

THE TWENTY-FIRST
SUNDAY
AFTER PENTECOST



SUNDAY, OCTOBER 22, 2023 10:00 AM
ST. PETER'S EPISCOPAL CHURCH
302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS
READER: NANCY SWANSON
ACOLYTE: JOHN DONOHUE

MUSIC DIRECTOR: SHAWN WERNER
VIDEO ACOLYTE: BRECK MCHENRY
SERVER: LOUISE AUSTIN

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THE WORD OF GOD

PROCESSION HYMN

Jesus, Our Mighty Lord

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958)
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OPENING ACLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re-ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Isaiah 45:1-7

The people sit.

Reader A Reading from the Prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him~
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated

- ¹ Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- ² Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- ³ Declare his glory among the nations *
and his wonders among all peoples.
- ⁴ For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- ⁵ As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- ⁶ Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- ⁷ Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- ⁸ Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- ⁹ Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- ¹⁰ Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved; he will judge the peoples with equity."
- ¹¹ Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- ¹² Then shall all the trees of the wood shout for joy before the LORD when he comes, *
when he comes to judge the earth.
- ¹³ He will judge the world with righteousness *
and the peoples with his truth.

SECOND LESSON

1 Thessalonians 1:1-10

Reader A Reading from Paul's first letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And

you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead~ Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL ACCLAMATION

Shawn Werner

Sung first by the Choir, then by All.



THE GOSPEL

Matthew 22:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are he emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your
love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may
honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the
service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
Amen.

The celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN

Just A Closer Walk With Thee

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in three systems, each with a refrain. The first system includes the opening lines and a refrain. The second system continues the lyrics and includes another refrain. The third system concludes the hymn with a final refrain and a double bar line. The notation includes various musical symbols such as notes, rests, and bar lines.

1. I am weak but thou art strong;____
2. Through this world of toil and snares,____
3. When my fee - ble life is o'er,____
Refrain: Just a clos - er walk with thee,____

1. Je - sus, keep me from all wrong;____ I'll be sat - is - fied as
2. If I fal - ter, Lord, who cares?____ Who with me my bur - den
3. Time for me will be no more;____ Guide me gent - ly, safe - ly
Refrain: Grant it, Je - sus, is my plea,____ Dai - ly walk - ing close to

D.C. for Refrain
1. long____ As I walk, let me walk close to thee.
2. shares?____ None but thee, dear____ Lord, none but thee.
3. o'er____ To Thy king - dom____ shore, to thy shore.
Refrain: thee,____ Let it be, dear____ Lord, let it be.

Words: Anonymous
Music: American Folk Song

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

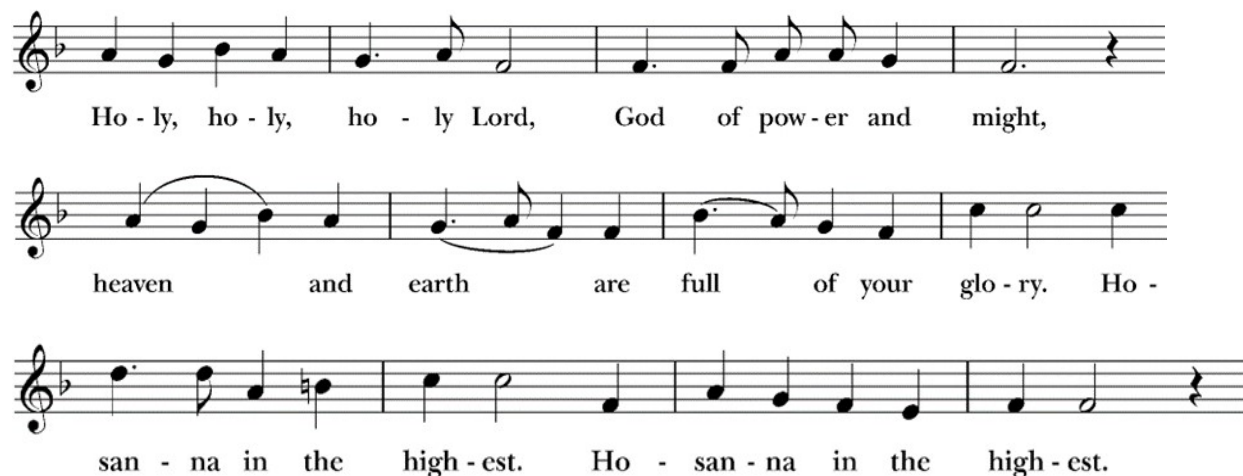
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.



The People stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; God of Sarah, Rebekah, Rachel, Leah, Bilhah, and Zilpah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

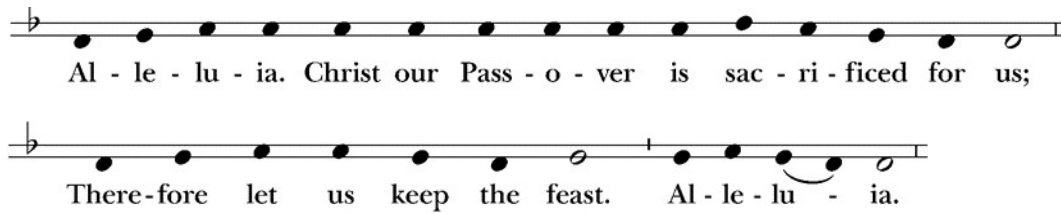
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

Deck Thyself, My Soul, With Gladness

Schmüce dich

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban - quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Frank (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücket dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. Amen.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

RECESSIONAL HYMN

To God Be The Glory

Fanny Crosby

♩ = 110

1. To God be the glo-ry great things He hath done, So loved He the world that He
2. O per - fect re-demp-tion, the pur-chase of blood! To ev - 'ry be - liev - er the
3. Great things He hath taught us, great things He hath done, And great our re - joic-ing through

gave us His Son, Who yield - ed His life an a - tone-ment for sin And o - pened the
prom-ise of God; The vil - est of - fend - er who tru - ly be - lieves, That mo - ment from
Je - sus the Son; But pur - er and high - er and great - er will be Our won - der, our

14 CHORUS

Life-gate that Je - sus a trans-port, when all may go par-don re - ceives. Je - sus we see. in. Praisethe Lord, praisethe Lord, Let the earthhear His voice! Praisethe Lord, praisethe Lord, Let the peo-ple re - joice! O come to the Fa - therthrough Je - sus the Son, and give Him the glo - ry great things He hath done.

21

28

Words: Fanny Crosby (1820-1915)
 Music: *Doane*, arr. By Shawn Werner
 Public Domain

Our worship has concluded. Your Service Begins.

Today's Altar Flowers are given to the glory of God by Bev Wille
 in appreciation for family, friends of St. Peter's,
 and the beautiful Fall Season.

ACTIVITIES

Monday–Friday October 23-27

8:00 AM Morning Prayer

Wednesday, October 25

12:00 PM Midweek Mass

12:30 PM Men's Lunch Group

Sunday, October 29

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM Coffee Hour

Host: Ellen and Bob

11:15 AM **Sunday School**

Hands Only CPR

PRAYERS

Parishioner Cycle of Prayer: David & Linda Samson

Ministry Rotation Of Prayer: Altar Guild

Happy Birthday: Jack Schark, Mike Jako, Charlie Bardenwerper, Bob Krumm, Ellen Bogner

For those who are sick: Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole, Mary, Joyce, Jim, Jessica, Wendel, Martin, Bruce, Lyn.

ANNOUNCEMENTS

PRAYER WALK AND DINNER THIS SATURDAY

On Saturday, October 28, 4:00 PM we will meet at Knox's house (W6305 Hoard Road) for a Prayer Walk on a path in the woods on their property. This will be an easy stroll that will include some singing and prayers at designated spots. Following the prayer walk, will be a potluck dinner, meat provided, just bring a side dish. You are welcome to attend just the dinner—at 5:00 PM - if you prefer.

SUNDAY SCHOOL NEXT SUNDAY!

There will be Sunday School after Church on some Sundays. The schedule for the remainder of the Fall is: October 29, November 12 & 26, December 3, 10, 17, and 24. Please bring your kids, it will be lots of fun!

ALL SAINTS SERVICE

There will be an All Saints service at St. Alban's, Sussex on November 1 at 7 p.m. Several Lake Country churches are participating and St. Peter's has been included as well. This should be an amazing service; I hope some of you will choose to attend. Mother Mindy

MEN'S LUNCHEON GROUP

All men in the parish are invited to lunch after the Noon Mass on Wednesdays. After Mass, the men will choose a restaurant and go to eat there. Please join as you can!

WEDNESDAY NIGHT SUPPER AND STUDY ON HIATUS.

Our weekly supper and book study has been a delightful time of fellowship, fun and learning. Because we are getting into the busy end of year months, including holidays, Advent season, etc. we are taking a break for a while.