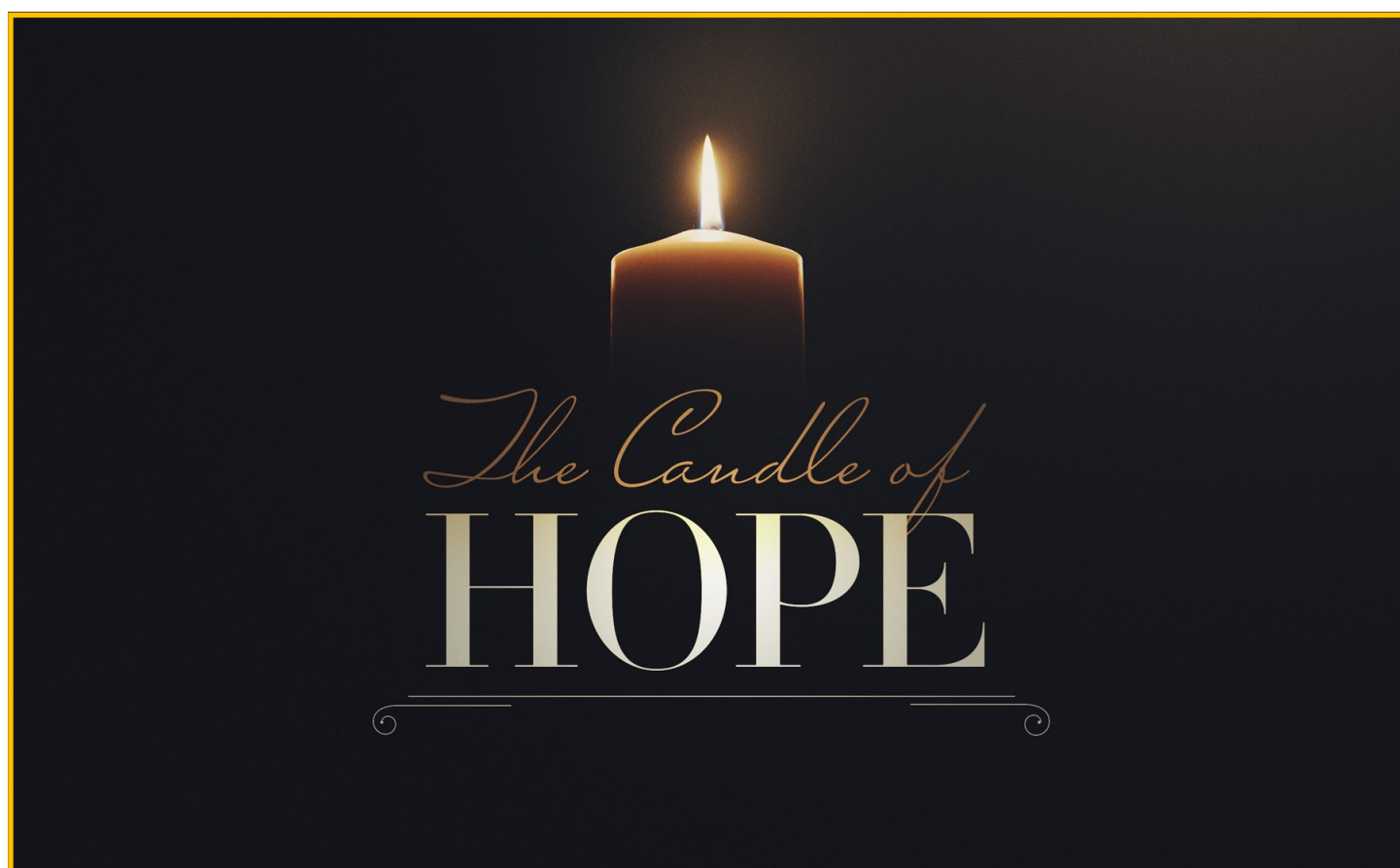


# THE FIRST SUNDAY IN ADVENT



SUNDAY, DECEMBER 3, 2023 10:00 AM

**ST. PETER'S EPISCOPAL CHURCH**  
302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS  
READER: GINNY LAURENT  
SERVER: LOUISE AUSTIN

MUSIC DIRECTOR: SHAWN WERNER  
ACOLYTE: JOHN DONOHUE  
VIDEO ACOLYTE: BOB KRUMM

920-563-3889    [www.stpetersfort.org](http://www.stpetersfort.org)    [office@stpetersfort.org](mailto:office@stpetersfort.org)

# THE WORD OF GOD

## PROCESSIONAL HYMN

## Lo! He Comes With Clouds Descending

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - every eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: Melody, Augustine Arne (1710-1778) Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

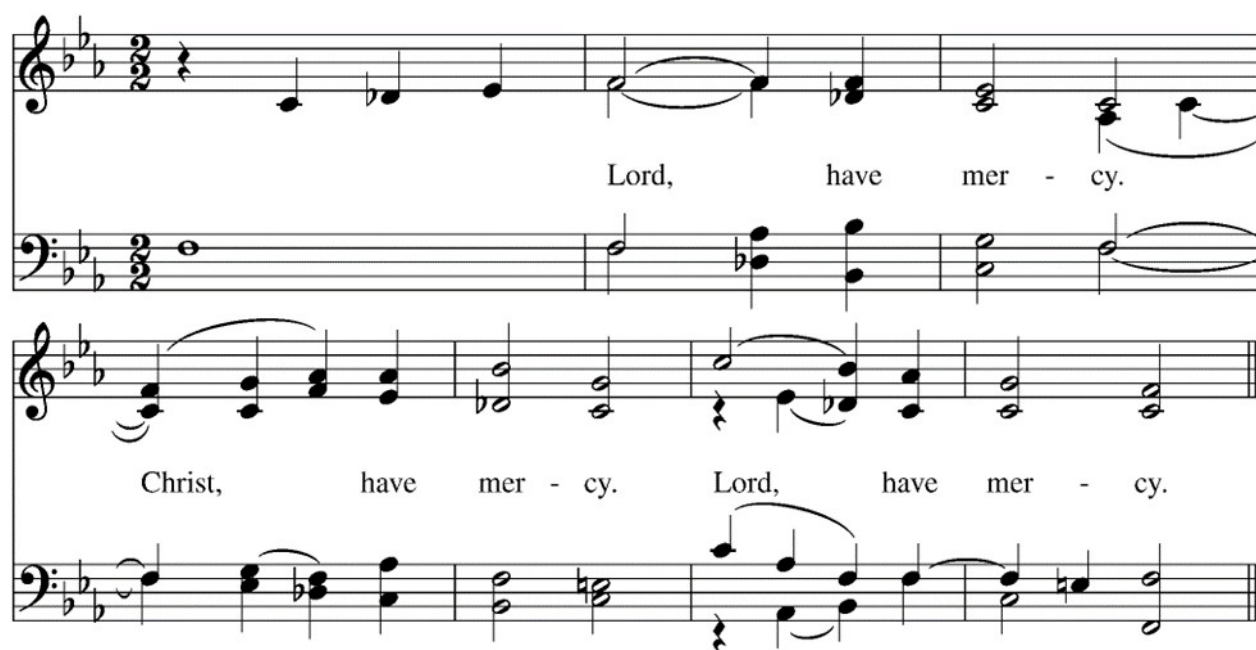
## OPENING ACLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

Setting: Kevin Hackett, (b. 1956), Johann Krueger(1596-1662)

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## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

*The people sit.*

### FIRST READING

Isaiah 64:1-9

*Reader* A Reading from the Prophet Isaiah.

O that you would tear open the heavens and come down,  
 so that the mountains would quake at your presence~  
 as when fire kindles brushwood  
 and the fire causes water to boil~  
 to make your name known to your adversaries,  
 so that the nations might tremble at your presence!  
 When you did awesome deeds that we did not expect,  
 you came down, the mountains quaked at your presence.  
 From ages past no one has heard,  
 no ear has perceived,

no eye has seen any God besides you,  
     who works for those who wait for him.  
 You meet those who gladly do right,  
     those who remember you in your ways.  
 But you were angry, and we sinned;  
     because you hid yourself we transgressed.  
 We have all become like one who is unclean,  
     and all our righteous deeds are like a filthy cloth.  
 We all fade like a leaf,  
     and our iniquities, like the wind, take us away.  
 There is no one who calls on your name,  
     or attempts to take hold of you;  
 for you have hidden your face from us,  
     and have delivered us into the hand of our iniquity.  
 Yet, O LORD, you are our Father;  
     we are the clay, and you are our potter;  
     we are all the work of your hand.  
 Do not be exceedingly angry, O LORD,  
     and do not remember iniquity forever.  
     Now consider, we are all your people.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## THE PSALM

Psalm 80:1-7,16-18  
 (Chanted by the Choir)

*Qui regis Israel*

### *Remain seated*

- <sup>1</sup> Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
    shine forth, you that are enthroned upon the cherubim.
- <sup>2</sup> In the presence of Ephraim, Benjamin, and Manasseh, \*  
    stir up your strength and come to help us.
- <sup>3</sup> Restore us, O God of hosts; \*  
    show the light of your countenance, and we shall be saved.
- <sup>4</sup> O Lord God of hosts, \*  
    how long will you be angered  
    despite the prayers of your people?
- <sup>5</sup> You have fed them with the bread of tears; \*  
    you have given them bowls of tears to drink.
- <sup>6</sup> You have made us the derision of our neighbors, \*  
    and our enemies laugh us to scorn.
- <sup>7</sup> Restore us, O God of hosts; \*  
    show the light of your countenance, and we shall be saved.
- <sup>16</sup> Let your hand be upon the man of your right hand, \*  
    the son of man you have made so strong for yourself.

<sup>17</sup> And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

<sup>18</sup> Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

## SECOND LESSON

1 Corinthians 1:3-9

*Reader:* A Reading from Paul's First letter to the Church in Corinth.

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## GOSPEL ACCLAMATION

Alleluia

Arr. By Shawn Werner

Al - le - lu - ia\_\_ al - le - lu\_\_ ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia\_\_

8

al - le - lu - ia, al - le - lu - ia\_\_ al - le - lu\_\_ ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia\_\_

5 16

al - le - lu - ia.

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## THE GOSPEL

Matthew 24:36-44

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

[Jesus said,] "In those days, after that suffering,  
the sun will be darkened,  
and the moon will not give its light,  
and the stars will be falling from heaven,  
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at

the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the  
Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray  
to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, Fort Atkinson, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of the Blessed Virgin Mary, Blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence.*



*The celebrant adds a concluding collect*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

### CHORAL ANTHEM

Is He Worthy?

*Andrew Peterson & Ben Shive*

### THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER A

### THE SUSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.



*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

9

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (born 1937)

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*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**THE BREAKING OF THE BREAD**

*A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

**FRACTION ANTHEM**

*Schubert/Proulx*

The musical score for the Fraction Anthem is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.

System 1:  
Vocal: Je - sus, Lamb of God: have mer - cy on us.  
Piano: Accompaniment for the first system.

System 2:  
Vocal: Je - sus, bear - er of our sins: have mer - cy on us.  
Piano: Accompaniment for the second system.

Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

Setting from *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010). Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

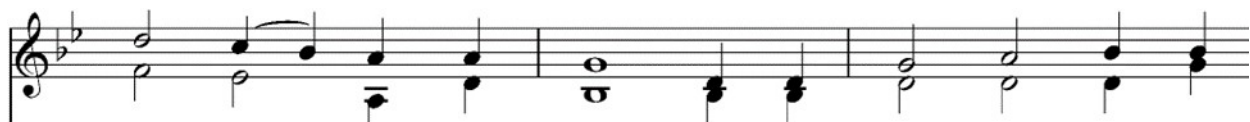
## COMMUNION HYMN

## Lord Enthroned In Heavenly Splendor

*Bryn Calfaría*


1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten





1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -



1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -




Al - le - lu - ia! Al - le - lu - ia!

lu - ia!



Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -



1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt.

Music: Bryn Calfaria, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977.

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## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## ADVENT BLESSING

*The Priest blesses the people, saying*

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

## DISMISSAL

*Officiant* Let us go forth in the name of Christ

*People* Thanks be to God.

## RECESSIONAL HYMN

Hail To The Lord's Anointed

*Es Flag ein kleins Waldvöelein*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. Of Psalm 72

Music: *Es Flag ein kleins Waldvölein*. German folkson; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941). Streamed, Podcast and reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

*Our worship has concluded. Your Service Begins.*



## ACTIVITIES

### Monday, December 4 - Friday, December 8

8:00 AM Morning Prayer

### Wednesday, December 6

12:00 PM Midweek Eucharist

12:45 PM Men's Lunch Group

### Sunday, December 10

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM **Coffee Hour/Fellowship**

**Host: Janet Bills**

11:15 AM **Sunday School**

## PRAYERS

**Parishioner Cycle of Prayer:** Jerry & Nancy Swanson

**Ministry Rotation Of Prayer:** Sunday Morning Bible Study

**Happy Birthday:** Chip Day

**For those who are sick:** Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole, Mary, Joyce, Jim, Jessica, Wendel, Martin, Bruce, Lyn, Lois, Tammy, Angelika, Kathy.

## ANOUNCEMENTS

### SUNDAY SCHOOL

There will be Sunday School after Church today, and the Sundays in December except December 31. Please bring your kids, it will be lots of fun!

### COOKIE CUPBOARD THANK YOU

Thanks to everyone who participated in the Cookie Cupboard effort this year: Many hands prepared the baked goods, delivered them to the church, packaged them, set up the Fellowship Hall to create a festive and welcoming environment for the sale, greeted guests, handled the money, helped people with their cookie purchases, and finally, cleaned up afterwards. Without your help, we could not have done this. A report on the amount we earned will be forthcoming in the weeks ahead. Great Job everyone!

### A GIFT FOR OUR DEAR LOUISE

We are collecting money to bless Louise with a gift for her ordination, which is on January 6 at the Cathedral in Milwaukee. If you would like to contribute to a gift for her, please write a check to St. Peter's designating "Gift for Louise" in the memo, or write on envelope to designate cash gifts.

### FOOD PANTRY

There are some Mondays and Thursdays that we could use one or two more volunteers to help things go smoothly at the Food Pantry. Sign-up in the Gathering Room...and give it a try. It's a great service to your community, and a wonderful way to get to know your church family!



**ST. PETER'S**  
EPISCOPAL CHURCH  
FORT ATKINSON, WISCONSIN