

THE TENTH  
SUNDAY AFTER  
PENTECOST



SUNDAY, AUGUST 17, 2025 10:00 AM

**ST. PETER'S EPISCOPAL CHURCH**

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS  
EUCHARISTIC MINISTER: BRECK MCHENRY  
READER: SCOTT FERNHABER

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ACOLYTE: BRECK MCHENRY  
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# THE WORD OF GOD

PROCESSION HYMN

Just As I Am

LEVAS 137

1. Just as I am, with - out one plea, But  
 2. Just as I am, though tossed a - bout With  
 3. Just as I am, poor, wretch - ed, blind; Sight  
 4. Just as I am, thou wilt re - ceive; Wilt  
 5. Just as I am, thy love un - known Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O  
 2. Fight - ings and fears with - in, with - out, O  
 3. Yea, all I need in thee to find, O  
 4. Be - cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

*Celebrant* Blessed be God: Father, Son and the Holy Spirit.

*People* And blessed be his Kingdom, now and for ever, Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
God, you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho-ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

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#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

#### THE LESSONS

##### FIRST READING

Jeremiah 23:23-29

*The people sit.*

*Reader* A Reading from the Prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back~ those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Reader* The Word of the Lord.

*People* Thanks be to God.

##### THE PSALM

Psalm 82

*Deus stetit*

*Remain seated*

<sup>1</sup>God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

<sup>2</sup>"How long will you judge unjustly, \*  
and show favor to the wicked?"

<sup>3</sup>Save the weak and the orphan; \*  
 defend the humble and needy;  
<sup>4</sup>Rescue the weak and the poor; \*  
 deliver them from the power of the wicked.  
<sup>5</sup>They do not know, neither do they understand; they go about in darkness; \*  
 all the foundations of the earth are shaken.  
<sup>6</sup>Now I say to you, 'You are gods, \*  
 and all of you children of the Most High;  
<sup>7</sup>Nevertheless, you shall die like mortals, \*  
 and fall like any prince.' ”  
<sup>8</sup>Arise, O God, and rule the earth, \*  
 for you shall take all nations for your own.

## SECOND LESSON

Hebrews 11:29–12:2

*Reader* A Reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

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## THE GOSPEL

Luke 12:49-56

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, Matt our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

### OFFERTORY HYMN

Just a Closer Walk with Thee

LEVAS 72

1. I am weak but thou art strong; \_\_\_\_\_  
2. Through this world of toil and snares, \_\_\_\_\_  
3. When my fee - ble life is o'er, \_\_\_\_\_  
Refrain: Just a clos - er walk with thee, \_\_\_\_\_

1. Je - sus, keep me from all wrong; \_\_\_\_\_ I'll be sat - is - fied as  
2. If I fal - ter, Lord, who cares? \_\_\_\_\_ Who with me my bur - den  
3. Time for me will be no more; \_\_\_\_\_ Guide me gent - ly, safe - ly  
Refrain: Grant it, Je - sus, is my plea, \_\_\_\_\_ Dai - ly walk - ing close to

*D.C. for Refrain*

1. long \_\_\_\_\_ As I walk, let me walk close to thee.  
2. shares? \_\_\_\_\_ None but thee, dear \_\_\_\_\_ Lord, none but thee.  
3. o'er \_\_\_\_\_ To Thy king - dom \_\_\_\_\_ shore, to thy shore.  
Refrain: thee, \_\_\_\_\_ Let it be, dear \_\_\_\_\_ Lord, let it be.

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the god and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those

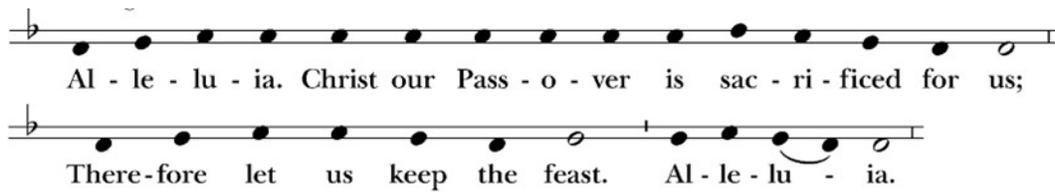
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

THE

## BREAKING OF THE BREAD

*A period of silence is kept*

## FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION OF COMMUNION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

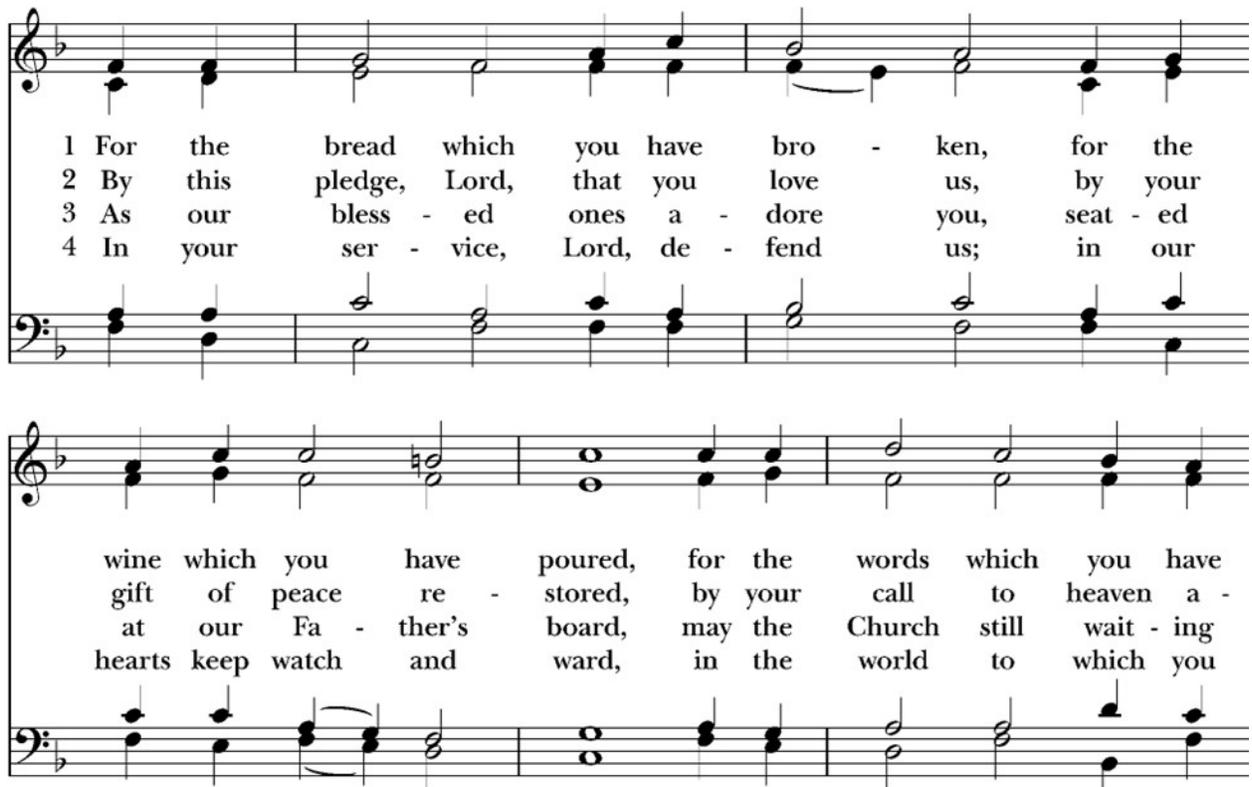
The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## COMMUNION HYMN

For the Bread Which You Have Broken

*Omni die*



1 For the bread which you have broken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our blessed ones adore you, seated  
4 In your service, Lord, defend us; in our  
wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

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## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

## DISMISSAL

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

1. Guide my feet Lord, while I run this race.  
 2. Hold my hand Lord, while I run this race.  
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
 Hold my hand Lord, while I run this race.  
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I  
 Hold my hand Lord, while I run this race. 'cause I  
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.  
 don't want to run this race in vain.  
 don't want to run this race in vain.

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The flowers on the altar today are given to the glory of God  
by Bob Krumm in memory of his father, Kenneth Krumm's birthday.



*Our worship has concluded. Your Service Begins.*

## ACTIVITIES

### Sunday, August 17

11:15 AM Parish Picnic

### Monday, August 18—Thursday August 21

8:00 AM Morning Prayer

### Tuesday, August 19

6:00 PM Vestry Meeting

### Wednesday, August 20

11:00 AM Book Study

12:00 PM Holy Eucharist

12:30 PM Men's Lunch Group

### Sunday, August 24

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:15 AM Fellowship Coffee:Bev Wille

## PRAYERS

**Parishioner Cycle of Prayer:** Colin Mudloff

**Ministry Rotation Of Prayer:** Ushers

**Happy Birthday:**

**Happy Anniversary:** Brian and Terrie Knox

**For those who are sick:**

Wendy, Peggy, Robert, Alaine, Jane, Barb,  
Will, Betty, Al, Matthew, Matt, Diane

**Diocesan Cycle of Prayer:** St. Simeon's,  
Chippewa Falls; Diocese of Masvingo Hospitals/  
Clinics.

## ANNOUNCEMENTS

**Book Study** - We will be having a book study at 11:00 AM on Wednesday mornings. The book is: *A Full-Hearted Life: Following Jesus in This Secular Age* by Jake Owensby. We will be covering one chapter each session. Please let the office know if you need a book.

**Parish Picnic** - Today, Sunday August 17th, we are celebrating the 10th Anniversary of the Peace Garden. Grilled meats will be provided. Bring a Dish to Pass (not required). Please join our church family for this special celebration! **Bounce House/Pinata/Fellowship!**

**Holy Motions 2025** - Tuesday, August 26 at 5:30 PM ~ Join us for our 4th event in Holy Motions, as we focus on Foot Care & Footwear with Bob from Dale's Bootery and the nurses from Toenail Trimmers LLC. Light dinner will be provided—please RSVP and sign up at Coffee Hour.

**Vestry Meeting**— The next meeting will be on Tuesday, August 19 at 6:00 PM