

# THE FIFTEENTH SUNDAY AFTER PENTECOST



SUNDAY, SEPTEMBER 10, 2023 10:00 AM

## ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS  
READER: NANCY SWANSON  
ACOLYTE: BOB KRUMM

MUSIC DIRECTOR: SHAWN WERNER  
VIDEO ACOLYTE: BRECK MCHENRY  
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# THE WORD OF GOD

PROCESSION HYMN

God Is Love

*Ubi carista*

*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,



*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.

Words: Latin' tr/ Ka,es Qiommm (1919—2010). Alt.

Music: *Ubi caritas* (Murray), A. Gregory Murray (1905—1992)

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## OPENING ACLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORY TO GOD

*Judy Hylton*



Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa - ther: re-ceive our  
prayer. For you a-lone are the Ho - ly One, you a-lone are the



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## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

### FIRST READING

Ezekiel 33:7-11

*The people sit.*

*Reader* A Reading from the prophet Ezekiel.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*Reader* The Word of the Lord.

*People* Thanks be to God.

### THE PSALM

Psalm 119:33-40

*Legem pone*

*Remain seated*

<sup>33</sup> Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.

- <sup>34</sup> Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.
- <sup>35</sup> Make me go in the path of your commandments, \*  
for that is my desire.
- <sup>36</sup> Incline my heart to your decrees \*  
and not to unjust gain.
- <sup>37</sup> Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- <sup>38</sup> Fulfill your promise to your servant, \*  
which you make to those who fear you.
- <sup>39</sup> Turn away the reproach which I dread, \*  
because your judgments are good.
- <sup>40</sup> Behold, I long for your commandments; \*  
in your righteousness preserve my life.

## SECOND LESSON

Romans 13:8-14

*Reader* A Reading from Paul's letter to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## GOSPEL ACCLAMATION

Shawn Werner

*Sung first by the Choir, then by All.*

Al - le-lu - ia, Al - le - lu - ia, Al - le-lu - ia, Al-le-lu - ia, Al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

## THE GOSPEL

Matthew 18:15-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel or deep bow. Silence may be kept.*



### Minister and People

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name.  
Amen.

### The celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

#### All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Celebrant says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

### OFFERTORY HYMN

Here I Am, Lord

Daniel Schutte

*Unison*

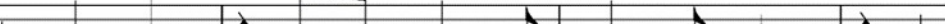
1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the

Words: Daniel L. Schutte

Music: Daniel L. Schutte ©1981

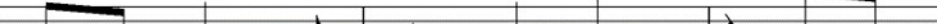
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peo - ple cry.                      All who dwell in deep - est sin                      My hand will  
 peo - ple's pain.                      I have wept for love of them,                      They turn a -  
 poor and lame.                      I will set a feast for them,                      My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my

light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

*Refrain*

*Refrain*

Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have

The musical notation for the Refrain is written on a single staff in G major (one sharp). It consists of two measures. The first measure contains the lyrics 'Here I am, Lord.' followed by a four-measure rest. The second measure contains the lyrics 'Is it I, Lord?' followed by a four-measure rest. The melody is simple, using quarter and eighth notes.

heard you call-ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_

— if you lead me, — I will hold your peo - ple in my

1. 2. 3.

heart. \_\_\_\_\_ heart. \_\_\_\_\_

## SURSUM CORDA

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The musical notation consists of three staves. The first staff is labeled "Celebrant" and contains the lyrics "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second and third staves are labeled "Celebrant and People" and contain the lyrics "We re - mem - ber his death, We pro - claim his re - sur -" and "rec - tion, We a - wait his com - ing in glo - ry." respectively. The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical notation consists of a single staff. The first part is labeled "Celebrant" and the second part is labeled "People". The lyrics "A-men." are written below the staff. The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

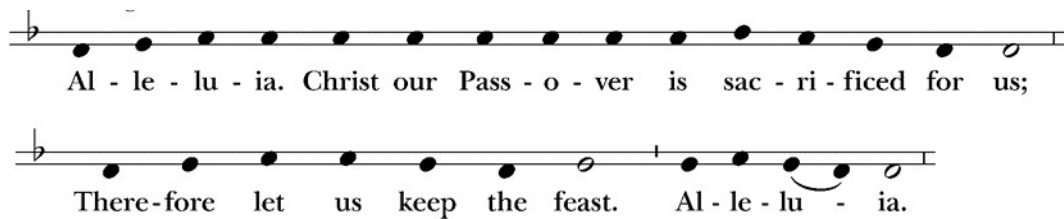
### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept*



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## COMMUNION HYMN

In Remembrance of Me

*Ragan Courtney*

1. In re - mem-brance of me,  
2. (In re - )mem-brance of me,  
1. eat this bread.\_\_\_\_ In re - mem - brance of me, drink this wine.\_\_\_\_ In re -  
2. heal the sick.\_\_\_\_ In re - mem - brance of me, feed the poor.\_\_\_\_ In re -



1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re - in, Let him in.  
2.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem-brance of me, don't look a - bove, but in— your heart—

— look for God.— Do this in re - mem-brance of me.—

Words: Ragan Courtney

Music: Buryl Red; arr. Robert F. Douglas, Copyright ©1972

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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.



- 1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1266); tr. William H. Draper (1855-1933), alt.

Music: Melody from *Ausserlesene Catholische Geistliche Kirshengeseng.*; adapt. Ralph Vaughan Williams (1872-1958)

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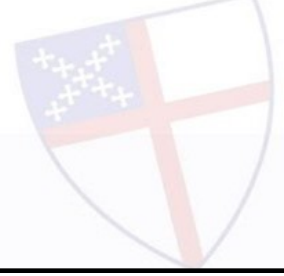
*Our worship has concluded. Your Service Begins.*





# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889



## ACTIVITIES

### Monday–Friday September 11-15

8:00 AM Morning Prayer

### Wednesday, September 13

12:00 PM Midweek Mass

12:30 PM Men's Lunch Group

5:30 PM Supper

6:00 PM Study

### Sunday, September 17

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM **Coffer Hour Host:**

## PRAYERS

**Parishioner Cycle of Prayer:** Sue Morris

**Ministry Rotation Of Prayer:** Social Media  
Ministry

**Happy Birthday:** Peggy Mickel

**Happy Anniversary:** Breck and Laurie McHenry

**For those who are sick:** Jerry, Jack, Vickie,  
Charlie, Cynthia, Kristin, Steve, Deborah, Obi,  
Young, Jennifer, Gary, Lisa, Bill, Matt, Scott,  
Bev, John, Sally, Nancy, Cheri, Jory, Joan, Dedi,  
Melody, David, Don, Georgia, Nicole, Mary,  
Joyce, Jim, Jessica, Claudine, Elsie, Wendell,  
Judy.

## ANNOUNCEMENTS

### FOOD TRUCK RALLY TODAY

You probably noticed tables set up outside today and Food Trucks on the streets. Today, instead of our usual coffee hour, we are participating in the Food Truck Rally that is sponsored by the Dwight Foster Library. We have the opportunity to serve by providing tables for people to sit and eat. We also have a prayer table, where people can write down a prayer request and put it in our prayer box, or can be prayed for in person. Please enjoy purchasing food and mingling with the crowd, or sitting with Saint Peter's folks. Help with clean-up would be appreciated if you can come back at the end. Next week we will have our usual coffee hour and fellowship!

### MEN'S LUNCHEON GROUP

All men in the parish are invited to lunch after the Noon Mass on Wednesdays. After Mass, the men will choose a restaurant and go to eat there. Please join as you can!

### WEDNESDAY NIGHT SUPPER AND STUDY

Our weekly supper and book study has been a delightful time of fellowship, fun and learning. We meet every Wednesday at 5:30 PM for a light dinner, then at 6:00, move into our study of the book: *The Way of Love: Episcopal Beliefs and Practices*. This supper and study is open to anyone/anytime, even if you only want to participate in just the meal, or just the study, you are welcome. Come check it out if you haven't already!