



ST. PETER'S
EPISCOPAL
CHURCH

302 MERCHANTS AVE.
FORT ATKINSON, WI 920-563-3889



July 2023

PARISH PROFILES

In Romans 12:5, Paul reminds us of our connection through Christ. "So we, though many, are one body in Christ, and individually members one of another." Paul also states in Colossians 2:2 that we are knitted together in love. No matter how short or long our time at St. Peter's has been, there is always more to learn about each other. So in order to get to know the people of our parish better we decided to start a new column "Parish Profiles".

Our goal is to interview someone each month. We started by gathering a list of questions that will encourage some fun conversations. And since it will soon be Kitty's 90th birthday, we decided to start with her.

AGNES "KITTY" MARTIN

Kitty has not always been an Episcopalian. She was raised Catholic and grew up in Rusk County, WI on a big farm. Her best childhood memories were when her out-of-town relatives gathered at the farm.

She knew she was an adult when her mom passed away and she had to take over all of her mom's duties at home. When asked what was the biggest risk she took, she answered that it was when she went out on her own after college. She is most thankful for her education. But she would like to learn a bit more patience.

When she married Bob, they chose the Episcopal Church as their home church. She feels her greatest accomplishment was raising two caring and Christian daughters.

Thinking of all the good ole days always brings a big smile to Kitty's face. And smile she does often. It is her kidding around and her dry sense of humor that she wishes more people would be aware of in her.

Some of her favorite things are country music and traveling to foreign countries. Among the countries that she traveled were Russia, Italy, and many others. She even took one trip which lasted a few months and took her and Bob around the world.



- Stewardship Committee: Jane Waters, Angie Hoffman, Terrie Knox -

Vestry Meeting
June 20, 2023 (on Zoom)



Present: Scott Fernhaber, Mother Mindy, Bill Cannon, Mark Bardenwerper, Ginny Laurent, Terrie Knox.

Prayer: Mother Mindy opened with prayer.

Check-Ins:

Approval of Minutes from May.

Bill moved and Ginny seconded to approve Minutes. These were withdrawn by Bill and Ginny as the minutes were slightly different than in the Newsletter. May Minutes will be reviewed and voted on at next meeting.

Business:

Protecting God's Children – Mother Mindy asked if anyone has taken the Protecting God's children training. St. Peter's needs to set a policy. Mother Mindy read from the Diocesan Website what the recommended policy is. The proposed policy for St. Peter's is: "New Vestry and new employees need to take the training within two months of hire or of becoming a new vestry member. Then they will be required to re-certify every 3 years after that. Scott moved to approve this policy, and Terrie seconded. Motion Passed.

Parish Nurse: Last month Liz asked for 20 hours/month at \$10.00/hour. Payroll taxes are at 7%. Ginny asked if we could pay the liability insurance, which is \$125/annually. Discussion followed where each Vestry member weighed in with their thoughts. Mother Mindy noted that Liz is already performing some of the functions of a parish nurse, ie. visiting parishioners in the hospital. Bill moved to fund Parish Nurse program for Liz. Ginny Seconded. Discussion followed. Vote was taken. All in Favor.

Summer Cantor: Molly asked if her boyfriend could come and sing with us during the summer. If we did this we would be over-budget. So, we are asking two questions: 1) Do we fund Molly? Will put us slightly over budget? And 2) Do we fund Tanner? Discussion followed. Mother Mindy summed up. A yes to Molly, but we don't have room in the budget to pay two cantors. Mark moved and Ginny seconded to fund Molly to sing in the role as cantor. We will extend the invitation to Tanner to sing with Molly as a volunteer, but we can't fund him.

Vestry Meeting Scheduling: in January we will have 3 who will have to come off Vestry. Scott, Bill, and Bev have been on the longest. What nights are others not available? Discussion about what would happen if we changed to Wednesday night? After the Study? It would have to be hybrid, which would not be Mother Mindy's favorite. This issue will be shelved until next month, will talk to Bev, who is having the most issues with the Tuesday night schedule.

Reports:

Jr. Warden: Mark Bardenwerper – gave report about Piscina Basin and the drain. This is the drain that the leftover Blessed Sacrament is poured into. Proposed having plumber come and alter the drain and unclog it. Mark guesses \$200-\$300. Currently we have money in our repairs and maintenance budget. This is not extra budgetary so we do not need to vote on it.

Scott – Will talk about Security at a future Vestry Meeting.

Rector – Taking a course on The Book of Matthew. Three days a week. Adding a lot to her understanding.

Ginny made the comment that the kitchen is spotless! She complimented and thanked Mark for all the work he has done.

Mother Mindy closed in prayer at 7:04. Bill moved to adjourn, Terrie Seconded.

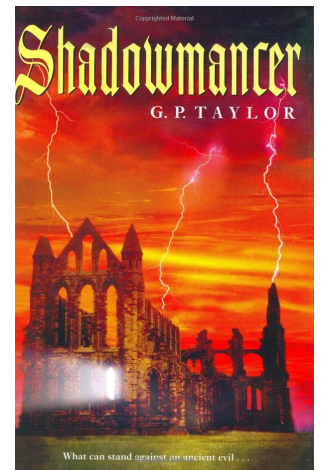
Respectfully Submitted, Barb Werner

BOOK REVIEW: SHADOWMANCER by G. P. Taylor

I was first drawn to Shadowmancer because it was written by an Anglican priest with a varied background. In his former life G. P. Taylor was a police officer, a motorcyclist and a rock band roadie. He even dabbled in the occult before he turned to Christianity and became a vicar in the Church of England. He first started writing Shadowmancer in an attempt to counter the Harry Potter books and Buffy the Vampire Slayer series which he felt encouraged interest in the occult.

He didn't have very high expectations when he self-published Shadowmancer. But it became a best seller and was picked up by Faber and Faber in the U.K. and G.P. Putnam's Sons in the U.S. After six more books he resigned his position as parish priest and adds writer to his list of careers.

Shadowmancer is a Christian allegory in the form of a fantasy adventure of good versus evil. I enjoyed it more the first time I read it when the American edition was published in 2004. As I reread it, I found myself intrigued with the author's portrayal of his characters and their Christian parallels. Though it is labeled as a children's book it is rather dark and like C. S. Lewis' Narnia series and J. K. Rowling's Harry Potter series, it has a much wider readership.



- Submitted by Terrie Knox -

SUNDAY SCHEDULE

8:00 AM Morning Prayer

8:30 AM Back-to Basics Bible Study

10:00 AM Holy Eucharist

11:10 Coffee Hour Fellowship in the
Parish Hall

First Sunday of the Month:

12:00 PM Outdoor Mass

PEACE GARDEN WATERING

Our Peace Garden Ministry needs your help! Please consider signing up for a week of watering. This is not hard work and we will train you. Typically, the garden will need watered 2-3 times during the week if there's no rain. The sign-up sheet is on the bulletin board in the Gathering Room. Please call the office or speak with Ellen Bogner for more information or training.



STRAWBERRY FEST AT ST. MARY'S, DOUSMAN

June 25, 2023

St. Peter's was well represented at Strawberry Fest that celebrated all things strawberry and helped fund a worthy cause, the Haiti Partnership, formerly known as the Haiti Project. All proceeds are intended for the continued support of St. Marc's Parish and School in Jeannette, Haiti. On a personal note, I have been attending this June event for many years. It is such a worthy cause and the event seems to grow bigger every year. Strawberries were plentiful in all forms from strawberry shakes to the classics-strawberry shortcake, schaum torte and strawberry pie. Lunch opportunities were plentiful with grilled sandwiches offered outside near the live music. Booths of arts and crafts and Haitian art in particular were available plus gift baskets to bid on. We mixed and mingled with others in the Diocese at outdoor tables. Of course, we also took a photo op after lunch. Look carefully, you might recognize the faces of people you know in and around the strawberry cutout! - by Ginny Laurent -



MEALS ON WHEELS NEEDS VOLUNTEERS

The Meals on Wheels program relies on volunteers to pick up the prepared meals from the hospital and deliver them to the recipients in their homes. The route usually takes no more than an hour, and is very clearly laid out with detailed directions to each place as well as and instructions for each delivery. It is easiest to do with one person driving the car and the other taking the food items to the door, however, it can be accomplished by one person doing both. Please consider if you can help out with this much needed service—even one or two days in July! Please call Mary Ellen Miller at 920-563-9085 or (c)920-691-6207. Thank you! Your help is so appreciated.



WOMEN'S FELLOWSHIP GATHERING

Our July Women's Fellowship
Gathering will be on July 13 at
10:00 AM at the Knox's House,
W6305 Hoard Rd.

All ladies (and their friends) are
invited to enjoy this time of Food,
Fun and Fellowship

SERMON SUMMARIES BY ANGIE HOFFMAN

6/4/23 Trinity Sunday

Even when Jesus appeared to the disciples after his resurrection, some still doubted, so our doubts are OK. It is part of faith, not a stumbling block. Keep praying for faith until your faith is stronger than your doubts. Jesus told the disciples that all authority in heaven and on earth had been given to him and he then gave the great commission to baptize and to spread discipleship. He is with us always!

6/11/23

The Pharisees asked, *"Why does your teacher eat with tax collectors and sinners?"* Jesus responded, *"Those who are well have no need of a physician, but those who are sick. Go learn what this means. I desire mercy, not sacrifice."* Jesus offers forgiveness and belonging. Everyone matters.

A leader asked that his daughter be resurrected and she was. A woman hemorrhaging for 12 years was healed when she touched the fringe of Jesus's cloak. Faith in both these instances is what mattered.

We need to come to Jesus in our sinfulness and our righteousness, in our joy and in our suffering, with our hearts of the world, with our annoyances, with our honest questions, with our blessings and praise, always and everywhere!

6/18/23 Preacher: Rev. James Trainor

On this Father's Day, we may wonder what path awaits our children and grandchildren or even wonder how we will turn out. The twelve disciples were ordinary folks who left the security of their professions to follow Jesus despite being told they would be persecuted. All but John were murdered. So what motivated them? They all saw the grace of God. They saw Jesus as a light in the dark, as living hope, as indescribable joy, and unmerited love. They were changed forever. Their only response was to rejoice. The same goes for us.

6/25/23

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law: on one's foes will be members of one's own household.

This is a difficult gospel passage, yet it must be kept in context. Not everyone accepted Jesus, and households were in conflict over this. Jesus does not intend for us to hate anyone, but wants us to consider our priorities. Our first obligation should be to the Lord. *Seek first the Kingdom of God and all these things will be added onto you*

PRAYER LIST

In your charity, please remember the following people in your prayers:

Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Mary, Georgia, Jim, Nicole, Joyce, Jessica, Claudine.

(If you would like to add someone to the prayer list, please contact the office.)

Bible Study Notes

March 19, 2023 Sunday Bible Study

The 9th plague was darkness. The Egyptians could not move from the place they were for three days. (Good Friday to Easter is also a 3 day darkness) The Hebrews had light. Pharaoh says go. Moses says we need to take flocks and herds. Pharaoh says no! Go from me and do not let me see your face again. Moses was expelled with a death sentence if he should come before Pharaoh again.

Chapter 11: Lord said to Moses, I will bring one more plague on Pharaoh and Egypt. Afterward he will let you go from here, he will drive you away altogether. Speak now in hearing of all the people. Ask for silver and gold. Lord gave Hebrews favor and they plundered the Egyptians.

Then Moses spoke: Thus says the Lord, about midnight I will go out and all the firstborn shall die, from firstborn of Pharaoh even to firstborn of female servant and all firstborn animals. But none of Hebrew children shall die. Eat with hurriedly while clothed. Lord will Passover Egypt and kill firstborn but skip Hebrews who followed instruction to put blood on their door lintels. Scholars disagree on a day so Jewish often do Seder meal 2 days in a row. Imagine what it was like. You do what God said and were protected but there is death all around you.

Chapter 12:

This month shall mark beginning of year. 10th of month take lamb/kid, share if need, 14th day slaughter, eat with bitter herbs. This is the beginning of Passover, the Jewish high holy day. We are reminded at every Eucharist... Christ our Passover has been sacrificed for us. This day will be memorial.

Remove leaven from house, if not will be cut off. We do similar on Fat Tuesday before Lent with pancake suppers. Was question of where did fish on Fridays come from. Not in Bible. Some pope added as special observance. Blessed assumption of Mary also not in Bible. Often try to make super saints of those God worked through. That's why we had the bad behavior of our forefathers and mothers list. God can work through all of us. People decided what was in Bible. But must remember that Holy Spirit was also in the process. Thomas Merton prayer sums it up. Don't know if I'm doing what God wants but trying to please God and believe that pleases God.

12:29-40: Tenth Plague. At midnight, Lord struck down all firstborn of Egypt. Pharaoh summoned Hebrews, Go Away! Take flocks and herds and go! There were 600,000 men besides children. Hebrews were in Egypt 430 years. They came in to Egypt during the famine and went out of Egypt with plague. Rest of chapter 12 gives regulations of Passover and gives one law for native and alien. Only Israelites can eat Passover. But can join if circumcised. We do similar as all who are baptized can take communion. Shortly after the exodus all Israelites dedicated firstborn to God.

March 26 2023 Sunday Bible Study Notes

Was asked if any Israelites died in last plague. Exodus 12:50, ALL Israelites did what Lord told Moses. Was commented that they too experienced many of the plagues and when they were exempted from the rest. They believed.

Exodus 13: God told them to consecrate their firstborn man and beast to the Lord. Why? Mother Mindy's thoughts: 1. God saved all Israelites firstborn so they should be consecrated to Lord 2. God killed firstborn of Egyptians and God loves them too. Thus consecrating firstborn to God would be a way of remembering those who died.

There are two ways of commemorating Passover: Passover Supper, Seder Meal and consecration of firstborn to God.

Ex. 13:3-16, more directions for Passover- reiteration from chapter 12:14-16. Shall be a Perpetual Remembrance. By God's strength of hand God brought them out of Egypt. Still a major Jewish holiday. We also remember the Passover at Easter Vigil. Jesus was killed around Passover. God also sacrificed firstborn, Jesus....remembrance of Egypt and also to save world. We remember every time we celebrate Eucharist....Christ our Passover was sacrificed for us.

Vs. 17 The exodus. God led the Israelites. Took them the roundabout way to the Red Sea, also known as Reed Sea, instead of through Philistine territory. God led by pillar of clouds (smoke) by day and pillar of fire by night. These pillars are natural phenomena...theophany. They traveled day and night.

Ex. 14: Lord tells Moses to command the Israelites to turn back and camp. Egyptians will think they are wandering aimlessly. God hardens Pharaoh's heart and they pursue. The Lord will gain glory over Egypt and they will know that God is God. Pharaoh pursues and Israel looks back...is it because there were no graves in Egypt that you brought us out here? Moses says, Do not be afraid! You will see the deliverance of the Lord. God put cloud in middle, split sea and Israelites walked through. When Egyptians with 600 chariots started through waters came back. Egyptians perished.

Israel saw great work of God so people feared the Lord and believed the Lord and His servant Moses. God saved first, then people believed. Now I will be your God and you will be my people.

Chapter 15 begins with the Song of Moses. This is oldest song? Written 33 centuries ago. It is attributed to Moses but Miriam, Moses' sister, sings it also and it may have been written by her.

April 16,2023 Bible Study Notes

We picked back up at the end of chapter 15 with the song of Moses and comments about the dancing and celebrating the dead Egyptians. It must have been a horrible sight. A parallel was made to our dancing in the streets when bin Laden was killed or when Hitler was killed. Should we celebrate over the death of a human being no matter how bad?

Israelites moved on. God led them with a pillar of smoke by day and a pillar of fire by night. This is theophany. Israelites started complaining from the beginning. There was no water. When they came to Marah they could not drink the water because it was bitter. Marah means bitter in Hebrew. Moses cried out to the Lord and the Lord told him to cast a piece of wood into the water and it was made sweet. The Lord made a statute for Hebrews. If you listen and obey He would not bring upon them diseases of the Egyptians. It is uncomfortable when we read that God would bring disease. When humans live up to their potential, they do amazing things. When bad things happen people often respond with faith and good. Grief is a final act of love. Where there is no suffering there is no love. Giving us freedom to choose is an act of love.

When we are in the wilderness we really have to rely on God. On the 2nd day of the 2nd month of their journey, they started complaining again. Moses turned to God. God heard complaints. Moses said you shall know that it was God who brought you out of Egypt. God gave quail and manna. The manna came with instructions....do not take more than you can eat in one day. Anything left over will rot. On sixth day take twice as much and it will last you through the Sabbath. God tested their obedience. Some obeyed, others didn't. God was teaching them to trust Him. God told Moses to keep an omer of manna in a jar so that future generations can see. It was put in the ark of the covenant, location unknown.

God did not put any requirements on the Israelites deliverance from Egypt. He just delivered by grace. It is only after that He told them how to live. It is the same in the New Testament. We are saved by grace and then we study Jesus' teachings on how to live.

Chapter 17— Israelites continued on their journey and complained again. Did you bring us out of Egypt

to kill us? We need water! The Lord told Moses to strike a rock, he did, and water gushed out. There is actually a rock that absorbs water until it is sated and with pressure then releases it. Moses called the place Massah (trial) and Meribah (quarrel) because people tempted the Lord by saying is He among us or not?

They then met Amalekites who fought them. This is their first conflict. As long as Moses held up his arms, they did well. His arms got tired and Aaron and Hur sat him on a rock so they could hold up his arms. Israel defeated Amalek. Lord told Moses to write this for a memorial and recount it in the hearing of Joshua that I will blot out the remembrance of Amalek from under heaven.

How to Pray

Forget words, especially rote.

Resist the temptation to flee.

Dig in.

Listen

to all that talk inside that makes you crazy.

Rub those knotted worries like a rosary,

inhale the rusty fear,

get rid of your preference for certain tastes.

Accept them all.

With your eyes closed, fall deep into the dark.

Let it chaff your skin until you are tender, raw.

Stop holding your breath as if underwater.

Breathe.

I've been here my share of time.

The backs of my thighs are itchy
where they meet the cushion.

My ribs once tied together have loosened,
and the closed fist around my heart has let go.

My stomach, a nest of crying birds, has quieted
but my lashes are soaked

as if snowflakes have pooled there.

The solid shadows, the debris of all yesterdays
have been swept out.

Under the topsoil of my hair, my roots run audaciously
in an open field under a clear sky
where I find nothing but a longing.

Angela Hoffman





Faith Community Nurses' Dedication Ceremony. Front Row (left to right): Betty Cloute (Abiding Shepherd Lutheran Church, Fort Atkinson), Britanie Peaslee (Coordinator for the Community Health Ministry Program, Rainbow Hospice), Liz Collins (St. Peters Episcopal Church, Fort Atkinson), Jill Buss (St. Joseph's Catholic Church, Fort Atkinson), Debra Floerke (St. Paul's Evangelical Lutheran Church, Fort Atkinson), and Terri Nelson (St. Joseph's Catholic Church, Fort Atkinson). Back Row (left to right): Shirley Brown (Faith Community Church, Fort Atkinson), Michele Ebben (Faith Community Church, Fort Atkinson), Dede Van Loenen (St. Bernard's Catholic Church, Watertown), Christie Tooke (St. Joseph's Catholic Church, Fort Atkinson), Maisie Allie (St. Joseph's Catholic Church, Fort Atkinson), Mary Therese Rinzel (WI Nurses Association Instructor), and Bill Cannon, MD (St. Peters Episcopal Church, Fort Atkinson).

JEFFERSON COUNTY – 11 nurses and a physician from seven local parishes across Jefferson County recently trained in the Foundations of Faith Nursing program, in partnership with Fort HealthCare and Rainbow Hospice, according to a press release. The Faith Community Nursing Program allows for the extension of health care into the community through the use of faith-community nurses. Through a Health Resources and Services Administration (HRSA) grant, the Rock River Health Care Network (RRHCN) provided a 10-week course to the nurses through the Wisconsin Nurses Association. The course is titled the Foundations of Faith Community Nursing course. The grant allocated for first aid training, mental health training, CPR and AED training, and medical equipment such as pulse oximeters, blood pressure cuffs, scales, and more. Some of the nurses' duties may include providing home and hospital visits or phone calls, providing blood pressure checks and other health screenings, providing health education and resources, and also acting as a referral source. The nurses may also provide links to existing support and health care programs, as well as promote preventative care to their entire congregation. In addition to medical care for their elderly populations, members of the congregations are able to improve their social and spiritual connections, which can play a critical role in one's health. Admissions to the hospital can be reduced and hospital-stays can decrease in length. The program can also be preventive, by helping to identify those at high risk for admission to a hospital or nursing facility, and then working to provide support and guidance to those patients – securing services like home delivered meals, transportation support and health/nutritional education. The community nurses may also notify churches when their members are hospitalized, in an effort to improve the transition from hospital to home, according to the news release.

Liz Collins, retired MSN and Faith Nurse from St. Peter's Episcopal Church, states: It's wonderful to live in a community with such a progressive healthcare system that supports a program like Faith Community Nursing. I feel so grateful to have been a part of this first group, and I look forward to seeing how it will grow and evolve in the future.

https://www.dailyunion.com/news/faith-community-nursing-program-trains-new-group/article_a22d8fc8-095c-11ee-80c3-efa803773db0.html?utm_medium=social&utm_source=email&utm_campaign=user-share



JULY



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	8:00 am MP	8:00 am MP	8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	8:00 am MP	8:00 am MP	1
2 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship 12:00 PM Noon Outdoor Service	3 8:00 am MP Office Closed	4 8:00 am MP	5 8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	6 8:00 am MP	7 8:00 am MP	8
9 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	10 8:00 am MP	11 8:00 am MP	12 8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	13 8:00 am MP 10 AM Women's Fellowship Gathering (at Knox's house)	14 8:00 am MP	15
16 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	17 8:00 am MP	18 8:00 am MP 6:00 Vestry Mtg.	19 8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	20 8:00 am MP	21 8:00 am MP	22
23/30 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	24 8:00 am MP	25 8:00 am MP	26 8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	27 8:00 am MP	28 8:00 am MP	29

Next Month:

MP—Morning Prayer BibSt—Bible Study

LAY LEADERS SCHEDULE

JULY 9

10:00 AM IN-PERSON & LIVESTREAM

Lector: Bev Wille

AV Technician: Breck McHenry

Acolyte: Bill Cannon

Usher: Brian Knox

Server: Louise Austin

11:10 Fellowship/Coffee Hour

Coffee Hour Host: Jane and Bev

JULY 16

10:00 AM IN-PERSON & LIVESTREAM

Lector: Eda Wilson

AV Technician: Bob Krumm

Acolyte: John Donohue

Usher: Chip Day

Server: Louise Austin

11:10 Fellowship/Coffee Hour

Coffee Hour Host: Chip and Connie Day

JULY 23

10:00 AM IN-PERSON & LIVESTREAM

Lector: Nancy Swanson

AV Technician: Matt Bills

Acolyte: Bob Krumm

Usher: Scott Fernhaber

Server: Louise Austin

11:10 Fellowship/Coffee Hour

Coffee Hour Host: Liz Collins

JULY 30

10:00 AM IN-PERSON & LIVESTREAM

Lector: Jane Waters

AV Technician: Breck McHenry

Acolyte: John Donohue

Usher: Brian Knox

Server: Louise Austin

11:10 Fellowship/Coffee Hour

Coffee Hour Host: Janet Bills

ACTIVITIES AT ST. PETER'S

Mondays—Fridays 8:00 AM
Morning Prayer in the Gathering Room

Wednesday, July 5

12:00 PM Midweek Mass

5:30 PM Soup/Casserole Supper

6:00 PM Study

Sunday, July 9

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

Wednesday, July 12

12:00 PM Noonday Prayer

5:30 PM Soup/Casserole Supper

6:00 PM Study

Sunday, July 16

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

Tuesday, July 18

6:00 PM Vestry Meeting

Wednesday, July 19

12:00 PM Midweek Mass

5:30 PM Soup/Casserole Supper

6:00 PM Book Study

Sunday, July 23

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

Wednesday, July 25

12:00 PM Midweek Mass

5:30 PM Soup/Casserole Supper

6:00 PM Book Study

Sunday, July 30

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

July 2023 Newsletter

ST. PETER'S EPISCOPAL CHURCH

302 Merchants Avenue

Fort Atkinson, WI 53538

Return Service Requested



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Rector: Mother Mindy

Valentine Davis

SUNDAY SCHEDULE

8:00 AM MORNING PRAYER IN THE GATHERING ROOM

8:30 AM BACK-TO-BASICS BIBLE STUDY

10:00 AM HOLY EUCHARIST: IN-PERSON AND LIVESTREAMED

11:10 FELLOWSHIP (COFFEE HOUR)

ST. PETER'S MISSION STATEMENT

To Lead Each Person into a Living Relationship with Jesus Christ,
Train Them as Disciples, and Make Jesus Known to Others.