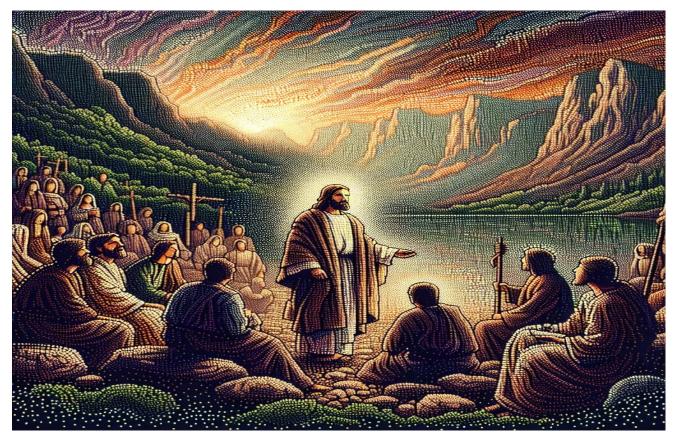
# THE TWENTY SECOND SUNDAY AFTER PENTECOST



SUNDAY, NOVEMBER 9, 2025 10:00 AM

# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV.MINDY VALENTINE DAVIS

EUCHARISTIC MINISTER: ANGIE HOFFMAN

READER: ANNE GROVER USHER: AMY REYNOLDS

MUSIC DIRECTOR: CLAIRE ALLEN
ACOLYTE: JANET BILLS

VIDEO TECHNICIAN: BOB KRUMM

920-563-3889 www.stpetersfort.org office@stpetersfort.org

# THE WORD OF GOD



Words George Weissel; tr. Catherine Winkworth Music: *Truro*, melody from *Psalmo0dia Evangelica, Part II*, 1789; harm. Lowell Mason, alt. **All R**ights reserved. Reprinted with permission under ONE LICENSE #A-738046

Celebrant Blessed be God: Father, Son and the Holy Spirit.

People And blessed be his Kingdom, now and for ever, Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 



Music © 1984, Judith E. Hylton. Published by OCP. All rights reserved.

#### COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# THE LESSONS

FIRST READING

Job 19:23-27a

The people sit.

Reader A Reading from the Book of Job.

Job said,

"O that my words were written down! O that they were inscribed in a book!

O that with an iron pen and with lead they were engraved on a rock forever!

For I know that my Redeemer lives, and that at the last he will stand upon the earth;

and after my skin has been thus destroyed, then in my flesh I shall see God,

whom I shall see on my side, and my eyes shall behold, and not another."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM Psalm 17: 1-9 Exaudi, Domine

Remain seated

<sup>1</sup>Hear my plea of innocence, O LORD; give heed to my cry; \* listen to my prayer, which does not come from lying lips.

<sup>2</sup>Let my vindication come forth from your presence; \* let your eyes be fixed on justice.

<sup>3</sup>Weigh my heart, summon me by night, \* melt me down; you will find no impurity in me.

<sup>4</sup>I give no offense with my mouth as others do; \* I have heeded the words of your lips.

<sup>5</sup>My footsteps hold fast to the ways of your law; \* in your paths my feet shall not stumble.

<sup>6</sup>I call upon you, O God, for you will answer me; \* incline your ear to me and hear my words.

<sup>7</sup>Show me your marvelous loving-kindness, \*

O Savior of those who take refuge at your right hand from those who rise up against them.

<sup>8</sup>Keep me as the apple of your eye; \*

hide me under the shadow of your wings,

<sup>9</sup>From the wicked who assault me, \*

from my deadly enemies who surround me.

### SECOND LESSON

2 Thessalonians 2:1-5, 13-17

Reader A Reading from Paul's Second Letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

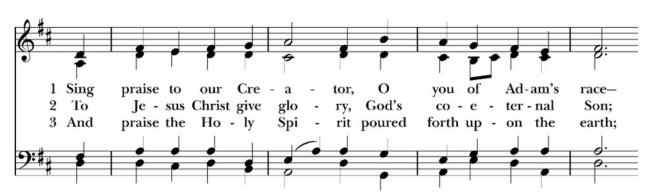
Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

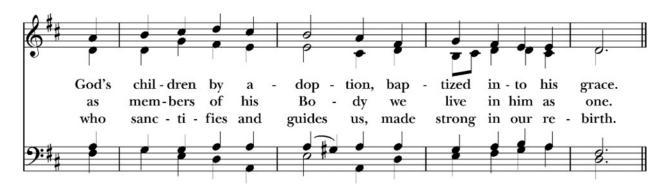
Reader The Word of the Lord.
People Thanks be to God.

### **GRADUAL HYMN**

# Sing Praise to Our Creator

Christus, der ist mein Leben





Words: Mark Evans, (b. 1916), alt. Music: Christus, der ist mein Leben, melody Melchior Vulpius; harm after Melchior Vulpius. Reprinted with permission under ONE LICENSE #A-738046. All rights reserved

THE GOSPEL Luke 20:27-38

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ

THE SERMON

Mother Mindy Valentine Davis

### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church; That we all may be one

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### **CONFESSION OF SIN**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

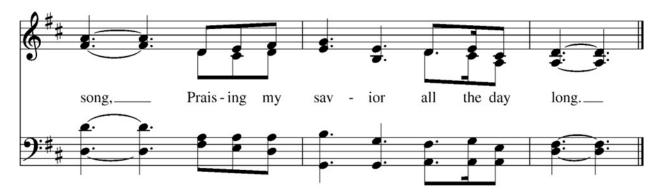
# THE HOLY COMMUNION

#### **OFFERTORY SENTENCE**

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8





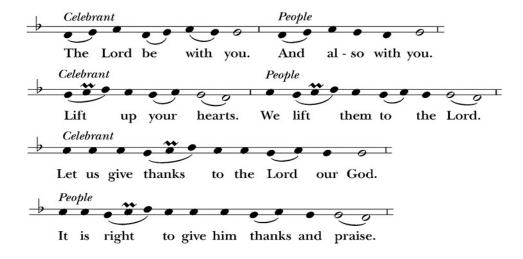
Words: Fanny J. Crosby Music Phoebe P. Knapp Rights reserved. Reprinted with permission.

Celebrant All things come of Thee, O Lord.

People And of thine own have we given Thee. Amen

THE GREAT THANKSGIVING SURSUM CORDA

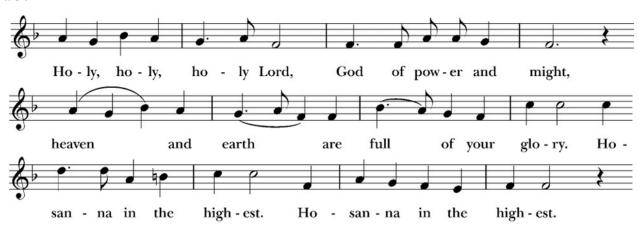
Eucharistic Prayer B

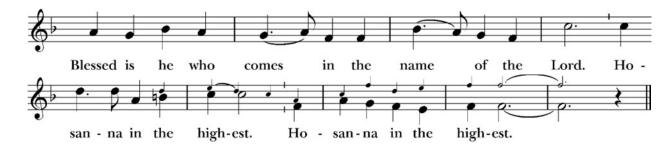


Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# **SANCTUS**





The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



# THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us.

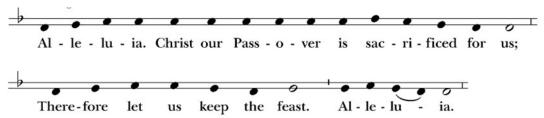
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### THE BREAKING OF THE BREAD

A period of silence is kept

#### FRACTION ANTHEM



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

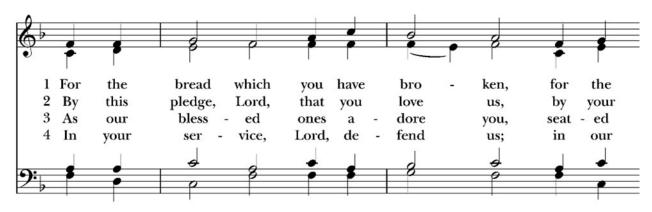
The Bread and the Cup are given to the communicants with these words

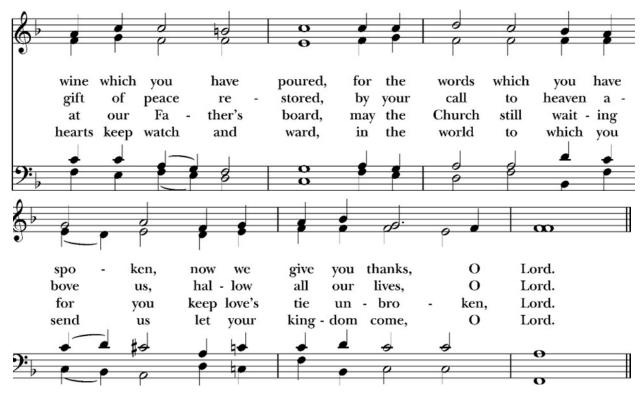
The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

### **COMMUNION HYMN**

For the Bread Which You Have Broken

Omni Die





Words: Louis F. Benson Music: Omni Die, melody from Gross Catalisch Gesangbuch, 1631: harm. William Smith Rockstro.

#### POST COMMUNION PRAYER

After Communion, the Celebrant says Let us pray. Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

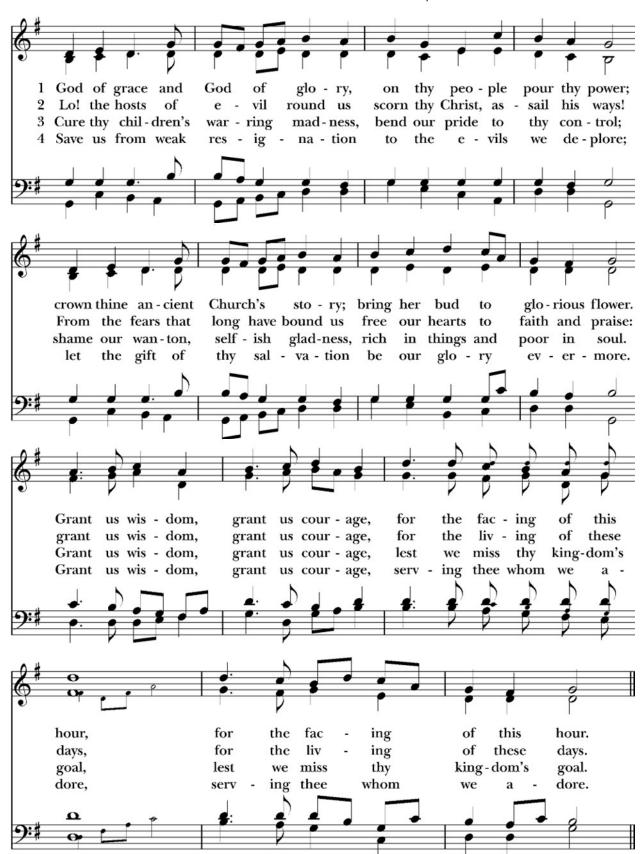
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### **BLESSING**

## DISMISSAL

Celebrant Let us bless the Lord. People Thanks be to God.



Words: Henry Emerson Fosdick, alt. Music Cwm Rhondda, John Hughes. All Rights reserved. Reprinted with permission

Our worship has concluded. Your Service Begins.

ACTIVITY

Sunday, November 9

11:15 AM Sunday School

Monday, Nov 10 - Thursday Nov 13

8:00 AM Morning Prayer

Wednesday, November 12

11:00 AM Book Study

12:00 PM Holy Eucharist

12:30 PM Men's Lunch

Sunday, November 16

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:00 AM Fellowship Coffee:

Friendsgiving

**PRAYERS** 

Parishioner Cycle of Prayer:

Lisa Tuttle-Woods

Ministry Rotation Of Prayer:

Lectors

Happy Birthday: Jane Waters, Aubrey Utz

Happy Anniversary:

For those who are sick:

Wendy, Jane, Barb, Will, Betty, Matthew, Matt,

Diane

Diocesan St. Paul's, Ashippun; St. John's, WI

Rapids; St. Alban's, Spooner

#### **ANNOUNCEMENTS**

Book Study – Wednesdays at 11:00 AM. We will be reading Love Wins by Rob Bell.

Sunday School—Will be held on 2nd and 4th Sundays of the month.

St. Peter's 2nd Annual Friendsgiving — Being held on Sunday, November 16th after Mass. All are welcome and encouraged to bring a friend and/or family. Please let Amy know via text, in person or by email what you would like to bring and about how many "friends" you will be bringing! I am also going to try to have the Packers game on! So, no excuses not to come.

**Vestry Meeting** — Will be held on Tuesday, November 18 at 6:00 PM. If you need a Zoom Link for the meeting, please call the office.

EPISCOPAL DIOCESE OF WISCONSIN KETTLE MORAINE REGION — Join us for a Regional Gathering on DISCIPLESHIP AND FORMATION, Saturday November 22, 10:00am-.3:00pm St. Aidan's Episcopal Church - Hartford Everyone is encouraged to participate in a day for us to talk about: Worship Christian Practice Formation Our Congregations Our Hope for the Future of the Church RSVP To: RSVPNOV22@staidans-hartford.org

Kitty Martin - She is still in Hospice care in Oshkosh. Cards apparently make her smile. If you would be willing to send a "Thinking of you Card" and put her on your Christmas card list, her address is 1130 N Westfield St, Garden Heights room 303, Oshkosh, WI 54902.