



ST. PETER'S  
EPISCOPAL  
CHURCH

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889



March 2023

### FROM THE DESK OF MOTHER MINDY

As I write this note on a cloudy March morning, I look outside and see melting snow. The thaw gives me dreams of red geraniums around the church and outdoor services in the Peace Garden. Even though it is gloomy, I know that soon the sun will warm us and new life will begin. There will be buds on the trees that turn to leaves. We'll turn from snow removal to lawn care. I look out and see dreary, but I know that sunny, bright days are in the future.

Our future at St. Peter's is full of hope if we dare to grab onto it. The church is seeing new life after having closed for Covid. We have great participation in Bible Study, we've resumed Lenten Soup Suppers, worship is Spirit-filled. We had to get through the dark, dreary days before new life could begin.

Now that new life has begun, we need to

cultivate it. I challenge you all to get to know each other. If there's a face you do not know, ask their name and how you can pray for them. Our community can become even stronger if we work to make it stronger, and that begins with relationship. Please take advantage of after church fellowship as an opportunity to build relationships. One of the things that keeps people coming to a church is a sense of belonging to a community. The more we can strengthen our community, the more we can grow - in love, in discipleship, and in numbers.

We have a great future if we dare to hope. We have a great future if we steep ourselves in the love of God. We have a great future if we are fruitful. Let's build our community and dare to hope. -Mother Mindy



### LENTEN QUIET DAY RETREAT

**Sponsored by the Order of the Daughters of the King—** Saturday, March

11, 2023 9am to 4pm

Zion Episcopal Church,

Oconomowoc, Wisconsin

\$15 dollars payable at the door

Eucharist, lunch, and times of quiet



Our Quiet Day will be led by the Rev. TJ Humphrey, who is presently the rector of St. Paul's in Beloit. He studied at Nashotah House and while in seminary was able to live with the contemplative monks of New Camaldoli Hermitage in Big Sur, California. During this time, he realized our world needs more priests and lay people who are steeped in contemplative spirituality—the heart of

transformative prayer!

In his final year of seminary, he was nominated to attend The Episcopal Church's Preaching Excellence Program. He found that he and a few other students had the great honor of being selected to have their sermons published. Shortly after graduating from seminary, Fr. TJ was called to serve as the rector of St Paul's.

Fr. TJ is married, and he and his spouse have two children. Despite his busy schedule, he spends as much time as each day will allow in silent prayer. Fr. TJ is an amazing storyteller, preaches with side-splitting humor, and then throws that curve ball that can cut his listeners to the heart. He calls us to follow our wild and wonderful Christ with joyful abandon and a deeper desire to love and serve Him.

# Saving Us: A Climate Scientist's Case For Hope and Healing In A Divided World

by Katharine Hayhoe

I found this book at the Creation Care booth during the 2022 convention of the Diocese of Milwaukee. Having climate scientist, hope and healing in the same title was quite the attention getter for me, as I was suspicious of its possibility. Even so, I bought the book and vowed to read it with an open mind.

When I finally cracked its pages, I was so glad I did. Katharine Hayhoe is not only a very serious scientist with all the alarming data to convince us of our planet's failing health, but she is also a very serious Christian who brings her faith to her life and work.

Hayhoe is well aware of the resistance to the topic of climate change and she notes that facts alone will not convince anyone of the threat. Over the past 150 years, the Earth is warming ten times faster than when it emerged from the ice age. The Earth, she states, will survive. But our way of life is very much at risk. Much of our resistance can be "a rejection of what people perceive to be unpleasant or unpalatable solutions".

She feels we "need to bring our hearts to the table, not just our heads". We need to tell our stories.

We must also keep in mind that those who are first to suffer from our changing climate are those who are already challenged by poverty, poor health and cultural limitations. She writes, "Energy is one of the primary ways that we can address and tackle poverty, lack of access to clean water, and sufficient food, among other development goals. But today, for the first time in hundreds of years, fossil fuels don't have to be the source of it." The non-profit, Solar Sister, is just one example of a small part of the solution. Their goal is to support rural women in creating their own clean energy businesses such as selling solar lights. They have already reached 1.2 million people in Tanzania with clean energy.

What each of us does matters. But Hayhoe admits that individual action cannot solve our problem. Communities, cities and countries around the world need to step up their efforts.

And they are! She writes, "According to Bloomberg, the top five emerging markets for low-carbon energy sources are India, Chile, Brazil, China, and Kenya." She notes that 70 percent of new electricity installed around the world in 2019 was clean energy and that jumped to 90 percent in 2020.

Hayhoe truly does bring hope into this subject and healing into the mix. Not by a miraculous wave of God's hand but by reminding us of our Christian duty to be good stewards and to respect all God's people. She writes, "So if we feel fear and respond to climate change out of fear – fear of ei-

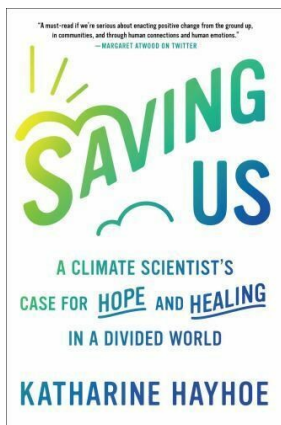
ther the solutions or the overwhelming nature of the impacts – that fear is not coming from God. Instead, Paul continues, God has given us a spirit of power, which enables us to act, instead of being frozen or paralyzed. We have been given a spirit of love, to have compassion for others, which means caring for others, putting their needs first as we act. And finally, we have been gifted with a sound mind that we can use

to make good decisions based on facts and data that God has given us and made evident to his creation."

Working individually and in community is the answer. And I'm proud to say that the Episcopal Church of America is among those groups with its Creation Care ministry. The Diocese of Milwaukee created its own Commission on Creation Care in 2021. It has put together an incredible amount of information and resources for parishes to use. They are also now offering grants to help parishes decarbonize their congregations.

Please put *Saving Us* on your 'must read' list. I've left a copy in the Gathering Room for anyone interested. Feel free to highlight those parts that inspire or challenge you as I have done and/or make notes in the margins. After you have read it, please add your name under mine and pass it on to someone else.

-Terrie L. Knox -



# THE EPISCOPAL WOMEN'S HISTORY PROJECT PRESENTS THE THIRD LENTEN SERIES

## How EWHP Can Tell The Stories?

As we prepare for the Season of Lent, we study and choose stories that tell about Jesus Christ, and the Church that came to be known through out the world. Many stories can be told during this time, to encourage us and to remember the many wonderful experiences we are to share with each other.

The Episcopal Women's History Project was founded just a few weeks after the season of Easter in 1980—after the Seasons of Epiphany and Lent. For nearly forty-two years, women have embraced the EWHP Mission: *The Episcopal Women's History Project honors women's ministries in the Episcopal Church by listening, recording, and continuing to tell their stories.*

The EWHP Board decided two years ago that the six weeks of Lent would be a time of listening, learning, and thinking. On Thursday of each week of Lent a story will be told about an Episcopal woman who made a difference in the world. This year of 2023 has a marvelous new series of six women to tell six stories about the remarkable Episcopal women who have made a difference in the life of the Episcopal Church. The Zoom lecture series will start at the same times: Eastern~3:00 PM; Central~2:00 PM; Mountain~1:00 PM; Pacific~12:00 PM. Here are the six stories and their storytellers.

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### MONDAY—FRIDAY

8:00 AM Morning Prayer

### WEDNESDAYS

12:00 Noon Mass

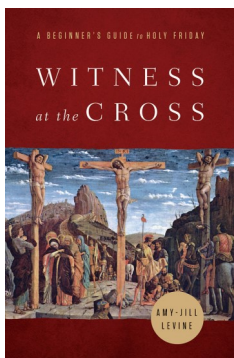
5:30-6:00PM Lenten Soup Supper

6:00 PM Book Study:

*Witness at the Cross: A Beginner's Guide to Holy Friday*

### FRIDAYS

12:00 Noon Mass



### Lenten Study Book—*Witness at the Cross: A Beginner's Guide to Holy Friday*

In *Witness at the Cross*, Amy-Jill Levine shows how the people at the cross each have distinct roles to play. Each Evangelist presents a distinct picture of the death of Jesus. Each portrays different individuals and groups of people at the cross, each offers different images and dialogues, and so from each, we learn how those meanings and messages cross the centuries to any who would come to the cross today. *The office has a limited number of copies, please let us know if you'd like one.*

St. Peter's Vestry Minutes (Unapproved)  
Vestry February 2033—On Zoom



**Present:** Bill, Scott, Mother Mindy, Terrie, Mark, Ginny, Bev

**Check-Ins -**

**Prayer-** Mother Mindy opened in prayer

**Minutes -** Bill made motion to accept the minutes as presented, Matt seconded. Friendly amendment to change name of Knox box to lock box. Vote was taken, all in favor. No abstentions.

**Business:**

- **Trust Account Authorization:** set up by Milo, who has stepped back since covid started. Vestry needs to put forward names for two people to be on the Trust account. Laurie McHenry and Brian Knox were put forward to be authorized. Motion made by Matt to authorize Laurie McHenry or Brian Knox to be on our Premiere Trust Account. Bill Seconded. Terrie abstained. All were in favor.
- **Covid Policy -** This was brought up last month by Ginny. She is re-thinking this now with the knowledge that several people we know have covid. Matt agrees that we should continue to wear masks, should go with the advisement regarding community spread. Should we go with "if you want to mask, go ahead", but not require everyone to. Matt said that we are the only church in Fort Atkinson that requires masks. Bev asked could we have a designated area of the church for non-maskers. Scott said that he is an usher and, so far, no one has objected to masking. Bill stated that he continues his support of masking. Mother Mindy suggested we continue with what we are doing, then revisit the subject in May. In the warmer months we can have windows open. Mark moved that we vote on the masking and the majority rules. If we continue to wear masks, then we would revisit it in June. All in favor of continuing our current masking policy vote yes.

Matt Bills - no

Bev- yes

Ginny- yes

Terrie-yes

Mark- no

Scott-yes

Bill-yes

Mother Mindy - yes

We will continue with our current mask policy and revisit in June.

- **Prayers of the people -** Pre—Covid these were read by people in the Pews. The problem is that streaming our services would make it difficult to hear people in the congregation. Mark suggested a wide range mic. He thinks the service would be more interesting with more congregational participation. He said this type of mic would not be expensive. Concern about adding one more mic to mix. They could line up at the lectern, do more than one per person, or have two people : one who does half, and the other does half. Scott would ask people as they come into the church if they would read the prayers. Mother Mindy will announce this on this Sunday in order to prepare people ahead of time.
- **Social Media Intern Update -** Scott has asked several who look promising On Handshake, but, no one has responded. He will reach out now to those who are not the best of the best.



- **Oral Reports**

Sr. Warden – no report

Jr. Warden – start with a small project, keep a tight budget.

Mother Mindy – invited everyone to the Rectory on February 21 for Pancakes. This is just for the Church Family, not the big community meal. Drop in/Drop out.

Mother Mindy will be travelling next week, in Florida. She will make sure she has someone for Pastoral Emergencies while she is gone.

**VI. Prayer:** Mother Mindy closed in prayer.

Terrie moved and Bill Seconded to adjourn. All in favor.

Respectfully Submitted, Barbara Werner

### WOMEN'S FELLOWSHIP GATHERING

The January evening Women's Fellowship meeting was held at the Knox's. Seventeen women of the church attended...several for the first time. A light supper of soup, salad, bread and cookies was enjoyed. The conversation was expansive, ranging from memories of childhood homes to first family cars (the Model T and Hudson took the prize). It was fun getting to know each other more.

The Wednesday evening Soup and Study during Lent will take the place of our Women's Fellowship till after Easter.



We encourage everyone to join in if they can for the meal and/or the study. It will be a great time when the men can join in the fellowship fun.

And Amy Jill Levine is a wonderful and thought-provoking author.

Our next Women's Fellowship will be a morning meeting Friday, May 19 at 10:00. We will meet at the Knox's, W6305 Hoard Rd. We are looking forward to a beautiful spring day.

-Terrie Knox-

### PRAYER LIST

In your charity, please remember the following people in your prayers:

Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Russel, Obi, Young, Jennifer, Gary, Bishop Whitmore, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Doris, Jory, Joan, Dedi, Melody, David, Don, Mary, Georgia, Jim.

*(If you would like to add someone to the prayer list, please contact the office.)*

## Bible Study Notes

### Week 12 Nov. 27

Genesis 19:30-38 Lot's daughters got Lot drunk so they could sleep with him and conceive descendant. Incest added to bad behavior list. Both had sons, one Moab (Moabites) and one Ben-Ammi (Ammonites). We need to pay attention to these little vignettes because they warn us of things to come....both Moabites and Ammonites are often enemies of Israel. Side note, Ruth in book of Ruth is hero but also Moabite.

Gen. 20:1-7 Abraham again says Sarah is his sister. First in Egypt now in Gerar. Vs 8-13 Abraham thought there was no fear of God so he lied. But only half lie since Sarah and he were half siblings through different mother. Vs 14-18 Abimelech gave money and told Abraham to settle wherever he wanted so Sarah was totally vindicated. Abraham rewarded because he is representative of God, prophet.

Gen. 21: 1-8 Isaac born. Name means laughter. Vs 9-13 Sarah jealous of Ishmael, wanted to throw them out. Abraham concerned about Ishmael – first son but from second wife – God tells him to do as Sarah asks and know that He will make a great nation of Ishmael. God even works through bad behavior.

Gen 21:14-21 Hagar and Ishmael were living in wilderness of Paran but she got him a wife from Egypt...Hagar was Egyptian slave.

Vs 22-34 Abraham and Abimelech have problem over well, its resolved but Abraham moves again, reside as alien in land of Philistines. Builds an altar to God everywhere he goes.

Gen. 22:1-8 When it says sometimes afterwards always go back to remind yourself of what had happened. God puts Abraham to the test by demanding he offer Isaac to God. Abraham had faith. Says we will worship and we will return. God provided lamb. Abraham named place God Sees....God Provides. Some feel Abraham passed test because of his faith and obedience. Some feel Abraham failed test. Human sacrifice too far. He argued with God over Sodom but not over his son!! Regardless of failure or success, God can and will work with and through us. Some say story just to show we do not do human sacrifice. But seems to be parallel with Jesus. We don't need to because God provided!

### Week 13 Dec. 4

Genesis 22:20, Sometime later....Abraham was told that Milcah had son with Nahor who is Abraham's brother. They had many children, Bethuel who is Rebekah's father is among Nahor's children.

Genesis 23, Sarah died at 107, Abraham bewailed her and got burial place.

Genesis 24, Abraham old. Made oldest servant swear oath by placing his hand under his thigh, very solemn oath to get wife for Isaac from his kindred but not to take Isaac there. This is the land that God has promised him. Servant asked what if woman doesn't want to come with me? Then release from oath. Servant asked God for success in mission. Let girl who says drink and I will water your camels be the one. A camel drinks up to 20 gallons at a time. He had 10 camels which could mean 200 gallons of water. God provided Rebekah. She had patience, stamina, and practiced hospitality. When asked whose daughter she was, she responded Nahor's. The servant praised God. Rebekah's brother Laban invited him in. He would not eat until he told his story. He explains how Abraham is rich and sent him to get a wife for his son Isaac. Let me know if you will send the girl with me. Laban and Bethuel answer that this is surely a thing from the Lord so take her and go. Brother and mother delay their leaving. Want to wait 10 days. When servant insists that they go, they ask Rebekah if she will leave with him

now. She says yes. Rebekah steps out in great faith.

Laban is added to our lineage. He will be seen again. Keep in mind his first siding with father and then with mother. Rebekah and servant left. Isaac met them. Rebekah put her veil on. He took her to his mother's tent and she became his wife. He was comforted after his mother's death. Rebekah had patience, stamina, hospitality, was courageous, virtuous and modest.

Genesis 25:1-11, Abraham was old and well advanced in age....he took another wife and had sons. He sent them away from Isaac. Abraham died and Isaac AND Ishmael buried him.

Genesis 25:12-18, Lists the descendants of Ishmael. They dwelt from Havilah as far as Shur which is east of Egypt. Ishmael lived 137 years. He died in the presence of all his brethren.

Genesis 25:19-26, Isaac was 40 when he took Rebekah as wife. Rebekah was barren. Isaac prayed and God granted his plea. Rebekah conceived but babies struggled in her.

She asked God, if all is well why am I like this? He said, two nations in your womb. They will be divided. The older shall serve the younger. This was foreshadowing what was to come. She had twins. First, Esau, red and hairy. Jacob's hand grasping Esau's heel.

### **Week 13 Dec. 11**

Genesis 25 ends describing the twins. Esau was red and hairy and a hunter. Jacob quiet man dwelling in tents and was born grabbing Esau's heel. Isaac favored Esau and Rebekah favored Jacob.

Genesis 27: Esau when tired and hungry sells his birthright to Jacob for a bowl of stew. Thus his name was Edom...this caricature of Esau as a dull person, outwitted on an empty stomach, explains Israel's dominance of Edom. A birthright is extra rights that normally go to the eldest son, leadership of family and a double share of the inheritance.

Referring to God's description of the boys in womb as two nations...it was noted that it almost makes it sound that God didn't give them choice. Response: If prophecy what God is ordaining or what humans do with it?

Chapter 26: There is a famine in the land but God tells Isaac to stay in Gerar and He will bless him. God transfers Abraham's blessing to Isaac.

26:6-11, Isaac does same thing as Abraham calling his wife sister. When Abimelech finds out she is his wife, he warns everyone, and protects Isaac and Rebekah.

26:12-22, Isaac sowed seed and grew rich. King Abimelech sent Isaac out because he became too big. Isaac camped in wadi of Gerar. A wadi is a dry riverbed that only has water in rainy season. Isaac dug well, named it Contention because of the quarrels of the herdsmen. So he dug another well and they quarreled over that so he called it Harassment. So he moved again and dug another well and they did not quarrel so he named it Space, ample space.

26:23-33, The Lord appeared to Isaac so he built an altar. He pitched his tents there and dug a well. Abimelech came to Isaac asking for treaty because they saw that the Lord was with him. So he called the well Beersheba, Hebrew bere means well and sheba means oath, well where Isaac and Abimelech made a treaty.

26:34, Esau is 40 years old and takes wives: Judith a Hittite and Basemath daughter of Elon the Hittite. They made life bitter for Isaac and Rebekah.

Genesis 27:1-38, Deception once again. Rebekah tells Jacob to dress up like Esau and get Isaac's blessing. Because Isaac's sight was dim, he felt the lamb skin on Jacob's hands and smelled Esau's clothes and thought it was Esau. Blessing: fatness of earth, master over brethren, cursed be those who curse you and blessed be those who bless you.

When Esau found out he was very angry. Jacob took his birthright and now stole his blessing. Blessing:

dwelling will be fatness of earth and dew of heaven, you will live by your sword, and shall serve your brother, but when you become restless you shall break his yoke from your neck. Deathbed blessings and curses were very important. They felt they released a power that could not be retracted.

27:41-46, Esau hated Jacob and swore he would kill him after the mourning of his father. Rebekah hears and sends Jacob away to her brother, Laban, using the irritating Hittite wives of Esau as excuse to send Jacob to family to find a wife. Jacob means holder of heel, surplanter.

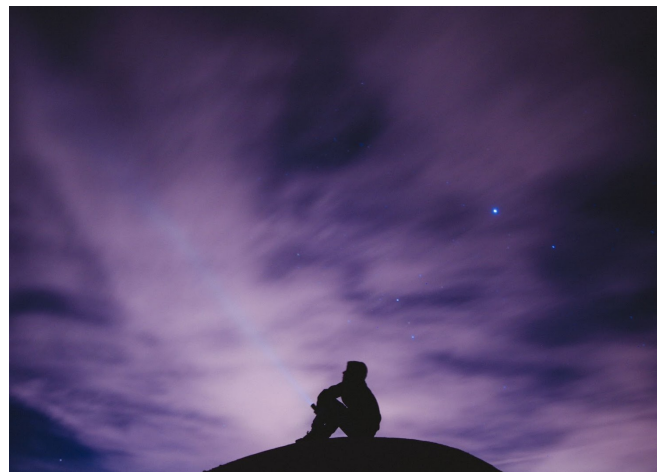
Our founding fathers and mothers had many faults but God used them and blessed them. Studying them gives us hope that we too can be used and blessed by God.

## **Epiphany of Threes: The Visit, the Miracle, the Baptism**

After Robert Frost, "Acquainted With the Night"

I have become acquainted with the night.  
Thoughts careen like bats in my mind, all wings.  
In silent rooms, lonely days without light  
I get lost, turned around with mundane things.  
I look for stories written in the stars  
I fear change, fear that I'm more, I'm nothing.  
If I stay long enough I find my heart.  
In simple, serendipitous visits  
the ordinary turns, like water to wine in jars.  
These baptismal moments of sublime gift  
reveal a divine manifestation.  
The darkness lifts. I'm no longer adrift.  
Nothing changes, yet I have come undone.  
There's a theophany of three in One.

Poem by Angela Hoffman





## SERMON SUMMARIES BY ANGIE HOFFMAN

1/22/23—Jesus calls his disciples with two simple words, *Follow me.*” There had to be something very compelling about Jesus for the disciples to drop their nets and follow. It is about the simple start for us as well. The journey is about choices. We need to make the decision over and over to follow Jesus’s Way of Life. We can do this through acts of empathy, kindness, respect, love, and serving others.

1/29/23—Micah 6:8 *What does the Lord **require** of you but to do justice, and to love mercy, and to walk humbly with your God.* Pulling people out of the river is mercy. This is easy (offering kindness, working at the food pantry, etc.). Going up the river to see why people are falling in and fixing the problem is justice (voting, serving on committees, etc.). This is hard. To walk humbly means being faithful, remembering that God is in control. Give your heart to God.

2/5/23—As part of The Sermon on the Mount, Jesus teaches the Good News that the Kingdom has come near. The expectations are for us to be the salt of the earth and a light to the world. Salt is necessary, valuable, simple, and enhancing. We can be the salt by flavoring the world with our simple acts of kindness and positivity, by knowing when too much of ourselves is too much, and not letting others dilute who we are. We can be a light for others by offering love, hope, and the fruits of the Spirit. We were given cards to send randomly to someone who needs a bit of light in their life.

2/12/23—Jesus continues the Sermon on the Mount by teaching us how to live into the Kingdom of Heaven here on earth. He intensifies the law that is already in place in regards to murder, lust, divorce, and oath keeping. He tells us not to get angry (unless it is to right an injustice), to treat others with dignity and never as an object, to take marriage seriously with deep faithfulness, mutual respect, kindness, support, and abiding love and finally to have integrity of word. Our yes should mean yes, and our no should mean no.

2/19/23 **The Transfiguration** - *“This is my Son the Beloved; with him I am well pleased; listen to him!”* Theophany: a visible manifestation to humankind of God. The glory of God makes one shine! When Moses talked to God on the mountain, Moses shined with radiance and needed to wear a veil. In the Transfiguration of Jesus, the full glory of God was revealed; the Epiphany of God on Earth. Moses represented the Law and Elijah represented the Prophets. Jesus came to fulfill the law and the prophets, not to abolish them. Elijah was to herald the Messiah. We too, can shine with Christ when we do the will of God and share our faith and joy with others. *“I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.” Romans 8:18*

2/22/23 **Ash Wednesday**—Communal Sin is sin that which comes from a body of people (example: our treatment of the earth). We need to lament these sins. The gospel warns of practicing piety in order to be noticed by others. We need to consider our motivation. We should be motivated by praise and thanksgiving for what God has given us, to walk in love, or to participate in the Lenten fast. You don’t need to tell others of your special act for Lent. It is between you and God. It is an opportunity to get closer to God and to repent from our sins and to recall all Jesus has done for us; the ultimate sacrifice!

2/26/23 First Sunday in Lent—The story of Adam and Eve is our sacred story of the beginning of sin and death and our loss of innocence. Through Jesus, death no longer has dominion. Jesus undid the sin of Adam. When we die, our life is not ended, but changed into a resurrected life. We can thank Jesus for our salvation by the way we live our lives. Be a person of hope.



# MARCH



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		8:00 am MP	1 8:00 am MP  5:30pm Soup Supper 6:00 Lenten Study	2 8:00 am MP	3 8:00 am MP  12:00 PM Mass	4
5 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	6 8:00 am MP	7 8:00 am MP	8 8:00 am MP 12:00 PM Mass 5:30pm Soup Supper 6:00 Lenten Study	9 8:00 am MP	10 8:00 am MP  12:00 PM Noon day Prayers and Stations of the Cross	11 (Daylight Savings on March 12: change clocks ahead 1 hour before going to bed)
12 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	13 8:00 am MP	14 8:00 am MP	15 8:00 am MP 12:00 PM Mass 5:30pm Soup Supper 6:00 Lenten Study	16 8:00 am MP	17 8:00 am MP  12:00 PM Mass	18
19 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	20 8:00 am MP	21 8:00 am MP	22 8:00 am MP 12:00 PM Mass 5:30pm Soup Supper 6:00 Lenten Study	23 8:00 am MP	24 8:00 am MP  12:00 PM Mass	25
26 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	27 8:00 am MP	28 8:00 am MP	29 8:00 am MP 12:00 PM Mass 5:30pm Soup Supper 6:00 Lenten Study	30	31 8:00 am MP  12:00 PM Mass	
<div>Coming Up in April:</div> <div> <div>April 2: Palm Sunday</div> <div>April 5: Maundy Thursday</div> <div>April 6: Good Friday</div> </div> <div> <div>April 7: Easter Vigil</div> <div>April 8: Easter Sunday</div> </div>						
MP—Morning Prayer      BibSt—Bible Study						

## LAY EUCHARISTIC LEADERS SCHEDULE

### MARCH 5

#### 10:00 AM IN-PERSON & LIVESTREAM

Lector: Eda Wilson

AV Technician: Breck McHenry

Acolyte: John Donohue

Usher: Scott Fernhaber

#### 11:10 Fellowship/Coffee Hour

Coffee Hour Host: Angie Hoffman

### MARCH 12

#### 10:00 AM IN-PERSON & LIVESTREAM

Lector: John Donohue

AV Technician: Bob Krumm

Acolyte: Bill Cannon

Usher: Scott Fernhaber

#### 11:10 Fellowship/Coffee Hour

Coffee Hour Host:

### MARCH 19

#### 10:00 AM IN-PERSON & LIVESTREAM

Lector: Brv Wille

AV Technician: Matt Bills

Acolyte: Bob Krumm

Usher: Scott Fernhaber

#### 11:10 Fellowship/Coffee Hour

Coffee Hour Host: Ginny Laurent

### MARCH 26

#### 10:00 AM IN-PERSON & LIVESTREAM

Lector: Ginny Laurent

AV Technician: Breck McHenry

Acolyte: Bill Cannon

Usher: Scott Fernhaber

#### 11:10 Fellowship/Coffee Hour

Coffee Hour Host:

## ACTIVITIES AT ST. PETER'S

### Mondays—Fridays 8:00 AM

Morning Prayer in the Gathering Room

### FRIDAYS: NOON MASS

### Sunday, March 5

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

### Wednesday, March 8

12:00 PM Midweek Mass

5:30-6:00 PM Lenten Soup Supper

6:15 PM Lenten Book Study

### Sunday, March 12

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

### Wednesday, March 15

12:00 PM Midweek Mass

5:30-6:00 PM Lenten Soup Supper

6:30 PM Vestry Meeting (short)

6:15 PM Lenten Book Study

### Sunday, March 19

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

### Wednesday, March 22

12:00 PM Midweek Mass

5:30-6:00 PM Lenten Soup Supper

6:15 PM Lenten Book Study

### Sunday, March 26

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

### Wednesday, March 29

12:00 PM Midweek Mass

5:30-6:00 PM Lenten Soup Supper

6:15 PM Lenten Book Study

March 2023 Newsletter

**ST. PETER'S EPISCOPAL CHURCH**

302 Merchants Avenue

Fort Atkinson, WI 53538

Return Service Requested



**ST. PETER'S  
EPISCOPAL  
CHURCH**

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889

[office@stpetersfort.org](mailto:office@stpetersfort.org)

[www.stpetersfort.org](http://www.stpetersfort.org)

Rector: Mother Mindy

Valentine Davis

**SUNDAY SCHEDULE**

**8:00 AM MORNING PRAYER IN THE GATHERING ROOM**

**8:30 AM BACK-TO-BASICS BIBLE STUDY**

**10:00 AM HOLY EUCHARIST: IN-PERSON AND LIVESTREAMED**

**11:10 FELLOWSHIP (COFFEE HOUR)**

**ST. PETER'S MISSION STATEMENT**

To Lead Each Person into a Living Relationship with Jesus Christ,  
Train Them as Disciples, and Make Jesus Known to Others.