

# GOOD FRIDAY



FRIDAY, APRIL 7, 2023 3:00 PM

## ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS  
READER: EDA WILSON  
ACOLYTE: JOHN DONOHUE

MUSIC DIRECTOR: SHAWN WERNER  
COLLECT LEADER: SHAWN WERNER  
VIDEO ACOLYTE: BRECK MCHENRY

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*On this day the ministers enter in silence.*

*All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.*

*Immediately before the Collect, the Celebrant may say*

## OPENING ACCLAMATION

*Celebrant* Blessed be our God.

*People* Forever and ever. Amen.

## THE COLLECT OF THE DAY

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING

Isaiah 52:13~53:12

*The people sit.*

A Reading from the prophet Isaiah.

<sup>13</sup>See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—

<sup>15</sup>so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

<sup>53:1</sup>Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.

<sup>3</sup>He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

*Silence may follow.*

*Remain seated.*

- <sup>1</sup>My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- <sup>2</sup>O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- <sup>3</sup>Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- <sup>4</sup>Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- <sup>5</sup>They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- <sup>6</sup>But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- <sup>7</sup>All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- <sup>8</sup>“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”
- <sup>9</sup>Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- <sup>10</sup>I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.
- <sup>11</sup>Be not far from me, for trouble is near, \*  
and there is none to help.
- <sup>12</sup>Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- <sup>13</sup>They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- <sup>14</sup>I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- <sup>15</sup>My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- <sup>16</sup>Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet, I can count all my bones.
- <sup>17</sup>They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.
- <sup>18</sup>Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- <sup>19</sup>Save me from the sword, \*  
my life from the power of the dog.
- <sup>20</sup>Save me from the lion’s mouth, \*  
my wretched body from the horns of wild bulls.
- <sup>21</sup>I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

- <sup>22</sup>Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- <sup>23</sup>For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- <sup>24</sup>My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- <sup>25</sup>The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- <sup>26</sup>All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- <sup>27</sup>For kingship belongs to the LORD; \*  
he rules over the nations.
- <sup>28</sup>To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- <sup>29</sup>My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- <sup>30</sup>They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## SECOND READING

Hebrews 10:16-25

*The people sit.*

A Reading from the letter to the Hebrews.

[After the Holy Spirit says,] "This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

*Silence may follow.*

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they pierced him in the side? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American Spiritual

Music: *Were You There?*, Afro American Spiritual; harm Charles Winfred Douglas (1867-1944).

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*The Passion Gospel may be read or chanted by lay persons. Specific roles may be assigned to different persons, the congregation taking the part of the crowd.*

*The customary responses before and after the Gospel are omitted.*

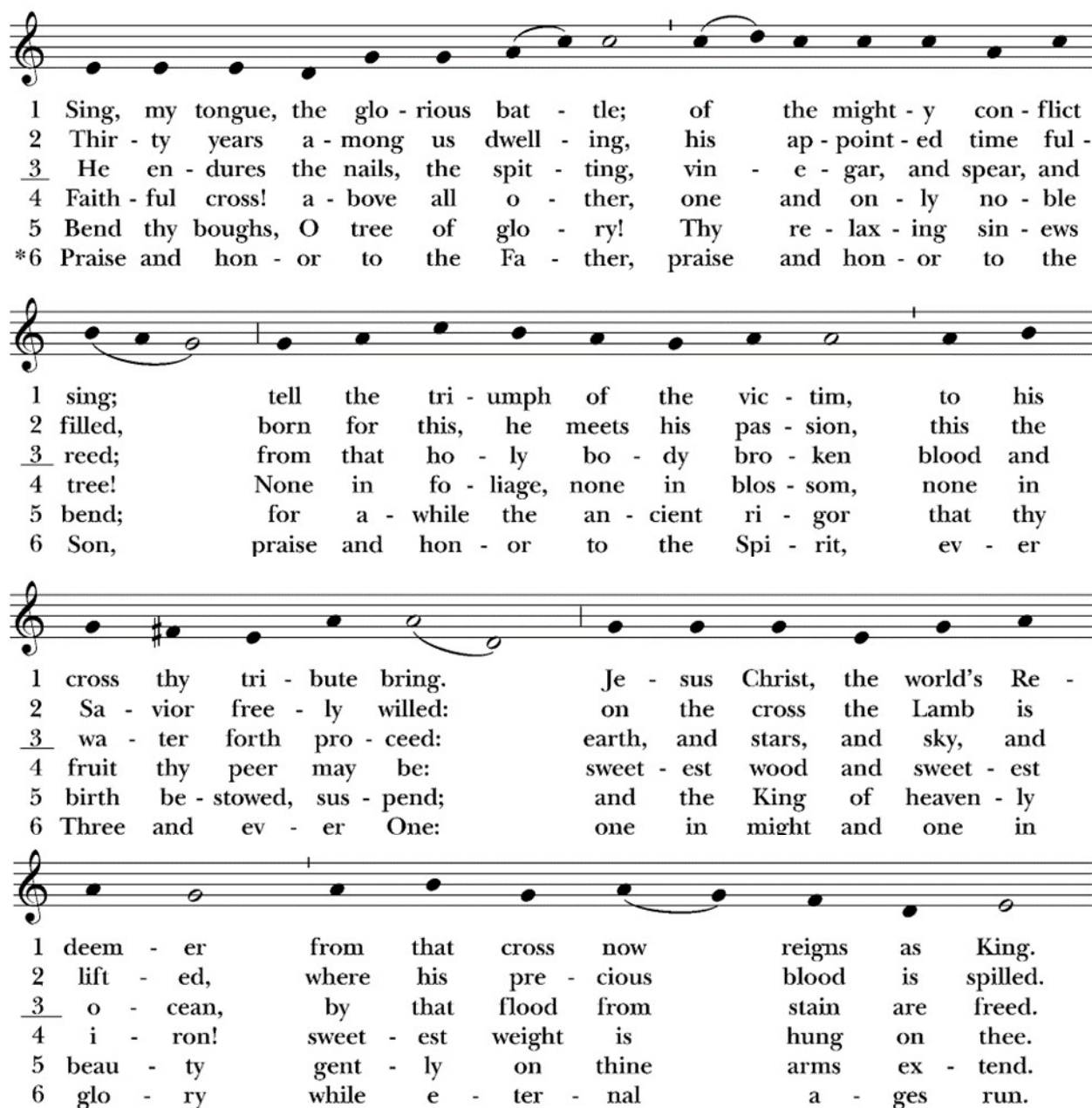
*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Gogatha (John 19:17) all stand.*

## THE SERMON

Mother Mindy Valentine Davis

## HYMN

## Sing, My Tongue, The Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
 \*6 Praise and hon - or to the Fa - ther, praise and hon - or to the

1 sing; tell the tri - umph of the vic - tim, to his  
 2 filled, born for this, he meets his pas - sion, this the  
 3 reed; from that ho - ly bo - dy bro - ken blood and  
 4 tree! None in fo - liage, none in blos - som, none in  
 5 bend; for a - while the an - cient ri - gor that thy  
 6 Son, praise and hon - or to the Spi - rit, ev - er

1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 2 Sa - vior free - ly willed: on the cross the Lamb is  
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
 4 fruit thy peer may be: sweet - est wood and sweet - est  
 5 birth be - stowed, sus - pend; and the King of heaven - ly  
 6 Three and ev - er One: one in might and one in

1 deem - er from that cross now reigns as King.  
 2 lift - ed, where his pre - cious blood is spilled.  
 3 o - cean, by that flood from stain are freed.  
 4 i - ron! sweet - est weight is hung on thee.  
 5 beau - ty gent - ly on thine arms ex - tend.  
 6 glo - ry while e - ter - nal a - ges run.

Words: Benatius Honorius Fortunatus (540?-600?) ver. *Hymnal* 1982, after John Mason Neasle (1818-1866)

Music: *Pamga lingua*, plainsong, Mode 3.

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## THE SOLEMN COLLECTS

*All standing, the person appointed, says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For Jeffrey, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

*Celebrant* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

*Celebrant* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

*Celebrant* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of



those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

*Celebrant* Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

*Celebrant* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## ENTRANCE OF THE CROSS

*A wooden cross is now brought into the church and placed in the sight of the people. The people may venerate the cross. Devotions are offered.*

## DEVOTIONS AND VENERATION OF THE CROSS

## ANTHEMS

*The following or another suitable anthems may be sung or said.*

Celebrant We glory in your cross, O Lord,

People and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.

Celebrant May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

People Let your ways be known upon earth,  
your saving health among all nations.

Celebrant Let the peoples praise you, O God;  
let all the peoples praise you.

People We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.

Celebrant We adore you, O Christ, and we bless you,

People because by your holy cross you have redeemed the world.

Celebrant If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

People We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.

Celebrant O Savior of the world,  
who by thy cross and precious blood hast redeemed us:

People Save us and help us, we humbly beseech thee, O Lord.

## CHOIR ANTHEM

In Monte Olivetti

Anton Bruckner

*Pange lingua gloriosi Corporis myserium,  
Sanguinnisque pretiosi,  
quem in mundi:  
pretium fructus ventris generosi  
Rex effudit gentium. Amen*

Sing my tongue the glorious mystery of the body,  
And of the precious blood,  
That for the world's salvation  
The fruit of a noble womb,  
The King of nations, shed. Amen.

1. On a hill far a - way stood an old rug-ged cross,  
 2. Oh, that old rug - ged cross so de - spised by the world,  
 3. In the old rug - ged cross, stained with blood so di - vine,  
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;  
 2. Has a won - drous at - trac - tion for me;  
 3. A won - drous beau - ty I see;  
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best  
 2. For the dear Lamb of God left His glo - ry a - bove,  
 3. For 'twas on that old cross Je - sus suf - fered and died,  
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.  
 2. To bear it to dark Cal - va - ry.  
 3. To par - don and sanc - ti - fy me.  
 4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross\_\_\_\_\_

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;\_\_\_\_\_

old rug - ged cross,\_\_\_\_\_

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown.\_\_\_\_\_

Words: George Bernard (1873-1960)

Music: George Bernard.

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## THE COMMUNION

*The Bread and Wine are given to the communicants with these words*

The Body of Christ, the Bread of heaven. [Amen.]

The Blood of Christ, the cup of Salvation. [Amen].

## COMMUNION HYMN

### O Sacred Head, Sore Wounded

*Herlich tut mich verlangen*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt. (1607-1676) | sts, 1-3 abd 5m tr, Robert Seymour Beridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.

Music: *Herklich tut mich =verlangen* [Passion Chorale], Hans Leo Hassler 1564-1612).; adapt. And harm. Johann Sebastian Bach (1685-1750) Reprinted /podcast and streamed with permission under ONE LICENSE #A-738046 . All rights reserved.

## FINAL PRAYER

*The service concludes with the following prayer. No blessing or dismissal is added.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

*Please Leave the Church in Silence*

## REMAINING HOLY WEEK SERVICES

### Saturday, April 8

12:00 PM Holy Saturday Service (Gathering Room)

8:00 PM The Great Vigil of Easter

### Sunday, April 9

10:00 AM Easter Sunday Service

Egg Hunt and Fellowship Following

## ACTIVITIES NEXT WEEK

*The office will be closed Monday, April 10 - Friday April 14.*

### Wednesday, April 12

12:00 PM Noonday Prayer

### Sunday, April 16

8:00 AM Morning Prayer

8:30 AM Bible Study

10:00 AM Holy Eucharist

11:10 AM Coffee Hour/Fellowship

Host:



**ST. PETER'S**  
EPISCOPAL CHURCH  
FORT ATKINSON, WISCONSIN