

# THE FIRST SUNDAY IN LENT



SUNDAY, FEBRUARY 26, 2023 10:00 AM

## ST. PETER'S EPISCOPAL CHURCH FORT ATKINSON, WI

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## THE WORD OF GOD

### GREAT LITANY

*All stand.*

O God the Father, Creator of heaven and earth,

*Have mercy upon us.*

O God the Son, Redeemer of the world,

*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,

*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,

*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of [name(s) and] all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Grant us thy peace.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy Spirit.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### FIRST READING

Genesis 2:15-17; 3:1-7

*The people sit.*

A Reading from the book of Genesis.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

### THE PSALM

Psalm 32

*Beati quorum*

*Remain seated.*

<sup>1</sup>Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

<sup>2</sup>Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!

<sup>3</sup>While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

<sup>4</sup>For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

<sup>5</sup>Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

<sup>6</sup>I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.

<sup>7</sup>Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

<sup>8</sup>You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

<sup>9</sup>"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

- <sup>10</sup>Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you.”
- <sup>11</sup>Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- <sup>12</sup>Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

## SECOND LESSON

*Romans 5:12-18*

*Reader* A Reading from Paul's letter to the church in Rome.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader* The Word of the Lord.

*People* Thanks be to God.





1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681). Alt.

Hram. William Henry Monk (1823-1899) Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## THE GOSPEL

Matthew 4:1-11

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Matthew.

*People* Glory be to Thee, O Lord.

[After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
 but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
 and 'On their hands they will bear you up,  
 so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me."



Jesus said to him, "Away with you, Satan! for it is written,  
'Worship the Lord your God, and serve only him.'"  
Then the devil left him, and suddenly angels came and waited on him.

*Celebrant* The Gospel of the Lord.  
*People* Praise be to Thee, O Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* We come before you in our brokenness, in need of your grace and favor. We trust in the promise you have made to hear our prayers in the name of your Son, Jesus.

Lord, in Thy mercy,

*Hear our prayer.*

We pray for wisdom, courage, and strength for all of your followers, especially those in leadership of your church. Set their hearts on you alone.

Lord, in Thy mercy,

*Hear our prayer.*

We pray for the leaders of the nations, that they protect and provide for their people and work for peace and justice.

Lord, in Thy mercy,

*Hear our prayer.*

We pray for those who struggle with disappointments, with financial insecurities, with grief over lost loved ones, or lost dreams. We pray for relief of pain for those whose bodies and hearts ache. We ask for healing for all who suffer.

Lord, in Thy mercy,

*Hear our prayer.*

We pray for those who have died and now rest in your eternal embrace. Comfort the loved ones who mourn their loss.

Lord, in Thy mercy,

*Hear our prayer.*

All this we ask, O Lord, in Jesus' name, the one who lived and moved among us in our broken world, and who loves us still. *Amen.*

*The Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of Thy mercies, look with compassion upon us and all who turn to Thee for help; for thou art gracious, O lover of souls, and to Thee we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## CONFESSION OF SIN

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1 8,9

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Celebrant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.


*People* And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*



## THE HOLY COMMUNION

### OFFERTORY SENTENCE



*The Celebrant says* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. 1 Chronicles 29:11



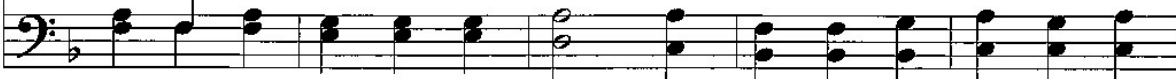

1. To God be the glo - ry, great things He has done, so  
 2. O per - fect re - demp-tion, the pur - chase of blood, to  
 3. Great things He has taught us, great things He has done, and


loved He the world that He gave us His Son, who yield - ed His  
 eve - ry be - liev - er the prom - ise of God: the vil - est of -  
 great our re - joic - ing through Je - sus the Son; but pur - er and

life an a - tone-ment for sin, and o - pened the life gate that  
 fend - er who tru - ly be - lieves, that mo - ment from Je - sus a  
 high - er and great - er will be our won - der, our trans-port, when

all may go in.  
 par - don re - ceives Praise the Lord! Praise the Lord! Let the  
 Je - sus we see!




earth hear His voice! Praise the Lord! Praise the Lord! Let the



peo-ple re-joice! O come to the Fa-ther through Je-sus the

Son, and give Him the glo-ry, great things He has done!

Words: Fanny Crosby, (1820-1915)  
 Music: William H. Doane, (1832-1915)

## THE GREAT THANKSGIVING

## Eucharistic Prayer 2

### SURSUM CORDA

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is meet and right so to do.

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

### SANTCUS

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, —

heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord. —

Ho-san - na in the high - est, ho-san-na in the high - est.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,  
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.  
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*The People stand or kneel.*

*The Celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension;



and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*A period of silence is kept*

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

AGNUS DEI



sins of the world, have — mer - cy on us.

Lamb — of God, you take — a - way the

sins of the world, grant — us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis choral Review*, arr. Richard Proulz. After Alexander Archangelsky (1846-1924) © 1999 Oregon Catholic Press. Used by permission. All Rights reserved. Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

## PRAYER OF HUMBLE ACCESS

### *People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### *Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *The Bread and cup are given to communicants with these words:*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. *Amen.*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5 John Rees (19th cent.)

Music: New Britain, ; adapt. Att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010)

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## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members

incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### SOLEMN PRAYER OVER THE PEOPLE

*The Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says:*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

### DISMISSAL

Let us go forth in the name of Christ.

*People* Thanks be to God.

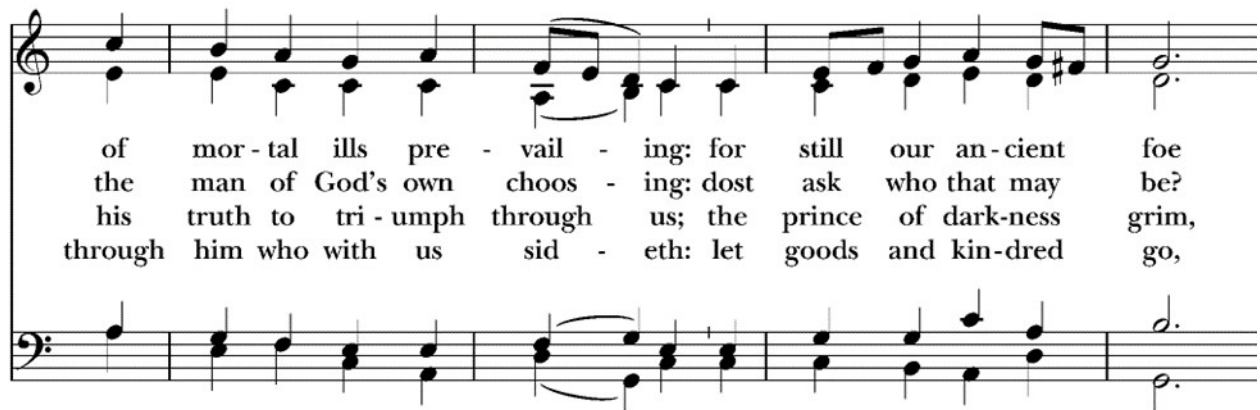
### RECESSIONAL HYMN

A Mighty Fortress Is Our God

*Ein feste burg*

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

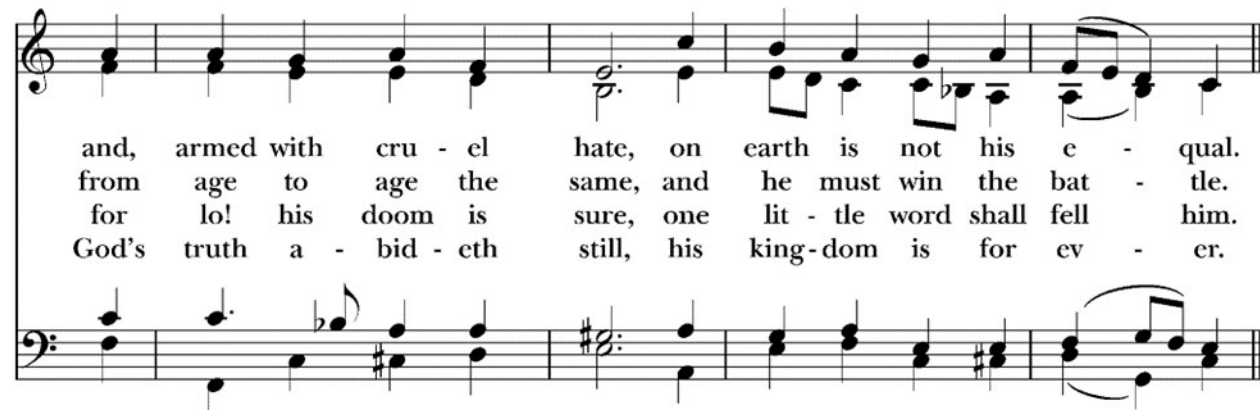
fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark-ness grim,  
 through him who with us sid - eth: let goods and kin-dred go,



doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king-dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890). Based on Psalm 46

Music: *Ein Feste Burg*, melody, Martin Luther. Harm. Johann Sebastian Back (1865-1750). Reprinted/Podcast/

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*Our service has concluded, your service begins.*

## ACTIVITIES

### Monday, February 27 - Friday, March 3

8:00 AM Morning Prayer

### Wednesday, March 1

10:15AM Book Study (Final Session)

12:00 PM Midweek Mass

5:45-6:15 PM Lenten Soup Supper

6:15 PM Lenten Book Study

### Friday, March 3

12:00PM Noon Mass

### Sunday, March 5

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM Coffee Hour/Fellowship

Host: Angie Hoffman

## PRAYERS

**Parishioner Cycle of Prayer:** Bill & Joleen Cannon

**Ministry Rotation Of Prayer:** Lay Eucharistic Ministers

**Happy Birthday:** Laree Allen

**For those who are sick:** Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole, Mary, Joyce.

## ANNOUNCEMENTS

### LENTEN SCHEDULE

Wednesday, February 22: Ash Wednesday Noon Eucharist with Distribution of Ashes

Wednesday, February 22, Mar 1,8,15,22,29 5:30-6:15 Lenten Soup Supper, 6:15 Book Study

Fridays, February 24, March 3,10,17,24,31 Noon Mass—12:00 PM.

### BOOK STUDY

We are finishing our *Wholehearted Faith* book study this Wednesday at 10:15 AM, in-person at St. Peter's. Wednesday, March 1- Ch. 13&14, Epilogue & Afterwords

### LENTEN SOUP AND STUDY

During the season of Lent, we are sharing a simple soup and bread supper on Wednesdays at 5:45 - 6:15 PM in the Gathering Room. After the supper we will move into our Lenten Study *Witness at the Cross: A Beginner's Guide to Holy Friday* by Amy-Jill Levine. Feel free to join in any time for either the supper, the study, or both. Your presence at the supper and at the study is always welcome!

### D.O.K. RETREAT, SATURDAY, MARCH 11, 2023- 9AM TO 4PM

Zion Episcopal Church, Oconomowoc. Check our this week's email for the details.

### EARTHQUAKE IN TURKEY AND SYRIA

Tens of thousands of people have been killed in Türkiye (Turkey) and Syria following the recent earthquakes and millions of people have had their homes, schools, businesses and other community pillars destroyed. Please pray for those who have been affected by the earthquakes and consider making a contribution to the Türkiye (Turkey)-Syria Earthquake Response Fund to help Episcopal Relief & Development continue to provide shelter and supplies, as well as address the social, emotional and spiritual needs created by this disaster. Find out more by visiting [episcopalrelief.org](https://episcopalrelief.org).