



ST. PETER'S
EPISCOPAL
CHURCH

302 MERCHANTS AVE.
FORT ATKINSON, WI 920-563-3889



June 2023



Welcome to the Church Cedar Luckow!

Cedar was baptized at St. Peter's on May 7. It was a joyful service.

Pictured adjacent from Left to right: Mother Mindy, Jane Waters, Cedar Luckow, and Terrie Knox.



FIELD PLACEMENT AT ST. PETER'S!

I am excited to announce that St. Peter's will have a Diaconal Field Education Placement. Louise Austin is a member of St. Paul's in Beloit and is a Postulant for the Vocational Diaconate. In plain English, Louise is in the process to be ordained as a permanent Deacon and needs a place to learn. St. Peter's will be that place. We will provide learning opportunities for Louise, in teaching, preaching, and liturgy. For the few months that she will be with us, she will serve weekly on the altar, preach a couple of times, lead Morning Prayer on Sundays, and have opportunities to teach book and Bible studies. I ask your prayers for Louise on this journey. I am excited to have her and I hope you will be excited as well.

Louise will start Sunday mornings with us in late June. -Mother Mindy

WOMEN'S FELLOWSHIP GATHERING

Our May Women's Fellowship meeting was a joyful one. We had a small group of eight but we made up with enthusiasm. Memorable trips was one of the topics of discussion which took us through 50 states, Canada, Greece, Europe, the Azores, and the Bahamas... to name a few. But Kitty trumped us all with one trip around the world! We sure are a well-traveled group and we enjoyed hearing of all the special times we've had.

Due to our busy summer schedules and our Wednesday supper book study meetings, Women's Fellowship will go to every other month with morning meetings. So we will next gather **Thursday, July 13** at the Knox's. We will meet at 10:00 in the morning for a light repast and what will surely be an animated conversation.



Vestry Meeting (On Zoom)
May 16, 2023



Present: Scott Fernhaber, Mother Mindy, Bill Cannon, Ginny Laurent, Terrie Knox

Guest: Liz Collins

Prayer: Mother Mindy opened with prayer.

Check-Ins:

Approval of Minutes from April. Terrie asked a question regarding Jr. Warden's report. Change "she" to Bev. Bill moved Ginny seconded to approve April minutes with friendly amendment to change "she" to "Bev".

Review of Financial reports:

Business:

Parish Nurse: Present by Liz Collins

Thanked St. Peters for helping supporting her to attend Westberg Institute in April, this conference was in St. Louis. Liz shared how she got involved in learning about this by attending a class here is Fort at the Hospital. Parish Nursing is also called "Faith Community Nursing" - meaning that all denominations and religions are doing this. Parish nurses play many different roles. Blood Pressure screening seems to be a big demand. Also, CPR training, and visitation. They are also in the role as health counselors and educators, resource persons, and often giving referrals. Liz has talked to many in our parish and also outside the parish (John Donohue's sister who is a parish nurse at St. John's in Jefferson. Liz sees this as an opportunity to utilize our building for the Community, including helping people find purpose: volunteering in ways that match skill set with desires and values.

Offering Grief Share programs: This could rotate yearly with different congregations hosting this type of class. There is also a "Stop the Bleed" program, and AED updating and inspection and training.

Liz sees that a Parish Nurse Program at St. Peter's is a legacy she would like to leave. It is important to have a succession program in order to insure the continuation of the Parish Nurse program. Compensation seems to be the key for this. It doesn't have to be large, but solid enough to insure its continuation. Fort Health Care provided rolling duffle bag that is equipped with blood pressure equipment, and other items. She then asked Vestry Members what questions they have:

Scott asked what kind of compensation would she be suggesting. Bill said we should also cover the Malpractice Insurance that she would need to cover herself with. Liz said she has always covered this herself and has no problem with doing that. The church may also need to be covered, and Mother Mindy has checked this out with Our Insurance Carrier, Church Insurance Company. Liz was thanked for coming and explaining this to Vestry.

Mother Mindy shared the job description and qualifications for the position. This is a separate sheet that will be included with the minutes of this meeting. This job description was created so it would be the basis for hiring her successor, when the time comes. Ginny asked about retraining parishioners and staff on the AED. Bill explained that the equipment is designed to walk the user through all the steps.

So, implications if we go forward: Treasurer would have to add one more person to payroll, there is wiggle room in the budget, because Barb has gone down to 16 hours a week instead of 20 hours a week. Terrie asked if there might be a grant from the Diocese that we could apply for. Mother Mindy asked if this is something we want to pursue. The main reason Liz asked for there to be compensation is so that it is more likely to ensure that it will go beyond her time of doing it. Terrie asked the question: could this be like the choir – more of a scholarship, instead of a payroll. Terrie in favor, Bill said he is in favor, but will abstain from vote, Ginny thinks yes on a trial basis, thinking especially of grief resources, mental health, teen issues. Scott: likes the idea, and supports it, but wants to know the bottom line...ie. Social Security, etc. Final answer: we will work on budgetary issues.

Agape Self Care Ministry: She sent documents to Vestry, these will be the basis for the meeting on Sunday, are there any questions the Vestry has?

Mutual Ministry Review: Scott will be on the review, Ginny volunteered as well, and Scott suggested Breck.

Oral Reports:

Sr. Warden: Security report: will wait until Mark is here to share his report of the seminar he attended.

Jr. Warden: Mark worked a lot on the grounds, both the church and Rectory

Rector's Report: Sunday morning study and Weds. Night study really keeps her busy, in a good way! Asked if we are still good to go with no longer requiring masks in the Nave (masked people in the back and unmasked people in the front). Still need to hear back about allowing handicap parking in spaces in front (that are not handicap spaces) but are needed on Sunday mornings.

Ginny commented that the Women's groups has also been a great thing in getting people involved and into groups.

Mother Mindy closed in prayer. Bill moved to adjourn, Terrie Seconded. All in favor.

Respectfully Submitted, Barbara Werner

NEW MASKING POLICY AS OF JUNE 1

As of June 1, masks will not be required in the front pews of the nave of the church. The last 4 pews on both sides will still require masks. If anyone wants to wear a mask in the front of the church, that is fine; they simply will no longer be required. We will continue with this policy until October, when the vestry will revisit it and discuss.

PEACE GARDEN WATERING

Our Peace Garden Ministry needs your help! Please consider signing up for a week of watering. This is not hard work and we will train you. Typically, the garden will need watered 2-3 times during the week if there's no rain. The sign-up sheet is on the bulletin board in the Gathering Room. Please call the office or speak with Ellen Bogner for more information or training.



WEDNESDAY NIGHT SUPPERS AND STUDY

We are a few weeks into our new book and enjoying the food, fellowship and learning that is taking place on Wednesday evenings. Suppers will begins at 5:30 PM and the study commences at 6:00 PM. We are studying the book *Walk in Love: Episcopal Beliefs & Practices*. If you've been wanting to learn more about the Episcopal Church or to refresh your catechesis, this study is for you!

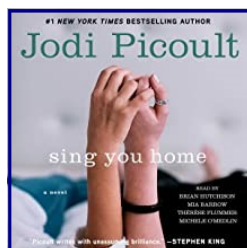


BOOK REVIEW

SING YOU HOME By Jodi Picoult

Is faith just a set of rules? Do we have to get it right in order to please God? Do we need to understand God's reasoning and God's purpose in every situation before we can trust God to lead us through them no matter how they may appear? What about new scientific information and technology? Do they fit into God's plan? Can we still lean on our faith in God and live in an analytical society?

Jodi Picoult's book, "Sing You Home", explores these issues in an intriguing and intense story about a couple whose inability to have children led them on an unexpected and challenging journey. This thought provoking story is definitely worth the read.



-Submitted by Terrie Knox -

AGAPE MEETING

On May 21 we had a parish meeting about the Agape Essential Care Ministry. This ministry will provide hygiene and self-care items to those in need. We needed enough people to volunteer to help with electronic order forms, filling orders, purchasing supplies, and distribution. Those present were extremely supportive and I believe that we have enough pledged help to move forward. Our target month for our first distribution will be August. There will be more information in next month's newsletter.

- Mother Mindy

SERMON SUMMARIES BY ANGIE HOFFMAN

4/30/23 Good Shepherd Sunday (*The sheep follow him because they know his voice.*)

God's voice is not a voice of "shoulds". We listen and follow his voice out of our love for God. The voice of God opens us to love, builds us up, calls us into right relationships, and to living in a way that is loving, respectful, and kind to others (even those who have not earned it). God's voice will not be accusing nor will it tell you that you are not good enough. We need to be careful what and who we listen to. Remember, you are wonderfully made in the image of God.

5/7/23 Baptism of Cedar Luckow (*I am the way the truth and the life.*)

Cedar made the choice as an adult to be baptized. She was forever marked as an adopted daughter of Christ. In baptism we die in Christ and rise with him, washed clean, changed. We are given the promise of eternal life. In baptism we choose to love God and our neighbor. We are transformed by love over and over again. Baptism is a way of life, a way of love.

5/14/23 Mother's Day (Fr. Hal Ley Hayek) *I am in my Father, and you in me, and I in you.*

In his farewell discourse, Jesus spoke of the abiding presence of God as close as our heartbeat or the drawing of a breath. This includes everyone and the whole of creation. It is not reserved for just some. We are all one, love, blessed, made whole. We are sent to go out in a spirit of love so others may be touched.

5/21/23 *But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his Glory is revealed.*

If you love deeply, you will suffer. Suffering is never the end. We are united close to Christ when we suffer. We cannot compare suffering to the glory that is given to us. God hears us and is with us in our suffering.

5/28/23 Pentecost (Birthday of the Church)

We heard three different readings today of the pouring out of the Holy Spirit. Despite the fear and discomfort that sometimes seems to accompany any change in our lives, we should embrace the holy transformation. The Spirit is constantly working and moving in our lives. Remain open!

PRAYER LIST

In your charity, please remember the following people in your prayers:

Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Mary, Georgia, Jim, Nicole, Joyce, Jessica.

(If you would like to add someone to the prayer list, please contact the office.)

Bible Study Notes

Feb 19 2023 Sunday Bible Study

Exodus

Chapter 1

Joseph and all the brothers die. There is a new king over Egypt who didn't know Joseph or what he did. He was getting fearful that the Israelites might rise up, take over, and/or leave. All he sees is threat because of the Israelites numbers. So they oppressed them. But more oppression led to more babies. Took pleasure where they could. Reminds us of pandemic and resulting births. Also, why liquor stores were considered essential during closedown. We must remember that we are all still coming out of group trauma.

Midwives were ordered by king of Egypt to kill male babies of Israel. Enter Shiphrah and Puah... Hebrew midwives. They feared God and refused. They were women of valor. It took great courage to go against king's orders. Told king that Hebrew women were strong and had babies before they got there. He ordered them to throw all male babies into Nile.

Chapter 2

Special baby born. Mother hid him then put him in a basket in Nile. Sister watched and daughter of Pharaoh found him. Sister asked if she needed a nurse for him. Yes, so she got their mother who was paid to nurse him. When grew she took him to Pharaoh's daughter who took him as her own. She named him Moses because she drew him out of the water.

Moses saw Egyptian abusing Hebrew. Moses killed him. Then he saw two Hebrew men arguing and spoke to them. They asked who make him judge over them. Was he going to kill them like he did the Egyptian? Moses feared that his act was known and that Pharaoh would retaliate. He ran. Stopped at Midian and helped women and their sheep at well. Women's father said why didn't you bring him home? Father thankful, gave Moses wife, Zipporah and they had son, Gershom, meaning been stranger in a strange land.

After long time, king of Egypt died. Israelite's groaned under slavery and cried out to God. God heard and remembered his covenant with Abraham, Isaac, and Jacob.

Chapter 3

Moses was keeping flock of father-in-law. Came to Horeb, Mountain of God. Saw burning bush and took notice. Theophany is when God shows up as something of nature. When God saw that Moses noticed, God spoke. Moses, Here I am! God said I am God of your father. Moses hid his face for he was afraid to look at God. God said he observed the misery of his people and will send you to bring them out of Egypt. Moses said who am I? God said, do not be afraid! I will be with you. There will be a sign, when you have brought them out of Egypt, you shall worship God on this mountain.

Feb 26 2023 Sunday Bible Study Notes

The Bible is true and some of the things actually happened.

Theodicy....God Allows? Many question how an all good, all powerful God can allow bad things.

We don't know! God can use anything and does often use bad circumstances for His good, but....

God gives us the agency to make decisions. We can choose good and we can choose evil. Is God allowing when evil is chosen? When leadership is abused? God can use our bad choices for good but

He doesn't need to. For example, He used Joseph's brothers' bad choice to sell him as a slave to get him to Egypt, but He could have gotten Joseph to Egypt at the right time any number of other ways.

Exodus 3

Moses sees the burning bush. The Lord sees! God promises Moses that He will take the Hebrews to a land of milk and honey, to the place of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. Moses asks, who am I? God responds, I will be with you. As a sign, you will worship God at this mountain!

Moses still argues. Tell them the God of their ancestors sent you. What if they ask your name? Yod hey vav hey! It is the form of 'to be'. I am who I am! I was who I was! I will be who I will be. This is very important as it is a promise that God will always be with us. God was not made.

What if they don't believe me? When you go you will not go empty handed. God promises to stretch out His hand and smite Egypt with all the wonders that He will perform.

Exodus 4

Moses still argues. God gave him 3 signs to convince people he was sent by God. 1. Staff to snake, 2. Hand turned leprous and then clean, 3. Water of Nile turned to blood on dry ground.

Moses still argues. I cannot speak. God replies, "Who gives speech to mortals? Now go."

Moses still argues! Please send someone else! God gets angry. Arg! Aaron is on his way and he will be your mouth!

When God calls people it is generally a 'You want me to do what?!' God does not call the qualified. God qualifies who He calls.

March 5 2023 Sunday Bible Study Notes

Exodus 4:18, When Moses asked his father-in-law to let him go to Egypt he was still not ready to say God had sent him. Moses said he wanted to see how they were faring.

Why did God harden Pharaoh's heart? We do not know.

In verse 22 when God speaks of Israel as His firstborn son, He is most likely talking about the descendants of Israel. God has adopted us. We consider ourselves children of Israel.

Vs 24-26, God met Moses and tried to kill him. His wife, Zipporah took sharp knife and circumcised her son, cast it as Moses' feet (remember feet often refers to genitals), surely you are a husband of blood to me. Was it an issue of obedience? No clear answer.

But quick turn....next verse says Lord told Aaron to meet Moses in wilderness. So though Aaron was Moses' mouthpiece, God was speaking to Aaron too.

Aaron spoke all the words that God had said to Moses. Moses performed all the signs. The people believed them and worshiped God because He heard them and saw their suffering.

Exodus 5

So Moses and Aaron went to Pharaoh. Let my people go to worship Lord. Pharaoh said who is this Lord. Remember many gods in Egypt and Pharaoh also considered himself a god. Moses: God of Hebrews has revealed Himself to us. Note, they were not going to leave forever, just to go and worship. Israel was feared because of their numbers. What if they rise up? And if they left who would work? Pharaoh's answer was monetary and fear based.

Pharaoh got tough. Ordered Hebrews to get to work and no longer gave them straw but demanded just as many bricks. Hebrew officers beaten if people did not deliver. Moses and Aaron met them and people said, Let Lord look upon you and judge you cause you have made things worse.

Moses went to Lord, WHY have You done this? You have NOT delivered them! God is a God that we

can be honest with. We can argue with. He is big enough to deal with our anger, our unbelief, our disappointment, our pain. Regardless of what it is, we NEED to bring God into the conversation. God's answer: El Shaddai! God Almighty! I appeared to Abraham, Isaac, and Jacob, but I did not make myself known to them. I told you my name! I am who I am. We must remember there is power in His name. Having God's name is a responsibility. When Lord is written it and is in all caps, LORD, it refers to God Almighty!

Verses 10-13, God ordered Moses to free His people from land of Egypt. Tell Pharaoh! Moses again says, I am poor speaker. Why will Pharaoh believe me? Verses 14-27, family of Moses and Aaron, verses 28-30, God: Tell Pharaoh, Moses: I am poor speaker. When things are repeated, same thing somewhat later, it is called Biblical parallelism. Replication is important but also possible that they put two stories together or, like the genealogy in verses 14-27, just threw it in.

March 12 2023 Sunday Bible Study Notes

Last week we left Moses once again arguing with God. Chapter 7 begins with God telling Moses that He has made him like God to Pharaoh, the Hebrew says in the role of God, and Aaron the prophet. It is uncomfortable when God says He will harden Pharaoh's heart so God can multiply His signs and wonders. Is God really doing this, is this editorializing, a literary device, or is it just the writers trying to explain how things happened? The first sign and wonder is Aaron turning staff to snake and back. Pharaoh's magicians do same but Aaron's snake eats theirs. No matter how many gods there are in Egypt, our God is God Almighty! Pharaoh's heart is hardened and he won't let them go. The plagues begin!

1. Water of Nile, ponds, streams, buckets turned to blood. Fish died and stank. Pharaoh's magicians do same. Pharaoh's heart grew hard and he went into his house.
2. Frogs will come into your house, your bedrooms, your ovens, and kneading bowls. Egyptian magicians did same. Pharaoh told Moses to entreat the Lord and take away frogs from me and my people and I will let you go. Moses did, frogs died. They were gathered up and land stank. But Pharaoh saw relief and changed his mind.
3. Struck dust and turned to lice throughout all the land of Egypt. Magicians worked but could not bring forth lice. Said this is the finger of God. But Pharaoh's heart grew hard.
4. Next, swarms of flies! But no flies in Goshen where the Hebrews lived. Alright! Enough Go worship. Moses said can't do it in front of Egyptians cause abomination to them and they will stone us. We will go three days into wilderness. Pharaoh said okay but don't go far and intercede for me. Moses did, God took flies and Pharaoh hardened his heart and refused again.
5. Chapter 9 Hand of the Lord on livestock with severe pestilence. Hebrew livestock shall live. Nothing shall die that belongs to children of Israel. Pharaoh checked and not one of the livestock of Israelites was dead. But the heart of Pharaoh became hard and he said no.
6. Handful of ashes scattered in Egypt and became fine dust that caused boils. Magicians could not stand because of the boils. Lord hardened heart of Pharaoh and he did not heed.
7. Heavy hail. Moses told Israelites to prepare by taking all livestock and all that you have in field in because anything left out will be hit and die. Hail struck throughout Egypt killing man, beast and

crops. No hail in Goshen. Flax and barley destroyed but wheat was not because late crop. Moses cried out to God, hail stopped. Pharaoh saw, hardened heart and said no.

8. Chapter 10. Locusts! Anything left from the hail they shall eat. Pharaoh's servants said to Pharaoh, how long shall this man be a snare to us? Let the men go, that they may serve the Lord their God. Moses and Aaron were brought back to Pharaoh and told the new deal. Moses said we will go with young and old, sons and daughters, flocks and herds for we must hold a feast. Pharaoh said no just men. Moses stretched out his rod and brought locusts. Pharaoh, I have sinned. Please entreat the Lord. Moses did but Lord hardened Pharaoh's heart and he didn't let them go.

Again, it is bothersome that God would harden Pharaoh's heart just to show his power. Just don't like it. But Passover feast is still in Jewish tradition where they remember the event of the plagues. And at our Christian Eucharist, when the priest holds up the bread and breaks it, says Christ our Passover was sacrificed for us.

loVe

I fix the V in the word *lo Ve* I had written in my journal.

It looked like *loNe*.

I pause, look out the window, see a skein of geese in formation against the gray that presents itself today. The sky melts together with the snow on rooftops, the ground; a canvas of brokenness painted over with gesso.

They are hardwired, I guess, to connect. There are stragglers who keep showing up, alone or in a fistfulls of three or four, their necks outstretched leaVing, leaNing, into the wind trying to join the fold.

I sense their desperation to have the stroke of their wings in sync to be in a line, mirrored by the other, to participate navigate in the shift, pulling forward as another pulls back to be in the rhythm of the give and take, the grasp and release to be safe in the formation of that V of loVe where something greater, more powerful carries them home.



`Angela Hoffman



JUNE



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	8:00 am MP	8:00 am MP	8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	1 8:00 am MP	2 8:00 am MP	3
4 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship 12:00 PM Noon Outdoor Service	5 8:00 am MP	6 8:00 am MP	7 8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	8 8:00 am MP	9 8:00 am MP	10
11 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	12 8:00 am MP Mother Mindy away	13 8:00 am MP	14 8:00 am MP 12:00 pm Noonday Prayer	15 8:00 am MP	16 8:00 am MP	17
18 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	19 8:00 am MP	20 8:00 am MP 6:00 Vestry Mtg. Mother Mindy back	21 8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	22 8:00 am MP	23 8:00 am MP	24
25 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	26 8:00 am MP	27 8:00 am MP	28 8:00 am MP 12:00 pm Mass 5:30 pm Supper 6:00 pm Book Study	29 8:00 am MP	30 8:00 am MP	

Next Month: Women's Fellowship Gathering: July 13 at 10:00 AM, Knox's House

MP—Morning Prayer BibSt—Bible Study

LAY LEADERS SCHEDULE

JUNE 4

10:00 AM IN-PERSON & LIVESTREAM

Lector: Eda Wilson

AV Technician: Bob Krumm

Acolyte: John Donohue

Usher: Scott Fernhaber

11:10 Fellowship/Coffee Hour

Coffee Hour Host: John Donohue

12:00 Outdoor Service

JUNE 11

10:00 AM IN-PERSON & LIVESTREAM

Lector: Nancy Swanson

AV Technician: Matt Bills

Acolyte: Bob Krumm

Usher: Brian Knox

11:10 Fellowship/Coffee Hour

Coffee Hour Host: Bev Wille

JUNE 18

10:00 AM IN-PERSON & LIVESTREAM

Lector: Jane Waters

AV Technician: Breck McHenry

Acolyte: Bill Cannon

Usher: Scott Fernhaber

11:10 Fellowship/Coffee Hour

Coffee Hour Host:

JUNE 25

10:00 AM IN-PERSON & LIVESTREAM

Lector: Mark Bardenwerper

AV Technician: Bob Krumm

Acolyte: John Donohue

Usher: Scott Fernhaber

11:10 Fellowship/Coffee Hour

Coffee Hour Host:

JULY 2

10:00 AM IN-PERSON & LIVESTREAM

Lector: John Donohue

AV Technician: Matt Bills

Acolyte: Bob Krumm

Usher: Scott Fernhaber

11:10 Fellowship/Coffee Hour

Coffee Hour Host: Bev & Eda

ACTIVITIES AT ST. PETER'S

Mondays—Fridays 8:00 AM
Morning Prayer in the Gathering Room

Sunday, June 4

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

12:00 PM Outdoor Worship

Wednesday, June 7

12:00 PM Midweek Mass

5:30 PM Soup/Casserole Supper

6:00 PM Study

Sunday, June 11

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

Wednesday, June 14

12:00 PM Noonday Prayer

No Supper and Study

Sunday, June 18

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

Wednesday, June 21

12:00 PM Midweek Mass

5:30 PM Soup/Casserole Supper

6:00 PM Book Study

Sunday, June 25

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

Wednesday, June 28

12:00 PM Midweek Mass

5:30 PM Soup/Casserole Supper

6:00 PM Book Study

June 2023 Newsletter

ST. PETER'S EPISCOPAL CHURCH

302 Merchants Avenue

Fort Atkinson, WI 53538

Return Service Requested



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EPISCOPAL
CHURCH**

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www.stpetersfort.org

Rector: Mother Mindy
Valentine Davis

SUNDAY SCHEDULE

8:00 AM MORNING PRAYER IN THE GATHERING ROOM

8:30 AM BACK-TO-BASICS BIBLE STUDY

10:00 AM HOLY EUCHARIST: IN-PERSON AND LIVESTREAMED

11:10 FELLOWSHIP (COFFEE HOUR)

ST. PETER'S MISSION STATEMENT

To Lead Each Person into a Living Relationship with Jesus Christ,
Train Them as Disciples, and Make Jesus Known to Others.