



ST. PETER'S  
EPISCOPAL  
CHURCH

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889



December 2022

*People, look East. The time is near  
of the crowning of the year.  
Make your house fair as you are able,  
trim the hearth and set the table.  
People, look East and sing today:  
Love the guest is on the way.*

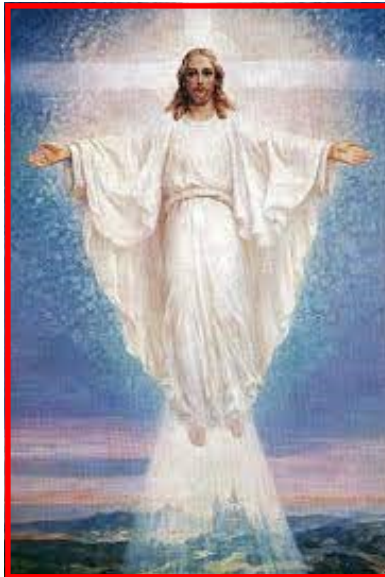
*Angels, announce with shouts of mirth  
Christ who brings new life to earth.  
Set every peak and valley humming  
with the word, the Lord is coming.  
People look East and sing today:  
Love the Lord is on the way.*

This Advent Carol by Eleanor Farjeon has touched my heart this year. The above are the first and last verses of this hymn which we sang at last Sunday's Mass. The tune is upbeat and really gets at the joy of preparing for Christ.

I want to make a differentiation here between preparing for Christmas and preparing for Christ. While preparing for Christmas can be joyful, in my experience it is stressful for many. It is difficult not to fall into the consumerism that is pervasive in our culture. Too often we focus on buying the perfect gifts, making sure we have just the right dishes for our gatherings, or making sure our houses are just perfect. We prepare for Christmas celebrations and neglect preparing for Christ's arrival.

If you've been following along with services this Advent, you will have noticed the readings' and my focus on repentance. Turning from sin and

turning to God in order to meet Jesus with joy and a clean conscience is one of Advent's most powerful messages and also Advent's gift. Preparing for Christ means making your soul ready. Have you loved God with all your heart, soul, mind, and strength? Have you truly loved all humans as you love yourself? Have you loved yourself? The Christian journey is a lifelong journey and repentance, a change of heart, turning to God and turning away from sin is a way of life instead of a one time act.



Preparing for Christ comes with the joy of the season, and that joy is focused on Jesus' birth in Bethlehem, Jesus' everyday presence in our life, and Jesus' return to make all things right and begin the reign of the peaceable kingdom. We can grab onto that joy, look East for that joy, as Love the guest, Love the Lord is on the way.

I also want to acknowledge that for some people this time of year is especially hard. Celebrating the holidays without loved ones who have passed can make it difficult to grab onto the joy of the season. To you I want to say it is OK to not be OK. Tell God your father and let Him comfort you. Prepare your soul for Jesus' coming and know because of Jesus death is never the final answer.

Look East towards Bethlehem, love is on the way. Prepare yourselves. Christ will come. Thanks be to God, Alleluia.

- Mother Mindy

## A CELTIC ADVENT ADVENTURE

By Angie Hoffman

On November 5, Five members of St. Peters took part in a Celtic Advent Adventure at St. Mary's Episcopal Church in Dousman, sponsored by the Daughters of the King. The presenter was sister Barbara Jean Brown, co-founder of a monastic community founded within the Episcopal Church in 2003.



The Celtic advent is 40 days long. This began in the 4th century, celebrating the feast day of St. Martin of Tours (soldier/monk/Bishop). The season of Advent helps us to focus on the incarnation. God loved us so much, he became one of us. He came to teach us how

to be human. We can celebrate the 40 days beginning on November 15 until the Epiphany. The Celtic feast Samhain is about going into the darkness to get to the light. Advent should be full of anticipation, building toward Christmas, and going beyond. Christ is continuously being born in us.

**The first divine contraction:** In the beginning was God. He moved over to make space for his creation.

**The second divine contraction:** God, in God's fullness, squeezed himself into Mary's womb. **The third**

**divine contraction:** God loves me enough to squeeze into me as much as I will allow him. God's gentleness never forces.

We spent some time filling in our own advent calendars with things that might bring meaning to the season. We prayed together, celebrated the Eucharist, and shared a delicious lunch. Many women shared personal stories of holy encounters in their lives. (Ideas for your own Advent Calendar: <https://contemplativecottage.com/celtic-advent-calendar/> ). Afterwards we did Stations of the Creche.

**Annunciation:** Mary's life was forever changed. How might we be changed?

Visitation of Mary to Elizabeth. A soul that believes conceives and brings forth his works.

Dream of Joseph: Joseph heard God in the quiet of his four dreams. Do we listen to our dreams?

The angels come to the shepherds: The first to hear the news were the lowest members of society. They told the story to others and their lives were never the same.

Arrival at the inn: The home probably belonged to Joseph's family, but it was already full so they found refuge in a spot reserved for animals.

**Star of Bethlehem:** The star was seen by astrologers. The Way is Christ. Where Christ is, we see the light.

**The Nativity:** Sister told a personal story of when she felt all emotions at once and all her emotions were magnified. A voice spoke to her saying, "Now you know what it felt like to carry him." Can we ever imagine what it was to carry Jesus? Are we shaken by the wonder of his glory?

**The Epiphany:** The Wise Men came from the east and it was the first manifestation of Jesus to the gentiles. The work of Christmas begins: find the lost, heal the broken, release the prisoners, bring peace, make music.

## WHO ARE THE DAUGHTERS OF THE KING? - By Ginny Laurent

The Order of the Daughters of the King is a non-clerical and international organization of women of the Episcopal Church. It was founded in 1885 by Margaret J. Franklin on Easter Eve at the Church of the Holy Sepulcher in New York City. It has grown to include members of the ELCA Lutheran, Roman Catholic and Anglican churches affiliated with the Episcopal Church.

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The members of the Order undertake a rule of life incorporating the rule of prayer and the rule of service. Evangelism or sharing the Good News by making it known to others is also a goal. In total, Daughters work to become a reflection of God's love throughout the world.

I became a Daughter after completing a short study guide, mentored by a Daughter named Lorrie Erdman in 2005. She was instrumental in restarting the Order of Daughters of the King in the Diocese of Milwaukee a few years earlier. Bishop Rodger White was the chaplain of the order. When three or more chapters are chartered, usually representing three Episcopal churches, the result is a gathering in the fall for a Fall Retreat and a spring gathering or Spring Assembly. I had the honor of being the president of the Diocesan order for two terms ending in 2018 during Bishop Steven Miller's tenure. There was a decline of activity covering the Covid years, but recently Daughters of the King (the DOK) has been renewed by President Jan Irvine, who has brought us out of the wilderness. The recent Fall Retreat was well attended by women and men of the Province. The Milwaukee Diocese is part of a region called Province V.



#### SERMON SUMMARIES BY ANGIE HOFFMAN

10/30/22- *Run without stumbling to obtain your heavenly promises. May we all find such passion to seek, ask for healing, grab onto hope, and find blessings from our Lord. Nothing else but Jesus will fill us.*

11/6/22—*God will raise us from death in the fullness of our being that we may live with Christ in communion with the saints. We should each wonder what our fullness could look like. We are souls that have a body, and our body is a temple for God. We need to feed our souls with good and with God, take care of our body, and treat ourselves kindly. Whatever is good for the soul, do that! God is a God of the living. When we die, life is changed, not ended.*

11/13/22—Nevertheless, she persisted. We have gotten through 100% of our bad days. By our endurance we are saved. Jesus promised he would be with us to the end of the age. We don't go it alone. We go through the good, the bad, the ugly together. Keep your faith in God, as God keeps his faith in you, one moment, one day at a time. Try waking up each morning and say, "I am going to love God today."

11/20/22 Feast of Christ the King. Father Michael Gray-Fow gave the sermon.

*In the beginning was the word, and the word was with God, and the word was God.*

Christ came in humility and walked the earth as God incarnate. He comes to us in bread and wine. In the beginning God created the heavens and earth (his Kingdom). God is everywhere. The Webb telescope shows galaxies being born. These heavens created out of love tell of the glory of God. We are all tiny threads in this vast tapestry; everything and everyone loved by God. We are here as part of a divine purpose and are not here by accident. We pray that Christ will be born in use so that we may become more like him, finding truth, justice, love, and compassion in service to God.

11/27/22—*Christ has died, Christ has Risen, Christ will come again. Are you ready? We will need to answer to God. Repentance is not a one time event. Rather, it happens over and over and over. We can try to make one degree of change one day, one moment at a time. It is soul work to confess our sins to God and change. Christ came as a little baby, Christ comes every day in our service to others, and Christ will come again. If you knew he was to come back next Tuesday, what would you want to change?*

## Bible Study Notes

### Week 4 Sunday, October 2, 2022

Adam and Eve are representative samples, not necessarily first 2 humans.

Snake mentioned never called Satan or devil...just sly snake

Consequences named are generic for all mankind.

Genesis 4:1-7 Story of Cain and Able

Both brought offerings, best of first harvests. God acknowledged Abel's but not Cain's. Doesn't mean both weren't good and meaningful to God. Sin was lurking and Cain chose to be jealous. First time word sin is used in Bible. The word sin was not used when talking about Adam and Eve.

We often do good things but don't get acknowledged. Doesn't mean God didn't see and appreciate.

God loves us even when our offerings are not acknowledged. Doing right is its own reward.

Verses 8-12

Violence leading to death even if unintended is murder. Cain's punishment was that soil no longer would give food for him. Thus he was sentenced to a life of wandering, hunting and gathering. God knew the worst thing for Cain. Cain said it was more than he could handle. Cain avoided presence of God, but that wasn't part of his punishment. Cain chose that. No matter what we do, we cannot avoid God. He is everywhere and will never leave us. Was it guilt that kept Cain away from God and his family?

Mark of Cain was to protect him not to harm him. We think it more the mark of guilt, shame and murderer. But it is proof of God's love.

Take from lesson:

Vengeance never solves anything

Violence begets violence

Having to live with your punishment could be part of punishment

Murder:

Don't do it

Vengeance is the Lord's

God didn't smite but did punish

Cain settled east of Eden with wife and children. Lists descendants. Vs 23, Lamech claims mark of Cain but more...77 fold. Sounds like human condition. Vs 25, when people started invoking name of Lord. Editorializing? Did it take that many generations before Cain's choice to avoid God was opposed? Name of God in Hebrew, Yod, Heh, Waw, Heh....YHWH. No vowels so don't know how to pronounce it. Some say Yahweh and some Jehovah. It is so Holy it shouldn't be said.

After descendants of Cain, it goes back to Adam and Eve. Descendants listed below. First column of numbers is how old they were when next descendant is born. Last column of numbers is how old when they died. Note in vs 24 Enoch was taken by God and was no more. Church history, especially Roman Catholic, says Virgin Mary was also taken. Not sure what writing that comes from but it is not in Bible. Oldest man was Methuselah. Eventually scripture says that God limited human lifespan.

Adam	130	930	Had more sons and daughters
Seth	105	912	
Enosh	90	905	
Kenan	70	910	

Mahalalel	65	895
Jared	162	962
Enoch	65	365 (God took him Gen. 5:24)
Methuselah	187	969
Lamech	182	777 (Not same as Cain's Lamech)

Noah ... after 500 years fathered Shem, Ham, and Jepheth Next week the Flood.

### Week 5 Sunday October 9, 2022

Begots stop at Noah. He fathered Shem, Ham, and Jepheth after 500 years and died at 950. Genesis 6:1-4...God limits age of mankind to 120 years. Introduces Nephilim, in Hebrew is fallen ones, and descendants of angels and humans. In Greek mythology there are demigods, human/god mix. Vs. 5-8, God saw that wickedness of man was great and He regretted that He made man. God's heart was saddened....our behavior matters. Sorrow does not equal anger. God of Old Testament is same God in New Testament. NT is simply a new revelation of God through Jesus. But Noah found favor with God. Noah's Ark. God's command to Noah to build the ark didn't make sense. But Noah obeyed. There are definite dimensions given for the ark. Did they gather enough food? What did they do with the poop? Could God really deal with these things? Yes. New Testament story of feeding the 5000 from a few loaves of bread and a couple fishes. Every culture has a flood story. Did it really happen? Doesn't really matter. It's our sacred story. Important is what can we get from it. If you can cross reference events in different books of the Bible, they usually happened. If we look for truth in stories we can find symbolism and wisdom. These stories reveal God's character. What do we know? 1. God is relational 2. God is beyond gender (Ruach is fem. Hebrew, Yod, Heh, Waw, Heh if masc. Elohim is plural. 3. God listens 4. God creates and destroys. We are made in the image of God.

*(We will continue to put notes from the Sunday morning Bible class into the Newsletter each month so those who are unable to make the study can still have access to the content...watch for the next installment in December!)*

### PARISH UPDATES

**Mother Mindy** – I have placed the Social Media Intern job on Handshake, the platform that UWW uses for employment, and have not yet got any applicants. I will work on narrowing down potential candidates and inviting them to apply for the position.

**Senior Warden Scott Fernhaber** – Thanks to everyone for all your support.

We will be electing a new Senior and Junior Warden this January at the annual meeting. Please pray for the new leadership and bring forth any Candidates to myself or Mother Mindy or Breck.

**Junior Warden Breck McHenry** – A new furnace has successfully been installed replacing two old furnaces. This new furnace should be more energy efficient. I am working on installing an external key box required by city code. The fire extinguishers have all been inspected. Peak Systems was here to upgrade the sound system; Mother Mindy and I were there for the installation.

**Treasurer, Laurie McHenry**— I'd like to encourage everyone who has not yet done so to get their pledge cards in. Thank you to everyone who have gotten in their pledge cards.

## WOMEN'S FELLOWSHIP GATHERING

The Women's Fellowship gathered at the Knox's Tuesday morning November 15th. It was a small group due to the snow, but the conversation was lively. One topic that seemed to touch everyone was how to share our faith with our children and grandchildren when they are skeptical. Since faith in God has to be one's own and the Holy Spirit is the only one who can convince us, it was suggested to challenge others to ask God to reveal Himself to them.

Interesting books were also discussed. Especially noted was the common theme of our being so connected to each other. Books highly recommended were: *My Stroke of Insight: A Brain Scientist's Personal Journey* by Jill Bolte Taylor PhD, *The Way of Integrity: Finding The Path To Your True Self* by Martha Beck, and *Holy Envy: Finding God in the Faith of Others* by Barbara Brown Taylor.

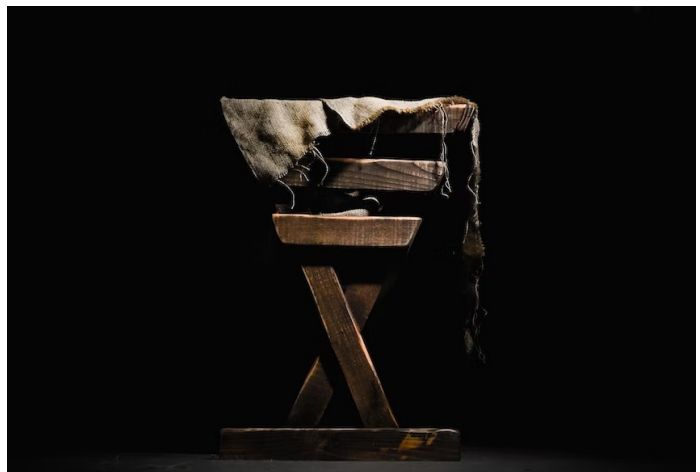


The Women's Fellowship will not be meeting in December. Our next meeting will be in the evening, Tuesday, January 24th at 6:00 pm at the Knox house, W6305 Hoard Rd.

- Terrie Knox -

## Lowly Christmas

The breaking of the law  
To protect the dignity of a woman  
Poor, homeless  
Refugee, immigrant  
Lowly common folk  
Ordinary, messy places  
The unexpected  
The edge, bottom, outside  
A trough that feeds  
The disguised, hidden in humanity  
A helpless, humble, holy child  
The knees that fall



- Angela Hoffman -

## FOR YOUR CALENDAR

Saturday, December 24: Christmas Eve Mass—8 PM

Sunday, December 25: Christmas Day Mass—10AM

Tuesday, January 24th at 6:00 pm : Women's Fellowship Gathering at the Knox's House

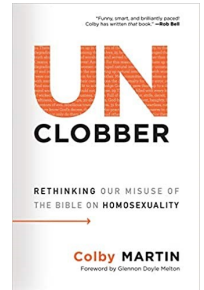
Sunday, January 29: Annual Meeting

## BOOK REVIEW

### Unclobber: Rethinking Our Misuse of the Bible on Homosexuality

by Colby Martin

I was first introduced to this book, *Unclobber*, by Colby Martin through a book study group at Trinity Lutheran Church here in Fort. Since our Sunday morning Bible study recently looked at the story of Sodom and Gomorrah, which is one of the scriptures most quoted to argue against homosexuality, I thought it would be a great time to review the book.



Most of the books I've read on the subject were written by gay individuals who struggled with their church's stand on the issue of homosexuality and their own question of whether they could still be a Christian. Colby Martin, on the other hand, approaches the issue from the perspective of a straight pastor who just could not reconcile the rules of his church with his understanding of God's word.

Colby writes, "There are approximately six verses (out of 31,000) in Scripture that reference same-sex sex acts, and our gay brothers and sisters have long felt the brunt of these six verses as the Christian church has historically used them to deny the LGBTQ community a seat at the Table of God, as full recipients of grace, and as full participants in the body of Christ." These verses came to be known as the clobber verses. Any discussion on the issue could be stopped dead by bringing out these verses and clobbering any arguments. Colby came up with the term, *Unclobber*, as he dug deep into these verses to discern their real meaning.

Though at the time of his ordination, he believed that homosexuality was a sin, he still struggled with his denomination's rule that practicing homosexuals were not allowed to become members of the church. His acknowledgment of that struggle almost kept him from his call as a pastor. He was able to skirt the issue for several years, but his need for integrity finally won out and the elders of his church fired him.

Jumping back and forth between his study of the scriptures and his personal story, makes this book very powerful, heartfelt and worth reading no matter what your opinion is on this issue.

- Terrie Knox-

## PRAYER LIST

In your charity, please remember the following people in your prayers: John, Njari, Amanda, Obi, Jim M., Jack, Bill, Gary, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Barb S., Scott J., Sarah S., Young, Jennifer, Lisa, Bev, Sally, Ally, Shonda, DuWayne, Nancy, Bishop Whitmore, Matt, and Jory.

*(If you would like to add someone to the prayer list, please contact the office.)*

Vestry Meeting, November 9, 2022  
On Zoom



Present: Terrie, Mother Mindy, Scott, Laurie and Breck McHenry, Ginny Laurent, Bill Cannon,

Absent: Matt Bills, Bev Wille

Mother Mindy opened with Prayer.

Check-ins

Review and approval of October minutes. Any friendly amendments?

Dropping one word: "regarding flower offerings" take out "how". Bill moved to approve. Terrie seconded. No discussion. all in favor, no one opposed.

**Business:**

Christmas Neighbors -Much discussion was given to how much to give to Christmas Neighbors and to the Haiti Partnership, Homeless Coalition, Hospitality Center, as well as. Bill moved to give \$1,300 to Christmas neighbors. Scott Seconded. Ayes have it. One abstention.

Discussion on distribution to the other charities was tabled until the next Vestry Meeting.

**Proposed Budget for 2023** - This still needs to go through our Finance Committee.

Laurie explained the Budget line by line: Plate offerings - based on what we are current taking in.

Member contributions- very hard to budget because large contributions historically come in at the end of the year.

Question about whether we start taking earnings from endowment fund.

Asked if there were any questions. None were asked.

Questions arose about how the Finance Committee is chosen.

Also, What other Outreach distributions do we typically do.

Christian Education: Mother Mindy will be doing a new curriculum with the children in the parish. It is something that can be done either in the Church, or in people's homes. On the pledge sheets, people are given the opportunity to give specifically to sponsor the children's curriculum called Story Makers. Bill suggested an adult Sunday School class.

Evangelism and New Member line item: Social Media Intern. Budgeted \$1,000 per semester.

January to October net income is pretty low.

Question arose if any who participate only online ever make contributions. Majority of at-home watchers are also on the church rolls. Some, we have no idea who they are.

Others thanked Laurie for her hard work on this budget. The 21<sup>st</sup> is the next Vestry Meeting at which time we vote on the Budget.

**Oral Reports:**

A. Scott - Nothing to report

b. Breck - Got email from Peak Systems re: sound system. 2-3 weeks' time waiting for the equipment, then set up time to install before Christmas.

C. Mother Mindy - Needs to set up account on Handshake. This is what UWW uses for their internship platform. Other Univ. also use this. This is for hiring a Social Media Intern. Mother Mindy

has been accomplishing other things.

Bill mentioned that Joleen has cleaned out Kitchen. There are plates we got from St. Luke's that seem like more than we need. Bill moved to give them to some organization. Scott seconded. MM asked if getting rid of these would upset anyone from St. Luke's. Ginny noted that they are lightweight. And are matched with butter plates and soup bowls. All were in favor of donating the striped dishes.

Mother Mindy Closed in prayer. 7:05 PM

Bill moved to adjourn. Ginny Seconded. All in favor.

Respectfully Submitted, Barbara Werner

## ADVENT TO CHRISTMAS SCHEDULE

### MONDAY—FRIDAY

8:00 AM Morning Prayer

### TUESDAYS

6:00 PM Advent Study "The Sermon on The Mount: Beginners Guide to the Kingdom of Heaven" by Amy Jill Levine (last meeting on December 13)

### WEDNESDAYS

12:00 Noon Midweek Mass

### SUNDAYS

8:00 AM Morning Prayer in the Gathering Room

8:30 AM Back-To-Basics Bible Study in the Gathering Room

10:00 AM Holy Eucharist: In-Person and Livestreamed

11:10 Fellowship (Coffee Hour)

### DECEMBER 24, CHRISTMAS EVE

8:00 PM HOLY EUCHARIST

### SUNDAY, DECEMBER 25, CHRISTMAS DAY

10:00 AM CHRISTMAS DAY MASS

### DECEMBER 26—27

Office Closed, Morning Prayer to continue as scheduled

### SUNDAY, JANUARY 1, 2023

8:00 AM Morning Prayer in the Gathering Room

8:30 AM Back-To-Basics Bible Study in the Gathering Room

10:00 AM Holy Eucharist: In-Person and Livestreamed

11:10 Fellowship (Coffee Hour)





# December



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		8:00 am MP 10:00 All Saints Day Mass  6:00 PM Book Study on Zoom	8:00 am MP  12:00 PM Midweek Mass	1 8:00 am MP	2 8:00 am MP	3
4 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	5 8:00 am MP	6 8:00 am MP  6:00 PM Book Study on Zoom	7 8:00 am MP  12:00 PM Midweek Mass	8 8:00 am MP	9 8:00 am MP	10
11 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	12 8:00 am MP	13 8:00 am MP	14 8:00 am MP  12:00 PM Midweek Mass 6:00 Vestry Meeting on Zoom	15 8:00 am MP	16 8:00 am MP	17
18 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	19 8:00 am MP	20 8:00 am MP	21 8:00 am MP  12:00 PM Midweek Mass <b>6:00 PM Vestry Meeting</b>	22 8:00 am MP	23 8:00 am MP	24  <b>8 PM Christmas Eve Mass</b>
25 8:00 am MP  10:00 am Sunday Worship 11:10 Fellowship	26 8:00 am MP  <b>OFFICE CLOSED</b>	27 8:00 am MP  <b>OFFICE CLOSED</b>	28 8:00 am MP  12:00 PM Midweek Mass	29 8:00 am MP	30 8:00 am MP	31

## Coming up in January:

**Women's Fellowship Gathering, January 24, 6 PM**

**Sunday, January 29—Annual Meeting**

MP—Morning Prayer      BibSt—Bible Study

## LAY EUCHARISTIC LEADERS SCHEDULE

### DECEMBER 11

#### **10:00 AM IN-PERSON & LIVESTREAM**

Lector: Bev Wille

AV Technician: Matt Bills

Acolyte: Bill Cannon

Usher: Scott Fernhaber

#### **11:10 Fellowship/Coffee Hour**

Coffee Hour Host:

### DECEMBER 18

#### **10:00 AM IN-PERSON & LIVESTREAM**

Lector: Eda Wilson

AV Technician: Breck McHenry

Acolyte: John Donohue

Usher: Scott Fernhaber

#### **11:10 Fellowship/Coffee Hour**

Coffee Hour Host:

### DECEMBER 24

#### **8 PM IN-PERSON & LIVESTREAM**

Lector: Terrie Knox

Acolyte: Bill Cannon

Thurifer: Breck

Chalice: Terrie Knox

Video Acolyte: Bob Krumm

Usher: Duane Riggs

### DECEMBER 25

Acolyte: John Donohue

Chalice: John Donohue

Lector: Bev Wille

Video Acolyte: Matt Bills

Usher: Scott Fernhaber

#### **11:10 Fellowship/Coffee Hour**

Coffee Hour Host:

## ACTIVITIES AT ST. PETER'S

### Mondays—Fridays 8:00 AM

Morning Prayer in the Gathering Room

### Sunday, December 11

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

### Tuesday, December 13

6:00 PM Advent Book Study on Zoom

### Wednesday, December 14

12:00 PM Mid-Week Mass

### Sunday, December 18

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour -

### Wednesday, December 21

12:00 PM Midweek Mass

6:00 PM Vestry Meeting (Zoom)

### Saturday, December 24

8:00 PM—Christmas Eve Mass

### Sunday, December 25

10:00 AM Sunday Worship

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

### Sunday, January 1

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

December 2022 Newsletter

**ST. PETER'S EPISCOPAL CHURCH**

302 Merchants Avenue

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Return Service Requested



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Rector: Mother Mindy  
Valentine Davis

**INSIDE THIS ISSUE**

- Women's Fellowship Gathering
- Poem: Lowly Christmas by Angie Hoffman
  - Book Review: *Unclobber*
- Sunday Morning Bible Study Notes

**ST. PETER'S MISSION STATEMENT**

To Lead Each Person into a Living Relationship with Jesus Christ,  
Train Them as Disciples, and Make Jesus Known to Others.