

EASTER SUNDAY



SUNDAY, APRIL 9, 2023 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS

READER: BEV WILLE

ACOLYTE: JOHN DONOHUE

MUSIC DIRECTOR: SHAWN WERNER

VIDEO TECHNICIAN: MATT BILLS

EUCCHARISTIC MINISTER: JOHN DONOHUE

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THE WORD OF GOD

PROCESSION HYMN

Jesus Christ is Risen Today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4. Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt; desc. *Hymns Ancient and Modern*, Revised, 1950. All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

Celebrant Alleluia. Christ is Risen.
People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

PASCHA NOSTRUM

Oxford Chant

- 1 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.
- 2 Christ our Passover has been 'sacrificed for' us; *
therefore 'let us' keep the 'feast,
- 3 Not with the old leaven, the leaven of 'malice and' evil, *
but with the unleavened 'bread of' sin' cerity and' truth.

- 4 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.
- 5 Christ being raised from the dead will 'never die a' gain; *
death no 'longer has do' minion' over him.
- 6 The death that he died, he died to sin, 'once for' all; *
but the life he 'lives, he 'lives to' God.
- 7 So also consider yourselves 'dead to' sin, *
and alive to God in 'Jesus' Christ our' Lord.
- 8 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.
- 9 Christ has been 'raised from the' dead, *
the first fruits of 'those who have' fallen a' sleep.
- 10 For since by a 'man came' death, *
by a man has come also the resur' rection' of the' dead.



- 11 For as in 'Adam all' die, *
so also in Christ shall 'all be' made a' live.
- 12 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING

Acts 10:34-43

The people sit.

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 118:1-2, 14-24

Confitemini Domino

Remain seated

- ¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- ² Let Israel now proclaim, *
"His mercy endures for ever."
- ¹⁴ The Lord is my strength and my song, *
and he has become my salvation.
- ¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:
- ¹⁶ "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

- ¹⁷ I shall not die, but live, *
and declare the works of the Lord.
- ¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.
- ¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- ²⁰ "This is the gate of the Lord; *
he who is righteous may enter."
- ²¹ I will give thanks to you, for you answered me *
and have become my salvation.
- ²² The same stone which the builders rejected *
has become the chief cornerstone.
- ²³ This is the Lord's doing, *
and it is marvelous in our eyes.
- ²⁴ On this day the Lord has acted; *
we will rejoice and be glad in it.

SECOND LESSON

Colossians 3:1-4

Reader A Reading from the letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Unser Herrscher*, Joachim Neander (1650-1680)

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THE GOSPEL

Celebrant The Holy Gospel of Our Savior Jesus Christ according to John.

John 20:1-18

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “Risen Christ, to you we give undying praise.”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ, *To you we give undying praise.*

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ, *To you we give undying praise.*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ, *To you we give undying praise.*

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Silence

Risen Christ, *To you we give undying praise.*

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Silence

Risen Christ, *To you we give undying praise.*

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ, *To you we give undying praise.*

Celebrant For whom shall we pray by name?

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your Glory, a new experience of your power, and new faithfulness to your Word, a new consecration to your service, so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.



THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

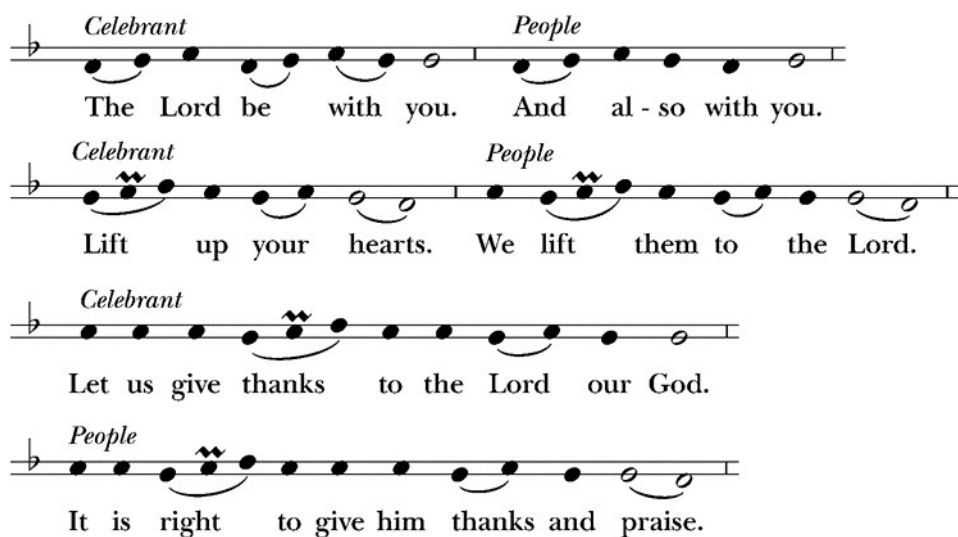
1 Chronicles 29:11

CHOIR ANTHEM

Easter Alleluia

Words by Charles Wesley, Alt.
Music by Jay Althouse

SURSUM CORDA



Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

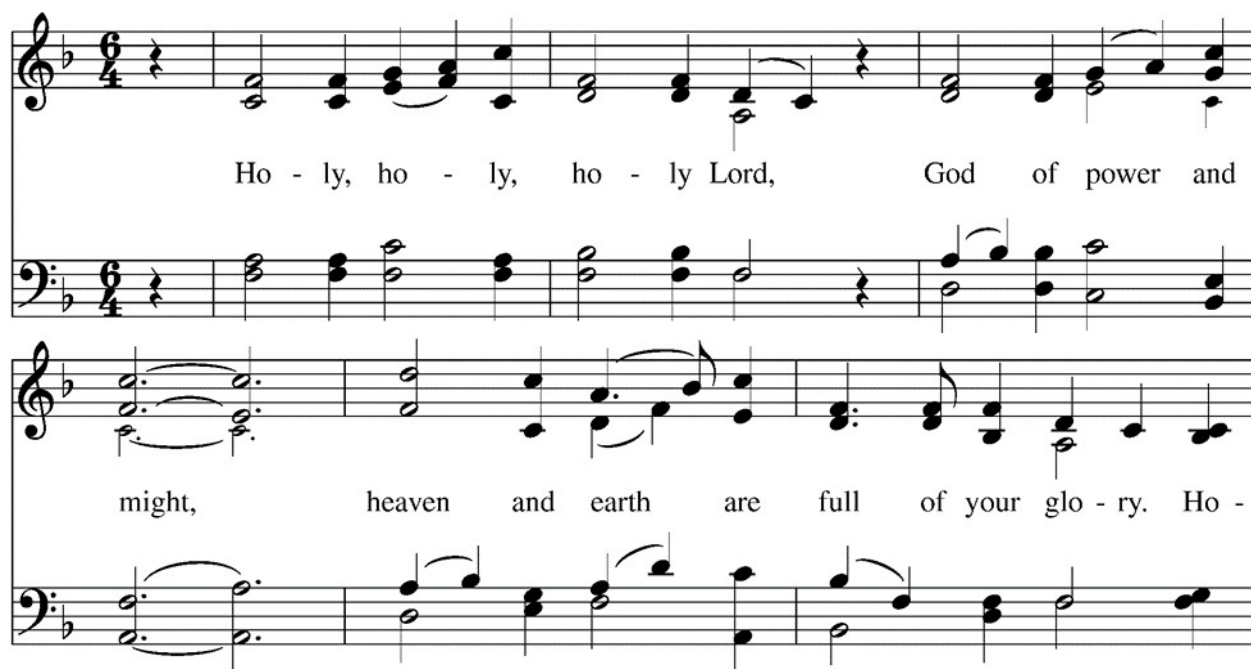
People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.
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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

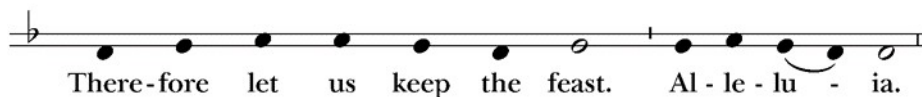
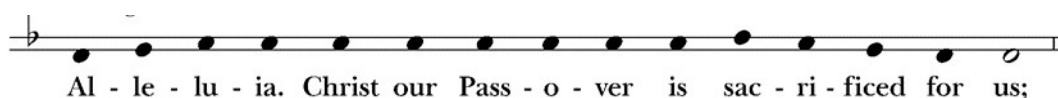
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



This setting may be sung full by all, or by the choir, or as a versicle and response.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

COMMUNION HYMN

Alleluia! The Strife is O'er

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin; 1695'; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. And arr. William Henry Monk. All rights reserved. Streamed, podcast and Reprinted with permission under ONE LICENSE #A-738046

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

DISMISSAL

Deacon

Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

1. I serve a ris - en Sav - ior, He's in the world to - day; —
 2. In all the world a - round me I see His lov - ing care, —
 3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —

1. I know that He is liv - ing, what - ev - er oth - ers say; —
 2. And though my heart grows wea - ry I nev - er will de - spair; —
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —

1. I see His hand of mer - cy, I hear His voice of cheer, —
 2. I know that He is lead - ing through all the storm - y blast, —
 3. The hope of all who seek Him, the help of all who find, —

1. And just the time I need Him — He's al - ways near. —
 2. The day of His ap - pear - ing — will come at last. —
 3. None oth - er is so lov - ing, — so good and kind. —

He lives, — He lives, — Christ Je - sus lives — to - day! —
 He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. —

He lives, — He lives, — sal - va - tion to im - part! —

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart. —

Words: Alfred H. Ackley (1877-1960) Music: Alfred H. Ackley Copyright © 1933 Homer A. Rodeheaver. Renewed 1961 The Rodeheaver Co. (a div. of WORD, INC.) All rights reserved. International Copyright Secured. Used by Permission. Reprinted with permission under ONE LICENSE #A-738046

Our worship has concluded. Your Service Begins.

Thank you for joining us for Easter Service!

Please consider making St. Peter's your church home.

Please join us for food and fellowship in the Parish Hall downstairs.

The Easter Egg Hunt for children will begin shortly.

EASTER FLOWER DEDICATIONS



IN MEMORY OF:

Marilou Haight

George Haight

Linda Haight

Jonathan Haight

Valerie and Edward Haight

Douglas Haight

Allen Haight, Jr.

Lucy Joe Riggs

Bob Martin

Mr. & Mrs. Fred Marlatt

Ralph Fernhaber

Phoebe Nufer

Jerry, Joyce and Carol

Trudy and Jim Tuttle

Kathy Flood

Margaret Pernau

Nancy Lawrence

Bob, Fay, Lester, George & Louise

Peter Hamann Bruns

Betty and Ernie

Ernie and Pat

Jane and Bill Knox

Billie and Art Miller

Ron Waters

Frederick W. Kohl

Frederick C. Kohl

Steven Wille

Melanie Wille

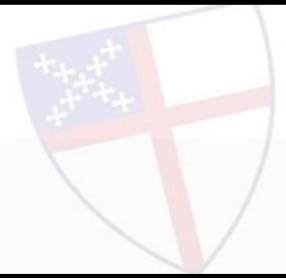
Henry Sauer

Felix Lui Blowers, Sr.



**ST. PETER'S
EPISCOPAL
CHURCH**

302 MERCHANTS AVE.
FORT ATKINSON, WI 920-563-3889



ACTIVITIES THIS WEEK

The Church Office will be closed Monday–Friday, April 14.

Wednesday, April 12

12:00 PM—Noonday Prayer

Sunday, April 16

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM Coffee Hour/Fellowship

PRAYERS

Parishioner Cycle of prayer: Barbara Elwood

Ministry Rotation of Prayer: Prayer Net

Happy Birthday: Georgia Mode

For those who are sick: Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russell, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Georgia, Nicole, Mary, Joyce, Jim.

For our Visitors

Welcome! We are so glad that you have decided to worship with us today. All people are welcome at St. Peter's and we are grateful that you are here.

Please participate in as much or as little of the service as you feel comfortable. Episcopal worship is responsive; there are lines for both leadership and those in the pews. The vast majority of the service is contained in this service bulletin. Follow along and make a joyful noise to the Lord or simply sit and absorb. It is all up to you and your comfort level.

All people are welcome at God's table. Holy Communion is when Christians celebrate Christ's last supper. During Holy Communion we consume consecrated bread and wine, which Jesus asked us to do in remembrance of Him. All baptized Christians from any denomination of any age can receive communion in the Episcopal Church. If you are not baptized, you are welcome to come and receive a blessing. To receive a blessing, come to the altar rail and cross your hands over your chest and the priest will know to bless you. If you are interested in being baptized, please see Mother Mindy.

The closest bathroom is through the door to the left of the altar through the other door to the left next to the drinking fountain (bubbler). There are also bathrooms downstairs in the hallway down the back stairs and through the Parish Hall. There is an elevator in the office wing.

Please join us for Fellowship and refreshments after the service downstairs in the Parish Hall. There will also be an egg hunt for children.

Thank you for coming. We hope you will come back!



ST. PETER'S
EPISCOPAL CHURCH
FORT ATKINSON, WISCONSIN