Love___ Him,
 4. Serve Him in the noon - time; Serve___ Him,
 5. Je - sus in the noon - time; Je - sus,

1. Je - sus, Je - sus when the sun goes down!
 2. Praise___ Him, Praise Him when the sun goes down!
 3. Love___ Him, Love Him when the sun goes down!
 4. Serve___ Him, Serve Him when the sun goes down!
 5. Je - sus, Je - sus when the sun goes down!

Words: Traditional.

Music: Negro Spiritual. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

OPENING ACCLAMATION

The people standing, the Celebrant chants

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

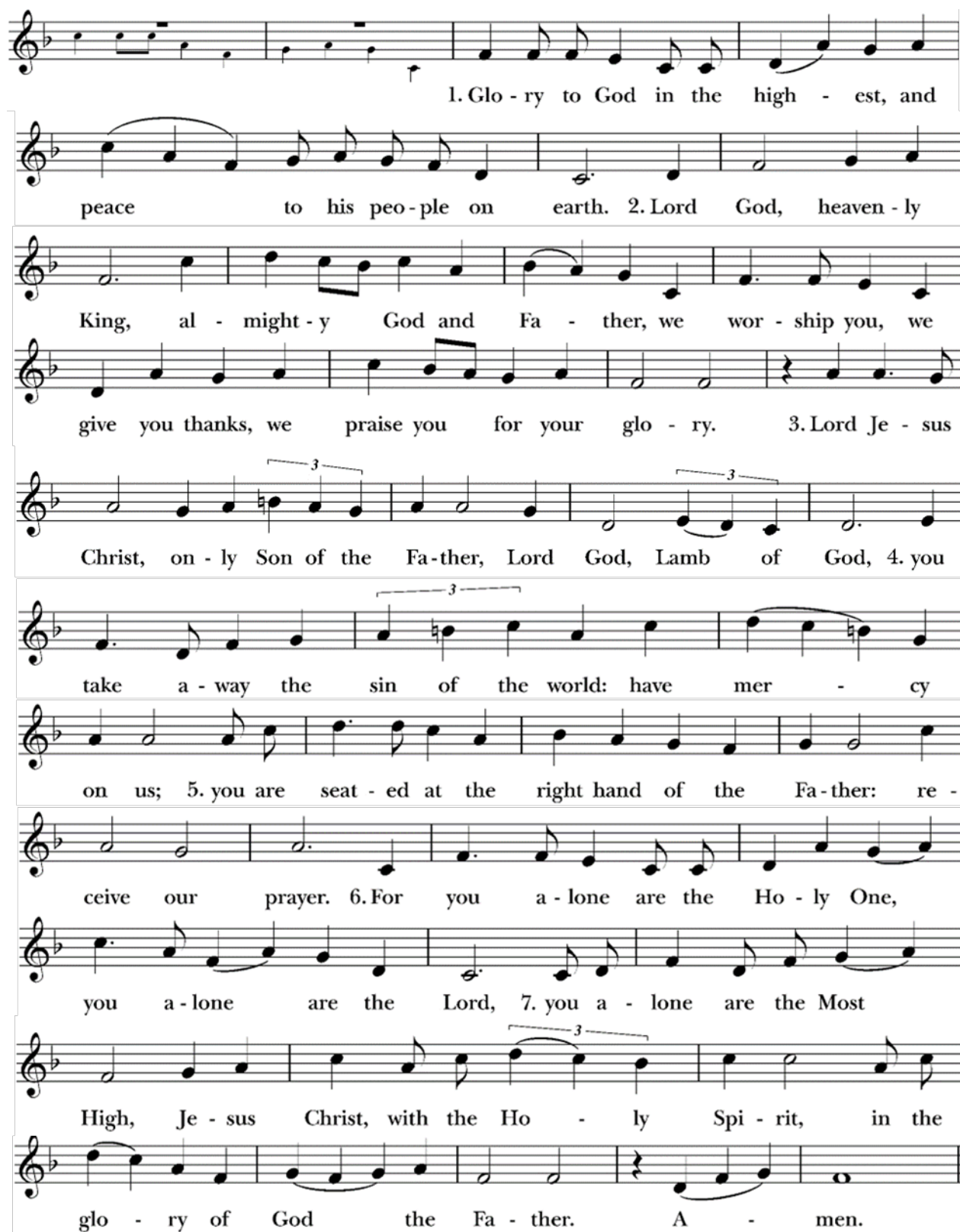
And blessed be his kingdom, now and for ev - er. A-men.

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of 14 staves of music. The lyrics are written below the notes. There are three triplets marked with a '3' and a bracket: one on the 10th staff (Christ, on - ly), one on the 11th staff (take a - way), and one on the 13th staff (Most High). The score ends with a final whole note on 'men.'.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Exodus 24:12-18

The people sit.

Reader A Reading from the Book of Exodus.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 2

Quare fremuerunt gentes?

Remain seated.

¹Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

²Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the LORD and against his Anointed?

³"Let us break their yoke," they say; *
"let us cast off their bonds from us."

⁴He whose throne is in heaven is laughing; *
the LORD has them in derision.

⁵Then he speaks to them in his wrath, *
and his rage fills them with terror.

⁶“I myself have set my king *
upon my holy hill of Zion.”
⁷Let me announce the decree of the LORD: *
he said to me, “You are my son; this day have I begotten you.
⁸Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
⁹You shall crush them with an iron rod *
and shatter them like a piece of pottery.”
¹⁰And now, you kings, be wise; *
be warned, you rulers of the earth.
¹¹Submit to the LORD with fear, *
and with trembling bow before him;
¹²lest he be angry, and you perish; *
for his wrath is quickly kindled.
¹³Happy are they all *
who take refuge in him!

SECOND LESSON

2 Peter 1:16-21

Reader A Reading from the second letter of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
 2. Seem hun - ger-ing and thirst-ing To hear it, like the rest.

1. I love to tell the sto-ry, Be - cause I know it's true;
 2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long-ings As noth - ing else would do.
 2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto-ry; 'Twill be my theme in glo - ry.

To tell the old, old sto-ry Of Je - sus and His love.

THE GOSPEL

Matthew 17:1-9

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

Said in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Laren, 15th cent.; tr. *Hymns Ancient And Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: Wareham, melody William Knapp(1698-1768)m akt; harm. *Hymns Ancient and Modern*, 1876, after James Turl (1802-1882; desc. Sydney Huo Nicholson (1875-1947)Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Land Of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The People stand or kneel.


The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant




There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

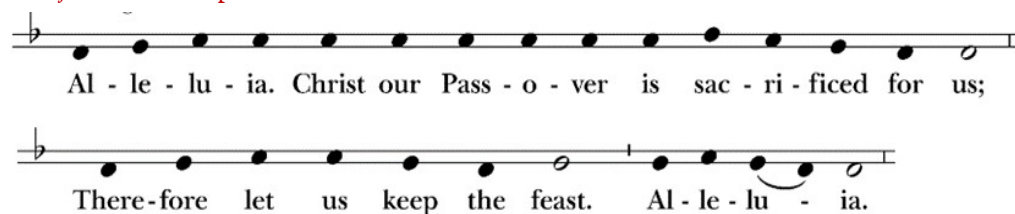
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to communicants with these words:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

Draw Nigh And Take The Body Of The Lord

Song 46

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.

Words: Bangor Antiphoner, ca. 690; tr. John Mason (1818-1866), alt.

Music: Song 46, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906.

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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

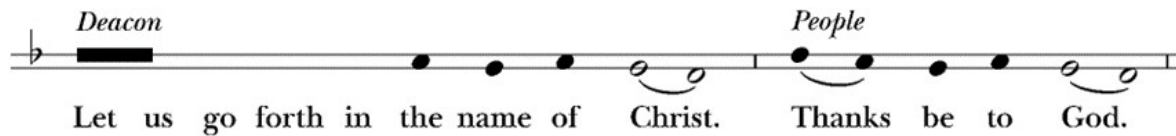
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL



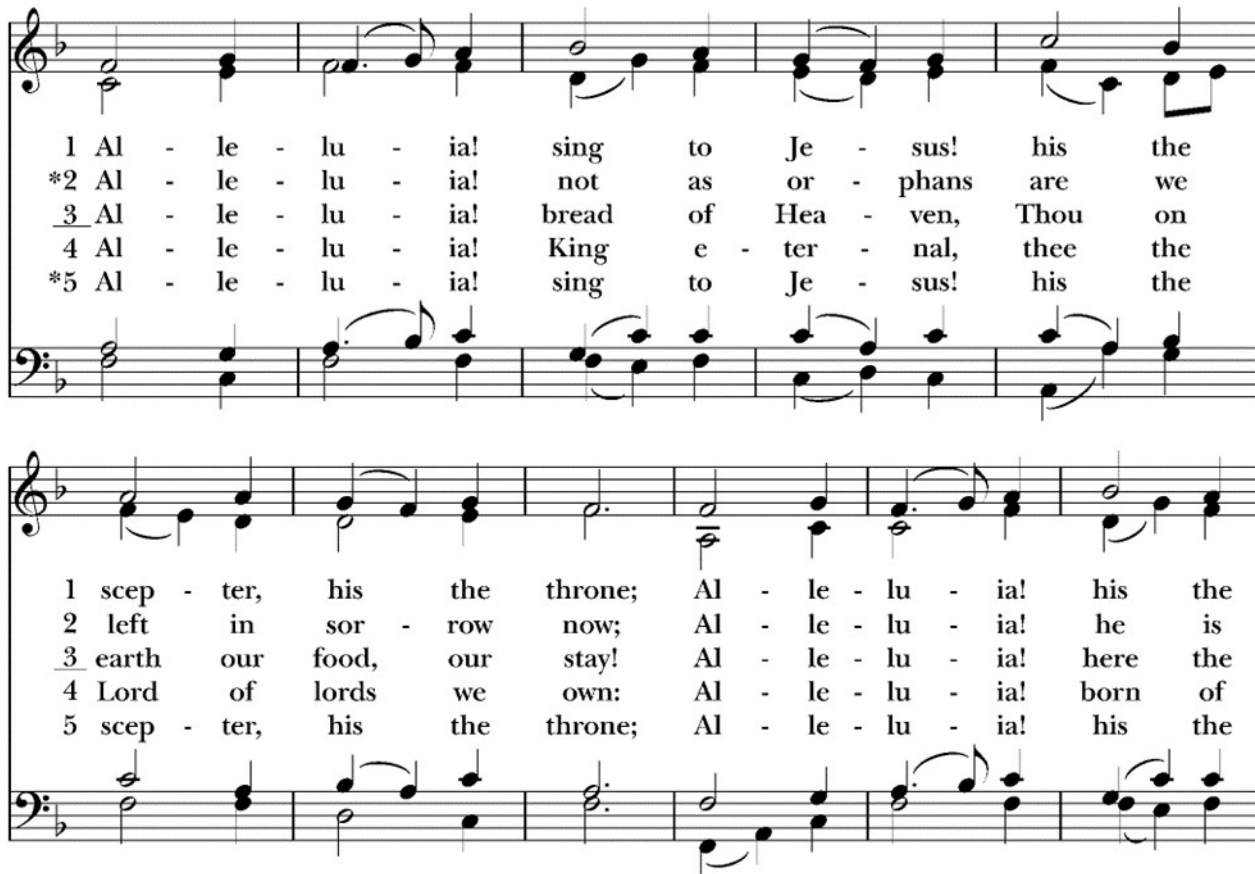
Deacon

People

Let us go forth in the name of Christ. Thanks be to God.

RECESSIONAL HYMN

Alleluia! Sing To Jesus!



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

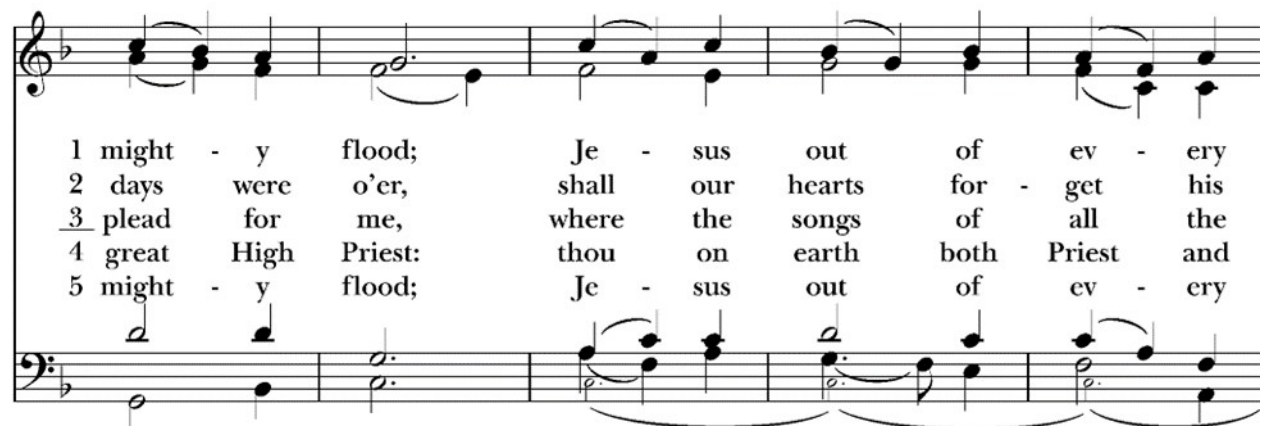
1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



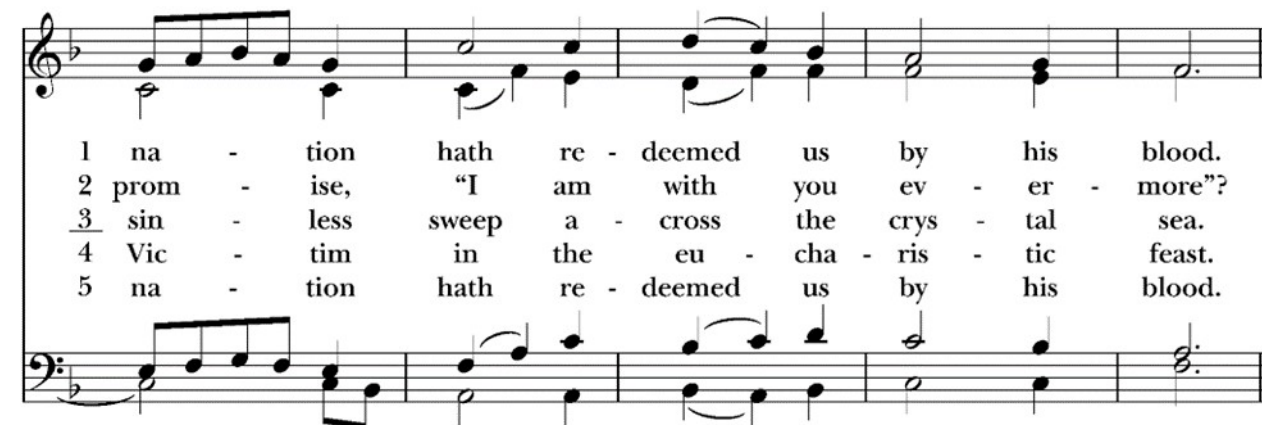
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)

Music: *Hyfrodol*, Rowland Hugh Prichard (1811-1887)

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Today's altar flowers are given to the glory of God by Brian and Terrie Knox
in thankfulness to God for sun in the winter.

ACTIVITIES

Monday, February 20 - Friday, February 24

8:00 AM Morning Prayer

Wednesday, February 22

10:15AM Book Study (Final Session)

12:00 PM Ash Wednesday Mass

5:45-6:15 PM Lenten Supper

6:15 PM Lenten Book Study

Sunday, February 26

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM Coffee Hour/Fellowship

PRAYERS

Parishioner Cycle of Prayer: Shirley Brown

Ministry Rotation Of Prayer: Altar Guild

Happy Birthday: Izzie Davis, Terrie Knox

For those who are sick: Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russel, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole, Mary, Joyce.

ANNOUNCEMENTS

PANCAKE SUPPER

While we are still not ready to resume our big community-wide pancake supper fundraiser, we thought it would be nice to have a Parish Shrove Tuesday Pancake Supper. Mother Mindy and the McHenrys will host a pancake supper at the Rectory on Tuesday, February 21 from 5:30PM to 7PM. This is a drop-in/drop-out event.

LENTEN SCHEDULE

Wednesday, February 22: Ash Wednesday Noon Eucharist with Distribution of Ashes

Wednesday, February 22, Mar 1,8,15,22,29 5:30-6:15 Lenten Soup Supper, 6:15 Book Study

Fridays, February 24, March 3,10,17,24,31 Noon Mass—12:00 PM.

BOOK STUDY

We finishing our *Wholehearted Faith* book study this Wednesday at 10:15 AM, in-person at St. Peter's. Wednesday, February 22- Ch. 13&14, Epilogue & Afterwords

LENTEN SOUP AND STUDY

During the season of Lent, we will be sharing a simple soup and bread supper on Wednesdays at 5:45 - 6:15 PM in the Gathering Room. After the supper we will move into our Lenten Study *Witness at the Cross: A Beginner's Guide to Holy Friday* by Amy-Jill Levine. Feel free to join in any time for either the supper, the study, or both. Your presence at the supper and at the study is always welcome! The first day of the supper and study will be Wednesday, February 22.



ST. PETER'S
EPISCOPAL CHURCH
FORT ATKINSON, WISCONSIN