# THE THIRTEENTH SUNDAY AFTER PENTECOST



SUNDAY, SEPTEMBER 7, 2025 10:00 AM

# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS

EUCHARISTIC MINISTER: ANGIE HOFFMAN

READER: GINNY LAURENT

MUSIC DIRECTOR: CLAIRE ALLEN ACOLYTE: CHRISTOPHER WILLIAMS VIDEO TECHNICIAN: IZZIE DAVIS

USHER: BRIAN KNOX



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Celebrant Blessed be God: Father, Son and the Holy Spirit.

People And blessed be his Kingdom, now and for ever, Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 





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# COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

# THE LESSONS

FIRST READING

Deuteronomy 30:15-20.

The people sit.

Reader A Reading from the Book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Psalm 1

Beatus vir qui non abiit

Remain seated

<sup>&</sup>lt;sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>&</sup>lt;sup>2</sup>Their delight is in the law of the LORD, \* and they meditate on his law day and night.

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They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
It is not so with the wicked; * they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
For the LORD knows the way of the righteous, * but the way of the wicked is doomed.
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SECOND LESSON Philemon 1-21

Reader A Reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

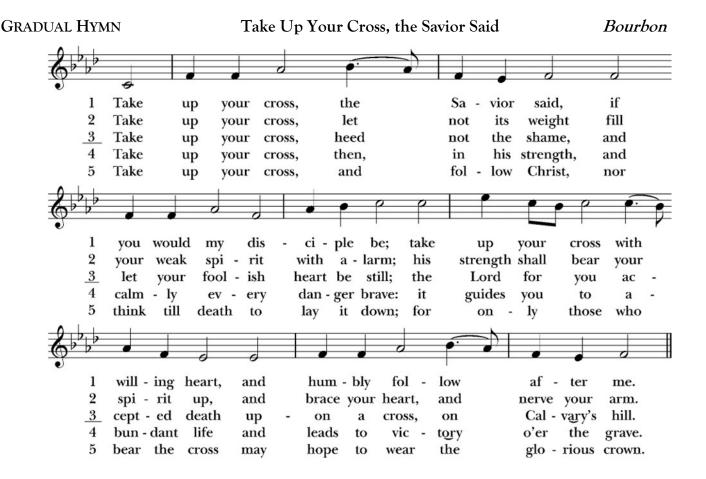
Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.
People Thanks be to God.



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THE GOSPEL Luke 14:25-33

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke. *People* Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead.

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.* 

Give to the departed eternal rest; Let light perpetual shine upon them. We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

#### **CONFESSION OF SIN**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

# THE HOLY COMMUNION

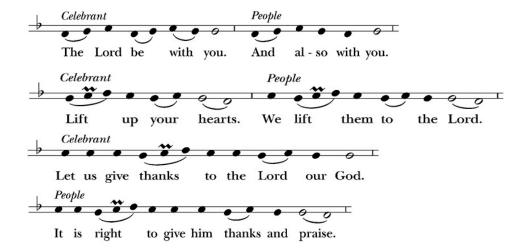
#### **OFFERTORY SENTENCE**

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8



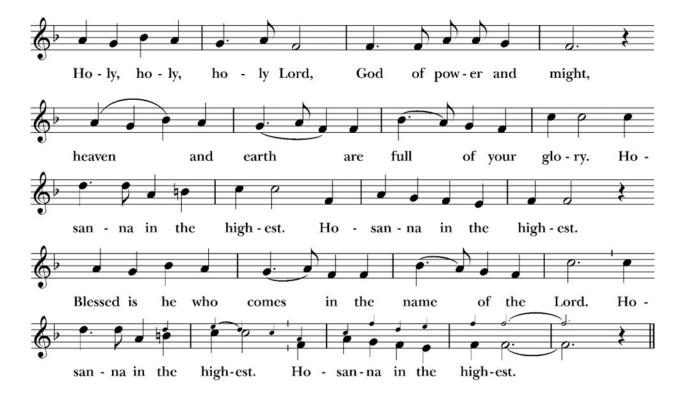
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Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS**



#### The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the god and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



# THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us.

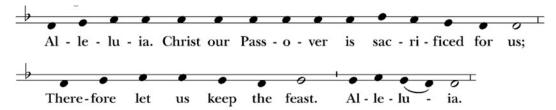
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

# THE BREAKING OF THE BREAD

A period of silence is kept

#### FRACTION ANTHEM



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

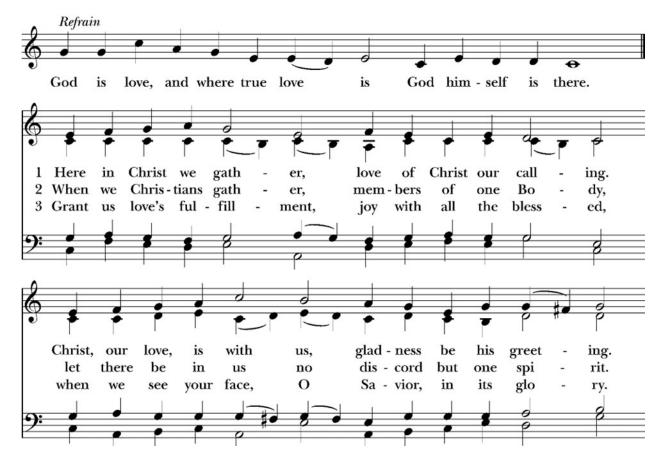
The Bread and the Cup are given to the communicants with these words

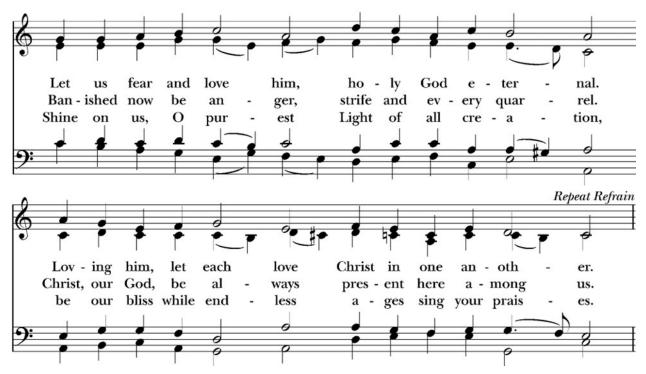
The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN Here in Christ We Gather, Love of Christ Our Calling

Ubi Caritas





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#### POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

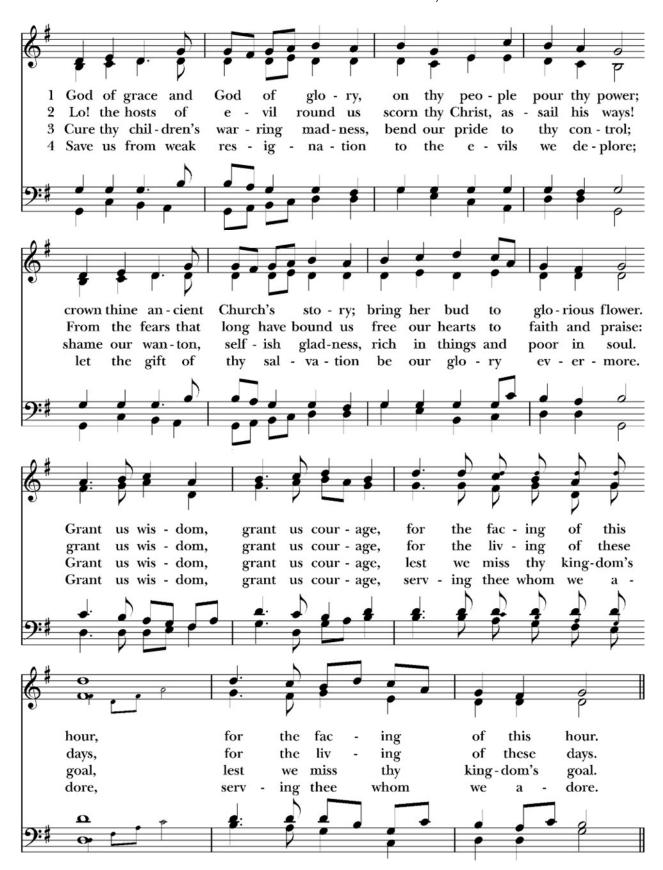
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# **BLESSING**

#### **DISMISSAL**

Celebrant Let us bless the Lord.

People Thanks be to God.



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Our worship has concluded. Your Service Begins.

#### **ACTIVITIES**

# Sunday, September 7

11:15 AM Holy Motions-Light Meal Provided

# Monday, September 8-Thursday September 11

8:00 AM Morning Prayer

# Wednesday, September 10

12:00 PM Holy Eucharist

12:30 PM Men's Lunch Group

# Sunday, September 14

8:00 AM Morning Prayer 8:30 AM Bible Study 10:00 AM Holy Eucharist

11:15 AM Fellowship Coffee:

# **PRAYERS**

Parishioner Cycle of Prayer: Randy Ridout

Ministry Rotation Of Prayer: Acolytes

Happy Birthday: Larry Eder

Happy Anniversary:

#### For those who are sick:

Wendy, Peggy, Robert, Alaine, Jane, Barb, Will, Betty, Al, Matthew, Matt, Diane

**Diocesan Cycle of Prayer:** Grace, Rice Lake; St. Agnes, Algorna, Trinity, Platteville;

# **ANNOUNCEMENTS**

**Vestry Meeting** – The next Vestry Meeting will be on Tuesday, September 16 at 6pm.

Parish Recipe Book — We are collecting recipes for a Parish Recipe Book, to purchase at this year's Cookie Cupboard. Proceeds from the sale of the recipe books will go to St. Peter's Episcopal Church. These recipes can be for any meal type (appetizers, soups, salads, beverages, side dishes, main dishes, desserts, breads, etc.). We would like at least 100 recipes. The deadline for recipes is October 15, 2025. . Please email your recipes to Kathy Camara. (Please see her contact info in the Wednesday email.)

**FINAL Holy Motions**: Bone Health Reimagined: Join us, today, Sunday, Sept. 7 at 11:15 AM after the 10:00 service at St. Peter's for Bone Health Reimagined with Dr. Sandy Eisele and Ben Rolf of OsteoStrong. Learn simple ways to strengthen bones, prevent falls, and stay mobile for life. A light meal will be provided. Invite a friend or neighbor - everyone is welcome!

**Volunteer Needed – Card Ministry** We are seeking someone to lead our Card Ministry, a meaningful way to share God's love and encouragement with others. All supplies—cards, stamps, and resources are provided. If you feel called to this ministry, please speak with Liz Collins or Mother Mindy.

**Prayer Walk at the Knox Home** — This event will take place on Saturday, September 20 at 4pm for the walk and 5pm for provided dinner.

Adopt a Teacher—Once again St. Peter's is adopting a teacher and providing materials for their classroom. This Year our teacher is Andrea Stortz. She is a Special Ed K-2 teacher. If you are able, please buy from the wishlist link or you can write a check to the church with Adopt-a-Teacher in the memo line. <a href="https://www.amazon.com/hz/wishlist/ls/15Q65Y0DDRS6A?ref">https://www.amazon.com/hz/wishlist/ls/15Q65Y0DDRS6A?ref</a> =wl\_share