

THE SIXTH SUNDAY OF EASTER



SUNDAY, MAY 14, 2023 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: FR. HAL LEY HAYEK

READER: EDA WILSON

ACOLYTE: JOHN DONOHUE

MUSIC DIRECTOR: SHAWN WERNER

VIDEO ACOLYTE: MATT BILLS

EUCCHARISTIC MINISTER: JOHN DONOHUE

920-563-3889 www.stpetersfort.org office@stpetersfort.org

THE WORD OF GOD

PROCESSION HYMN

I Sing The Almighty Power Of God

Forest Green

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: Forest Green, English melody; adapt. And Harm Ralph Vaughn Williams (1872-1958) All rights reserved. International Copyright Secured. Used by Permission. Streamed, podcast and Reprinted with permission under ONE LICENSE #A-738046

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

PASCHA NOSTRUM

Sine Nomine

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

The musical score is written for voice and piano. The voice part consists of three staves, each with a treble clef and a key signature of one sharp (F#). The piano accompaniment consists of two staves, each with a treble and bass clef and a key signature of one sharp. The lyrics are written below the voice staves. The score is divided into three systems, each containing a voice staff and a piano accompaniment staff. The first system contains the first three lines of the lyrics. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment features chords and moving lines in both hands, providing harmonic support for the vocal melody.



Words: Carl P. Daw Jr. (b. 1944) Music: *Sine Nomine*, Ralph Von Williams (1872-1958). Streamed, podcast & Reprinted with permission under ONE LICENSE #A-738046

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Acts 17:22-31

The people sit.

Reader A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 66: 7-18

Jubilare Deo

Remain seated

- ⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;
- ⁸ Who holds our souls in life, *
and will not allow our feet to slip.
- ⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
- ¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.
- ¹¹ You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.
- ¹² I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips and spoke with my mouth when I was in trouble.
- ¹³ I will offer you sacrifices of fat beasts with the smoke of rams; *
I will give you oxen and goats.
- ¹⁴ Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- ¹⁵ I called out to him with my mouth, *
and his praise was on my tongue.
- ¹⁶ If I had found evil in my heart, *
the Lord would not have heard me;
- ¹⁷ But in truth God has heard me; *
he has attended to the voice of my prayer.
- ¹⁸ Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Reader A Reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

Faith Of Our Fathers

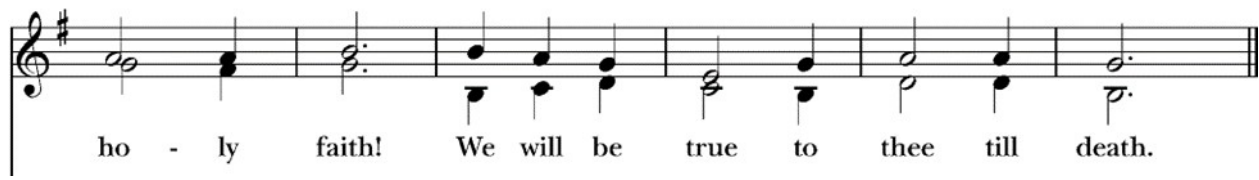


1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when - e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.



Words: Frederick William Faber (1814-1863), alt.

Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. And arr. James G. Walton (1821-1905) *St. Botolph*, Gordon

THE GOSPEL

John 14:15-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Fr. Hal Ley Hayek

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius
 Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the
 Father.
 He will come again in glory to judge the living
 and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver
 of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped
 and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic
 Church.
 We acknowledge one baptism for the
 forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your Glory, a new experience of your power, and new faithfulness to your Word, a new consecration to your service, so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
Amen.

The celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

OFFERTORY HYMN

How Great Thou Art



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee:— How great Thou
art,— how great Thou art!— Then sings my soul, my Sav - ior, God, to
Thee:— How great Thou art,— how great Thou art!—

Words: Stewart H. Kline (1899-)

Music: Swedish Fold Melody, arr. Stewart H. Kline

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THE GREAT THANKSGIVING

Eucharistic Prayer A

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) © Church Publishing Fund.
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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

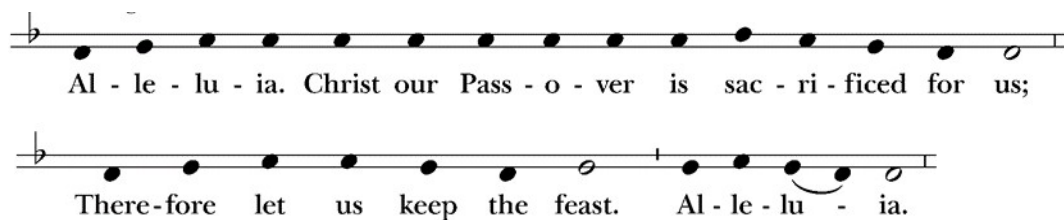
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

Be Thou My Vision

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, versified by Mary Elizabeth Byrne (1880-1931), tran. Eleanor H. Hull (1860-1935)

Music: Slane, Irish Ballad

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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*


May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*


DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

Immortal, Invisible, God Only Wise

St. Denio



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

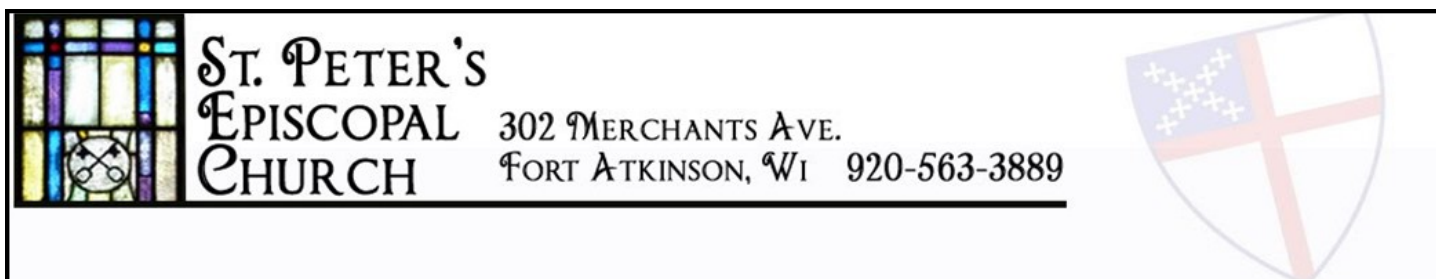
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Word: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn from *Caniadau y Syssergr*, 1839; adapt. John Roberts (1822-1877) alt. Streamed, podcast and Reprinted with permission under ONE LICENSE #A-738046

Our worship has concluded. Your Service Begins.



ACTIVITIES

Monday, May 8 - Friday, May 12

8:00 AM Morning Prayer

Tuesday, May 16

6:00 PM Vestry

Wednesday, May 17

12:00 PM Midweek Mass

5:30 PM Supper

6:00 PM Book Study

Sunday, May 21

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM **Coffer Hour and Agape Meeting with Donuts!**

PRAYERS

Parishioner Cycle of Prayer: Paul Hatfield

Ministry Rotation Of Prayer: Social Media Ministry

Happy Birthday: Bill Cannon, Joleen Cannon, Mother Mindy Valentine Davis

For those who are sick: Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole, Mary, Joyce, Jim, Jessica.

ANNOUNCEMENTS

WEDNESDAY NIGHT SOUP (OR CASSEROLE) AND STUDY

We enjoyed meeting Wednesday evenings so much during Lent that we've decided to continue to meet starting in May. We have started a new book, *Walk in Love: Episcopal Beliefs and Practices*. Please join in Wednesday at 5:30 for supper and 6:00 for study.

NEW OFFICE HOURS

Starting in May, there will be a change in the days the office will be open. Barb will be going down to 4 days a week. Her new schedule will be M - Th, 9am to 1pm.

NEXT SUNDAY—AGAPE MEETING

After church on Sunday, May 21, we will have a special meeting to discuss the Agape Self-Care Ministry. This will be an opportunity to explore the future and possibilities of this ministry. Please plan to attend - donuts will be provided!