

MAUNDY THURSDAY



THURSDAY, APRIL 6, 2023 6:00 PM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: MOTHER MINDY VALENTINE DAVIS
LECTOR: GINNY LAURENT

MUSIC DIRECTOR: SHAWN WERNER
VIDEO TECHNICIAN: MATT BILLS

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THE WORD OF GOD

OPENING HYMN

Three Holy Days Enfold Us Now

Bourbon



¹ Three holy days enfold us now
in washing feet and breaking bread,
in cross and font and life renewed:
in Christ, God's firstborn from the dead.

³ Christ lifted high upon the tree,
before you every knee shall bend
and every tongue in praise proclaim:
'You are the Lord of all. Amen.'

² The myst'ry hid from ages past
is here revealed in word and sign,
for Jesus' story is our own:
new life through death is God's design.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

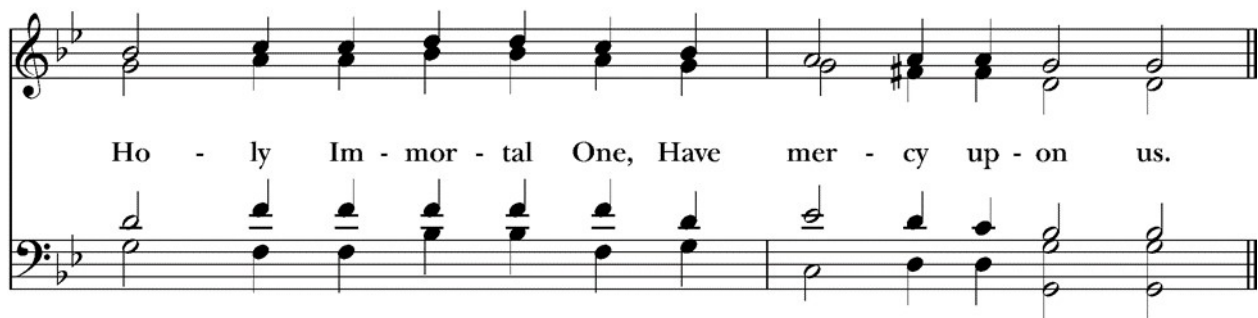
People His Mercy endures for ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

TRISAGION *(Sung three times.)*





Trisagion. Setting: Ver. Hymnal 1982, after Alexander Archangelsky. Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

FIRST READING

Exodus 12:1-14

The people sit.

Reader A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

- ¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- ¹⁰ How shall I repay the Lord *
for all the good things he has done for me?
- ¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.
- ¹² I will fulfill my vows to the Lord *
in the presence of all his people.
- ¹³ Precious in the sight of the Lord *
is the death of his servants.
- ¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- ¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- ¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,
- ¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

SECOND LESSON

1 Corinthians 11:23-26

Reader A Reading from Peter's first letter to the church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

In Remembrance of Me

arr. Douglas

1. In re - mem-brance of me,
2. (In re -)mem-brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
 2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
 2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
 2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re-mem-brance of me al-ways love. In re-mem-brance of me, don't look a - bove, but in your heart look for God. Do this in re - mem-brance of me.

Words: Ragan Courtney

Music: Buryl Rd; arr. Robert F. Douglas . Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

THE GOSPEL

John 13:1-17, 31b-35

Celebrant The Holy Gospel of Our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.”

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Mother Mindy Valentine Davis

INVITATION TO REMEMBER THE FOOTWASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you all who share in the royal priesthood of Christ to remember Christs’ washing of the disciples’ feet, that we may recall whose servant we are and commit ourselves to following the servanthood example of our Master. Remember his admonition that “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

ANTHEMS AT THE FOOTWASHING

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant I give you a new commandment: Love one another as I have loved you.

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

Celebrant When the hour had come for Christ to be glorified, Jesus washed the disciples' feet, giving us his example of servanthood, and he fed us with bread and wine so that we might participate in his death and resurrection: Loving God, be present with us as we bring into your compassionate heart all the suffering and need of the world, saying: Beloved God, hear the voice of our supplication.

Litanist Gracious One, Christ gave the disciples the new commandment to love one another: Empower us with your Spirit, that we may walk in the way of the cross with such courage and compassion that everyone will now that we are Christ's disciples.

Beloved God,

hear the voice of our supplication.

Holy, Immortal One, you absorbed the injustice, evil, and violence of every power and principality in Christ's glorification upon the cross: Empower those who work for reconciliation and peace, that everyone exercising a position of authority in the world may share in your work of healing and reunion.

Beloved God,

hear the voice of our supplication.

Giver of Eternal Life, we ask your compassionate presence to be active in every place where people suffer or mourn or die.

For whom shall we pray by name?

Beloved God,

hear the voice of our supplication.

Author of Salvation and Lover of Humankind, let the new life of grace enfold those who will be baptized at Easter Vigils around the globe, especially Cedar.

Beloved God,

hear the voice of our supplication.

Healer of bodies and souls, we bring our prayers of intercession and supplication for those we love, especially:

Add your prayers of intercessions silently or aloud.

We lift our words of thanksgiving and praise to you, especially for:

Add your prayers of intercessions silently or aloud.

We commend to Christ's cross and resurrection those who have died, especially: (*Add your prayers of intercessions silently or aloud*). Precious in your sight, O God, is the death of your servants.

Beloved God,

hear the voice of our supplication.

Celebrant In Jesus, the divine life has been revealed to us as servant and sacrifice: Hear our prayers on behalf of your whole creation, O God, that you may receive our offering as you received Christ's death for us, consecrating everything into the life of the Spirit, for you live and reign, One God, in glory everlasting. *Amen.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Wash me thoroughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults,
and my sin is ever before me.

Psalm 51.2–3, in an unidentified translation.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.
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The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People therefore let us keep the feast.

FRACTION ANTHEM

Lamb ____ of God, you take ____ a - way the

sins of the world, have ____ mer - cy on us.

Lamb ____ of God, you take ____ a - way the

sins of the world, grant ____ us peace.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: 'Lamb ____ of God, you take ____ a - way the sins of the world, have ____ mer - cy on us. Lamb ____ of God, you take ____ a - way the sins of the world, grant ____ us peace.' The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread/Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of Salvation. [Amen]

COMMUNION HYMN

When Jesus Died to Save Us

1 When Je - sus died to save us, a word, an act he
 was the Word that spake it, he took the bread and
 gave us; and still that that word is spo - ken,
 brake it, and what that Word did make it,
 and still the bread is bro - ken. 2 He
 I do be - lieve and take it.

Final Ending

Words: St. 1, F. Bland Tucker (1895-1984); St. 2 att. John Donne (1573-1631).

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Thou, Who at Thy First Eucharist

Song 1

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

Words: William Harry Turton (1856-1938)

Music: Melody and bass Orlando Gibbons (1583-1625) harm. Ralph Vaughn Williams (1872-1958), alt.

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the
world
and continue for ever
in the risen life of Christ our Savior. Amen.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

RECESSIONAL HYMN

Stay With Me

Jaques Berthier, Taizé

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

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The Blessed Sacrament is removed from the sanctuary and placed on the altar of repose at this time. A watch is usually kept from the end of service unto the 12:00 Noon Stations of the Cross. We take one hour turns watching with Christ, remembering our Lord's words to His disciples in the Garden of Gethsemane, "Could you not watch one hour?" You are invited to take an hour in prayer and watch with the Lord.

THE STRIPPING OF THE ALTAR

The altar is stripped of its ornaments, just as Christ was stripped of His garments in preparation for His crucifixion. As the altar is stripped, Psalm 22 is read in unison with the Antiphon recited before and after the Psalm.

ANTIPHON

All They divide my garments among them; they cast lots for my clothing.

PSALM 22

¹ My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

² O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

³ Yet you are the Holy One, *
enthroned upon the praises of Israel.

⁴ Our forefathers put their trust in you; *
they trusted, and you delivered them.

⁵ They cried out to you and were delivered; *
they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and no man, *
scorned by all and despised by the people.

⁷ All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

⁸ "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

⁹ Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

¹⁰ I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near, *
and there is none to help.

- ¹² Many young bulls encircle me; *
strong bulls of Bashan surround me.
- ¹³ They open wide their jaws at me, *
like a ravening and a roaring lion.
- ¹⁴ I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- ¹⁵ My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- ¹⁶ Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- ¹⁷ They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- ¹⁸ Be not far away, O LORD; *
you are my strength; hasten to help me.
- ¹⁹ Save me from the sword, *
my life from the power of the dog.
- ²⁰ Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- ²¹ I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- ²² Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- ²³ For he does not despise nor abhor the poor in their poverty neither does he hide his face from them; *
but when they cry to him he hears them.
- ²⁴ My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- ²⁵ The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- ²⁶ All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.
- ²⁷ For kingship belongs to the LORD; *
he rules over the nations.

²⁸ To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

²⁹ My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.

³⁰ They shall come and make known to a people yet unborn *
the saving deeds that he has done.

ANTIPHON

All They divide my garments among them; they cast lots for my clothing.

The service ends in silence.

Our worship has concluded. Your Service Begins.

SCHEDULE FOR THE REST OF HOLY WEEK

GARDEN OF GETHSEMENE WATCH - 7:00 PM to 12:00 NOON

Tonight, from following the service, until 12 noon tomorrow, there will be opportunity to participate in an hour long “watch” here at the church, (as with the Apostles and Jesus in the Garden of Gethsemene). There is a sign-up sheet at the back of the church which shows the which hour-long time slots are still available.

GOOD FRIDAY

8:00 AM—Morning Prayer

12:00 PM—Stations of the Cross

3:00 PM—Good Friday Service

SATURDAY

12:00 PM—Holy Saturday Service in the Gathering Room

8:00 PM—The Great Vigil of Easter with the Baptism of Cedar Luckow

EASTER SUNDAY

10:00 AM—Easter Sunday Mass

Coffee Hour/Fellowship Hour and Egg Hunt



ST. PETER'S
EPISCOPAL CHURCH
FORT ATKINSON, WISCONSIN