

# THE SEVENTH SUNDAY AFTER PENTECOST



SUNDAY, JULY 16, 2023 10:00 AM

**ST. PETER'S EPISCOPAL CHURCH**

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS

READER: EDA WILSON

ACOLYTE: JOHN DONOHUE

MUSIC DIRECTOR: SHAWN WERNER

VIDEO ACOLYTE: BOB KRUMM

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# THE WORD OF GOD

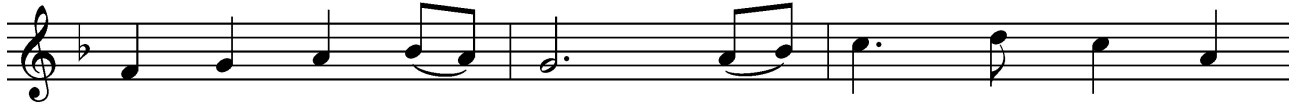
PROCESSION HYMN

All Are Welcome

Haugen



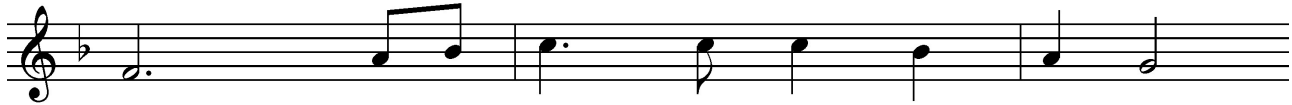
1. Let us build a house where love can dwell And  
 2. Let us build a house where proph - ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be -  
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
 words are strong and true, Where all God's chil - dren  
 wa - ter, wine and wheat: A ban - quet hall on  
 yond the wood and stone To heal and strength - en,  
 songs and vi - sions heard And loved and treas - ured,



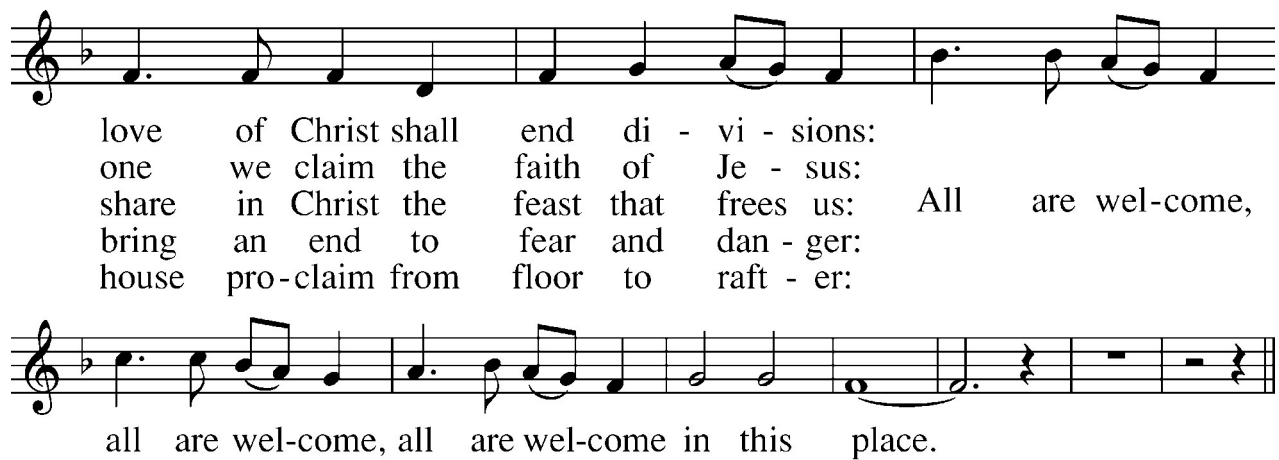
chil - dren tell How hearts learn to for -  
 dare to seek To dream God's reign a -  
 ho - ly ground, Where peace and jus - tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
 new. Here the cross shall stand as wit - ness  
 meet. Here the love of God, through Je - sus,  
 known. Here the out - cast and the stran - ger  
 Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
 And as sym - bol of God's grace; Here as  
 Is re - vealed in time and space; As we  
 Bear the im - age of God's face; Let us  
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: All are wel-come,  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raft - er:

all are wel-come, all are wel-come in this place.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

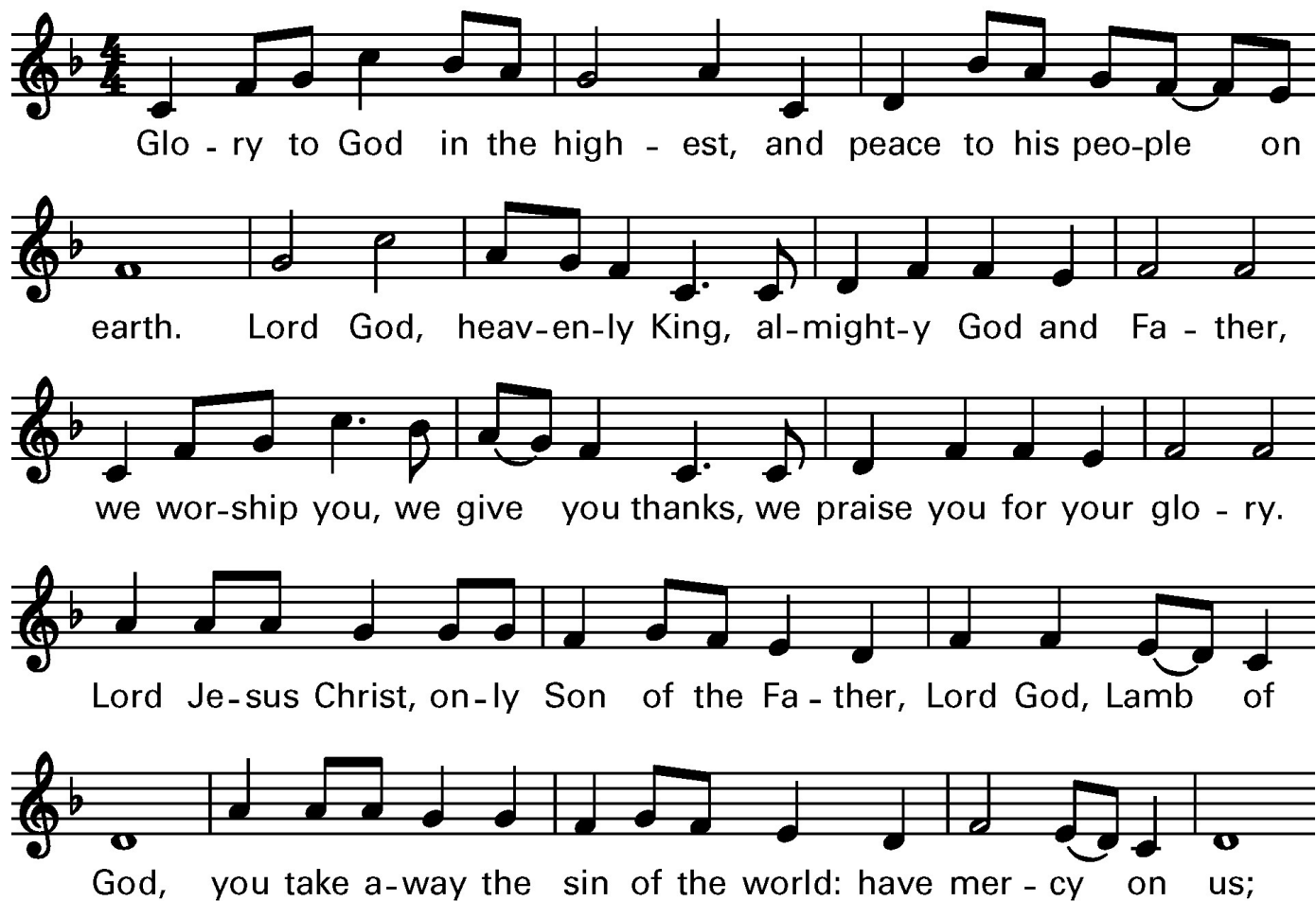
*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

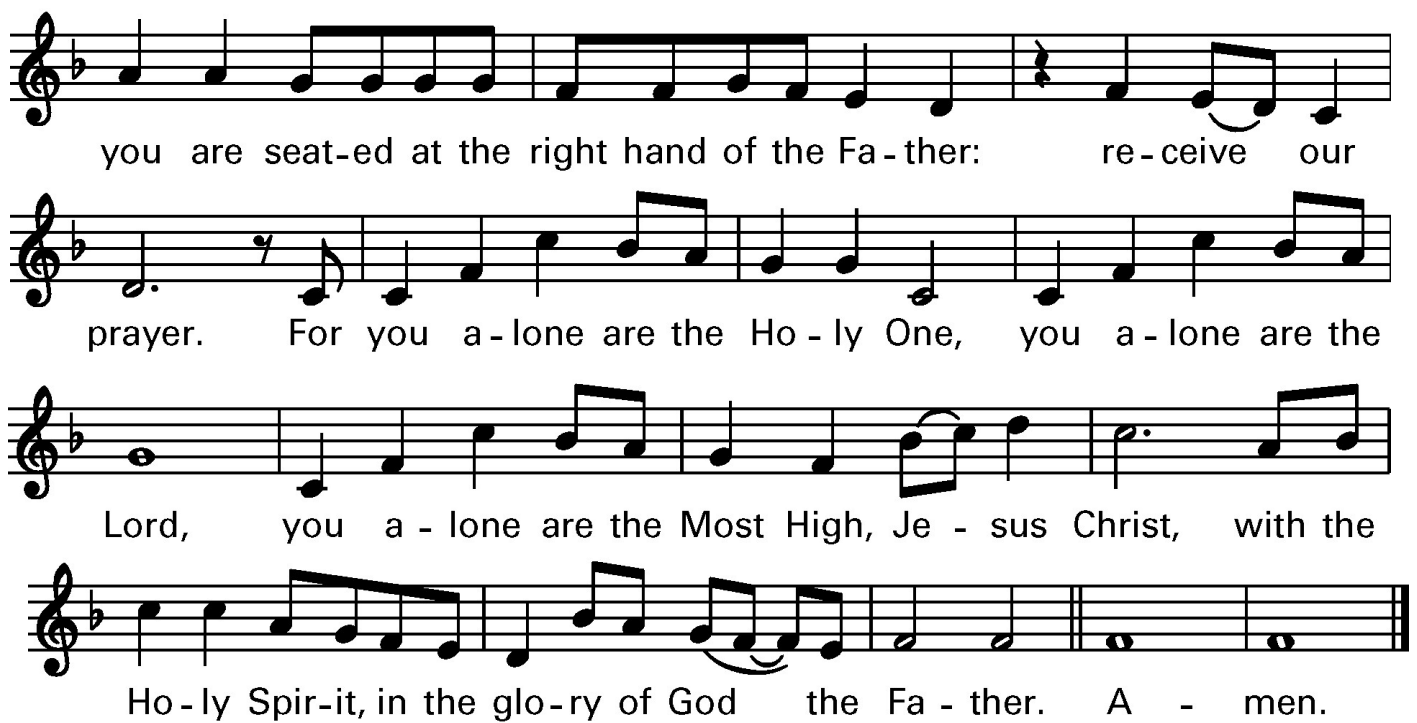
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORY TO GOD

*Judy Hylton*



Glo - ry to God in the high - est, and peace to his peo-ple on  
 earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
 we wor-ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of  
 God, you take a-way the sin of the world: have mer - cy on us;



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#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

#### THE LESSONS

##### FIRST READING

Isaiah 55:10-13

*The people sit.*

*Reader* A Reading from the Prophet Isaiah.

As the rain and the snow come down from heaven,  
 and do not return there until they have watered the earth,  
 making it bring forth and sprout,  
 giving seed to the sower and bread to the eater,  
 so shall my word be that goes out from my mouth; it shall not return to me empty,  
 but it shall accomplish that which I purpose,  
 and succeed in the thing for which I sent it.  
 For you shall go out in joy,  
 and be led back in peace;  
 the mountains and the hills before you  
 shall burst into song,  
 and all the trees of the field shall clap their hands.



Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial,  
for an everlasting sign that shall not be cut off.  
Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

Psalm 65: 9-14

*Te decet hymnus*

*Remain seated*

- <sup>9</sup> You visit the earth and water it abundantly; you make it very plenteous; \*  
the river of God is full of water.
- <sup>10</sup> You prepare the grain, \*  
for so you provide for the earth.
- <sup>11</sup> You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- <sup>12</sup> You crown the year with your goodness, \*  
and your paths overflow with plenty.
- <sup>13</sup> May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- <sup>14</sup> May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

## SECOND LESSON

Romans 8:1-11

*Reader* A Reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from

the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

Blessed Jesus, At Thy Word

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684) tr. Catherine Winkworth (1827-1878), alt.

Music: *Liebster Jesu*, melody from Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantiinal oder Kirchen-Gesangbuch*, 16871

## THE GOSPEL

Matthew 13:1-9, 18-23

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE COMMISSIONING OF PARISH NURSE (*See booklet*)

#### THE PRAYERS OF THE PEOPLE

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*



*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel or deep bow. Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The celebrant alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Celebrant says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887).

Music: Lowell Mason (1792-1872) Podcast, streamed and Reprinted with permission under ONE LICENSE #A-738046

THE GREAT THANKSGIVING  
 SURSUM CORDA

## Eucharistic Prayer B

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Celebrant and People

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

## The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant* *People*

A-men.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

## People and Celebrant

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

A period of silence is kept

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## COMMUNION HYMN

## My God, Thy Table Now Is Spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridgite(1702-1751), alt. ; st. 4 (Isaac Watts (1674-1748). Alt.

Music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780., adapt. Edward Miller (1731-1807); harm. Samuel Samuel Webbe (1740-1816) Streamed, podcast & Reprinted with permission under ONE LICENSE #A-738046



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## RECESSIONAL HYMN

### Leaning On The Everlasting Arms

The musical score is written for a choir or congregation, featuring a treble and bass staff with a 12/8 time signature and a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in two systems, each with three verses.

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1. Lean-ing on the ev - er - last - ing arms; What a bless - ed - ness,  
2. Lean-ing on the ev - er - last - ing arms; O how bright the path  
3. Lean-ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean-ing on the ev-er-last-ing arms.  
 2. grows from day to day, Lean-ing on the ev-er-last-ing arms.  
 3. with my Lord so near, Lean-ing on the ev-er-last-ing arms.

Lean-ing, lean-ing, safe and se-cure from all a-larms;  
 Lean-ing on Je-sus, lean-ing on Je-sus,

Lean-ing, lean-ing, Lean-ing on the ev-er-last-ing arms.  
 Lean-ing on Je-sus, lean-ing on Je-sus,

Words: Elisha A. Hoffman (1839-1929)

Music: Anthony Showalter (1858-1924); arr. Carl Haywood (b. 1949), from *Songs of Praise*, copyright©1992.

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*Our worship has concluded. Your Service Begins.*



# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889



## ACTIVITIES

### Monday, July 17 - Friday, July 21

8:00 AM Morning Prayer

### Tuesday, July 18

6:00 PM Vestry Meeting

### Wednesday, July 19

12:00 PM Midweek Mass

5:30 PM Supper

6:00 PM Study

### Sunday, July 23

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM **Coffer Hour Host:**  
Liz Collins

## PRAYERS

**Parishioner Cycle of Prayer:** Bishop Jeff Lee

**Ministry Rotation Of Prayer:** Acolytes and Videographers

**Happy Birthday:** Nancy Swanson, Benny Mumm

**For those who are sick:** Kitty, Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole, Mary, Joyce, Jim, Jessica, Claudine.

## ANNOUNCEMENTS

### WEDNESDAY NIGHT SUPPER AND STUDY

Our weekly supper and book study has been a delightful time of fellowship, fun and learning. We meet every Wednesday at 5:30 PM for a light dinner, then at 6:00, move into our study of the book: *The Way of Love: Episcopal Beliefs and Practices*. This supper and study is open to anyone/anytime, even if you only want to participate in just the meal, or just the study, you are welcome. Come check it out if you haven't already!



### MEALS ON WHEELS

Meals on Wheels would appreciate any volunteers to help during the month of July, even if it's for one or two days. The route takes an hour or less and the driving and delivering instructions are easy to follow. Please call Mary Ellen Miller if you can help, or for more information: 920-563-9085 or 920-691-6207. Thanks!