

THE SEVENTH SUNDAY AFTER PENTECOST



SUNDAY, JULY 27, 2025 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS
EUCCHARISTIC MINISTER: ANGIE HOFFMAN
READER: TERRIE KNOX

PIANIST: NICHOLE BUTZINE
ACOLYTE: JANET BILLS
VIDEO TECHNICIAN: BRECK MCHENRY
USHER: SCOTT FERNHABER

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THE WORD OF GOD

PROCESSION HYMN

Praise My Soul, the Kingdom of Heaven

Lauda anima

Verse

Praise, my soul, the King of heav - en;
 Praise him for his grace and fav - or;
 Fa - ther like, he tends and spares us;
 An - gels, help us to a - dore him;

to his feet your trib - ute bring;
 to his our peo - ple in dis - tress;
 you be - hold him frame face he knows;
 face.

ran - somed, healed, re - stored, for - giv - en,
 praise him still the same as ev - er,
 in his hands moon, he bow - ly be - us,
 Sun and moon, down - ly be - fore him,

ev - er - more his prais - es sing;
 slow to - chide, and swift - to bless;
 res - cues us from all time our focs.
 dwell - ers all in time and space:

Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

22

Praise the ev - er - last - ing King.
 Glo - rious in his faith - ful - ness.
 Wide - ly with yet us his mer - cy of flows.
 Praise with us the God of grace.

Words: Henry Francis Lyte . Alt. Music *Lauda anima*, John Goss. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

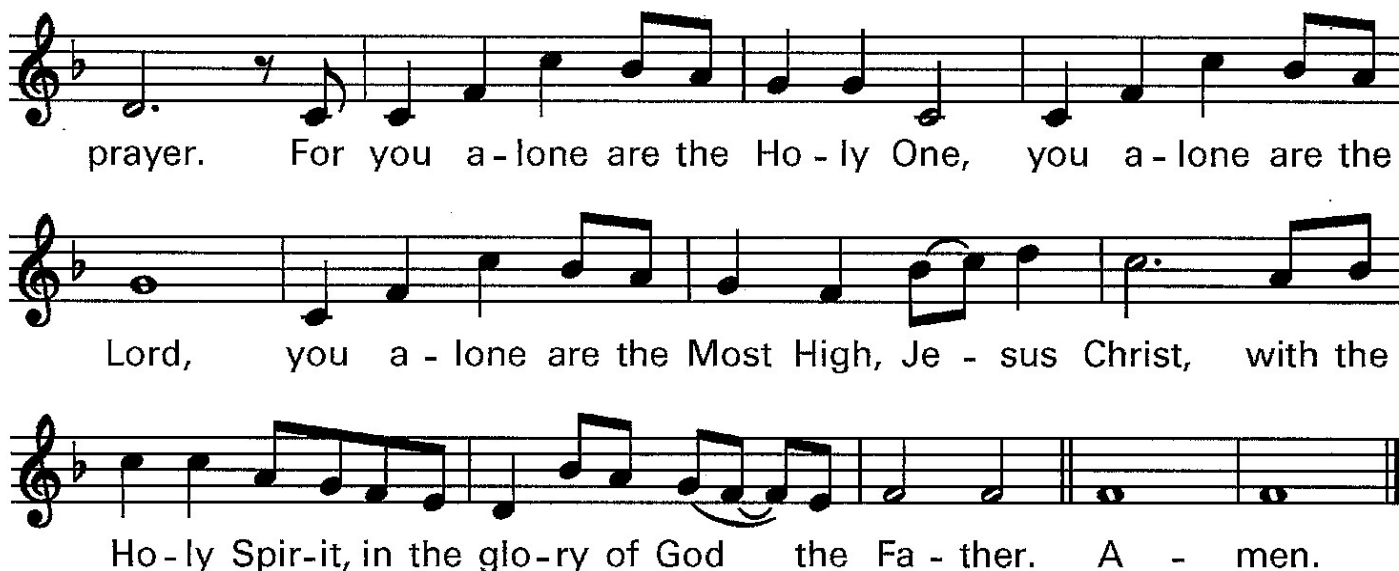
Celebrant Blessed be God: Father, Son and the Holy Spirit.

People And blessed be his Kingdom, now and for ever, Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
 God, you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our



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COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Genesis 18:20-32

The people sit.

Reader A Reading from the Book of Genesis.

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He

answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 138

Confitebor tibi

Remain seated

1I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
2I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
3For you have glorified your Name *
and your word above all things.
4When I called, you answered me; *
you increased my strength within me.
5All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
6They will sing of the ways of the Lord, *
that great is the glory of the Lord.
7Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
8Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
9The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands.

SECOND LESSON

Colossians 2:6-15(16-19)

Reader A Reading from the letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing

the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

(Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.)

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

I've Got Peace Like a River

LEVAS 201

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; I've got riv - er in my soul.
 2. soul; I've got foun - tain in my soul.
 3. soul; I've got o - cean in my soul.

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Matt our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

OFFERTORY HYMN

Seek Ye First the Kingdom of God

Seek Ye First

*1.



1. Seek ye first the king - dom of God
 2. Ask, and it shall be giv - en un - to you,
 3. You do not live by bread a - lone,
 4. Where two or three are gath - ered in my name,



and seek, his right - eous - ness,
 but and you shall find,
 there by ev 'ry word
 I in their midst;



and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes forth from the mouth of God;
 and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

2. *Optional Refrain, Descant, or Canon:*



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

**May be sung as a two-voice canon.*

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948
 Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948
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THE GREAT THANKSGIVING
SURSUM CORDA

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

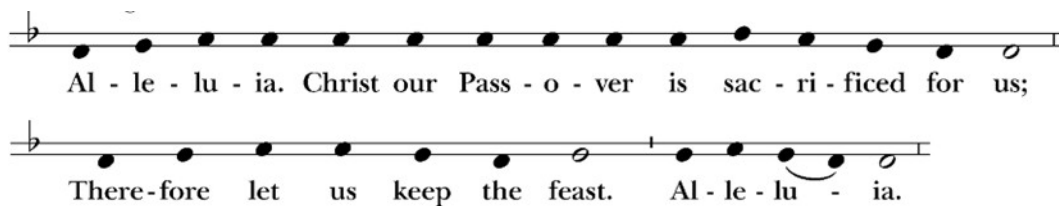
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

FRACTION ANTHEM



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

I Come with Joy to Meet My Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Music *Land of Rest, American Folk Melody*; adapt and harm. All rights reserved. Reprinted with permission

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

RECESSIONAL HYMN

God Be with You Til We Meet Again

Randolph

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
tect - ing hide you, dail - y man - na still pro - vide you:
thick con - found you, put strong arms un - fail - ing round you:
float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.

Our worship has concluded. Your Service Begins.

The flowers on the altar today are given to the glory of God
by Myrna Johnson in Honor of her Parents, Wilfred and Evelyn Moore
and her Grandparents, William and Lily Ann Moore.



ACTIVITIES

Sunday, July 27

Holy Motions – Lunch Provided

Monday, July 28—Thursday July 31

8:00 AM Morning Prayer

Wednesday, July 30

11:00 AM Book Study

12:00 PM Holy Eucharist

12:30 PM Men's Lunch Group

Sunday, August 3

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:15 AM Fellowship Coffee: Eda Wilson

12:00 PM Noon Mass

PRAYERS

Parishioner Cycle of Prayer: Kitty Martin

Ministry Rotation Of Prayer: Stewardship Committee

Happy Birthday: Kitty Martin, Janet Bills, Sharon Williams

Happy Anniversary: Shawn & Morgan Hayes-Werner

For those who are sick:

Wendy, Peggy, Robert, Alaine, Jane, Barb, Will, Betty, Al, Matthew, Matt

Diocesan Cycle of Prayer: All Saints Cathedral, Milwaukee; St. John's, Delafield; St. Barnabas, Clear Lake

ANNOUNCEMENTS

Outdoor Summer Mass—First Sunday of the Month, at noon, through August.

Book Study - We will be having a book study at 11:00 AM on Wednesday mornings. The book is: *A Full-Hearted Life: Following Jesus in This Secular Age* by Jake Owensby. We will be covering one chapter each session. Please let office know if you need a book.

Parish Picnic - Sunday, August 17 - celebrating 10 years of the Peace Garden. Grilled meats provided - please sign up for a Dish to Pass. Please join our church family for this special celebration!

Meals on Wheels – Volunteers are needed through July 25th. You can call the office for Mary Ellen's number and the phone number is located in Wednesday email.

Holy Motions 2025 - Sunday, July 27— Join us for our 3rd event in Holy Motions, as we focus on Medications, Supplements and Posture with Pat Bolton, from Hometown Pharmacy. Lunch will be provided—please RSVP and sign up at Coffee Hour.

Smartie Packs— The Fort Atkinson Food Pantry is initiating a new program to help students in the Fort Atkinson School District whose daily needs for nourishment are not being met. “The Smartie Pack Program provides supplemental weekend food for Students in the Fort Atkinson School District facing food insecurities, as identified by the Fort Atkinson School District. This food is essential to provide nourishment on a daily basis, of course but also to reduce anxiety and allow them to focus on their learning in school.” We are asking you to help us feed their bodies so they can feed their minds.” You can make a donation through St. Peter's, with *Atkinson Food Pantry Smartie Packs* in the memo line.