



ST. PETER'S  
EPISCOPAL  
CHURCH

302 MERCHANTS AVE.  
FORT ATKINSON, WI 920-563-3889



October 2023

### PARISH PROFILE: RUTH DUCKLOW

Ruth Ducklow comes to this parish from Zion Episcopal Church, Oconomowoc, WI. Ruth is not new to St. Peter's having attended church here previously. Her husband was a John Deere Dealer and as new buildings were built he moved to where the location of the building was. He is deceased.

Ruth has twin sons, Darrell and Douglas and two daughters, Ann and Amy. Amy was married at St. Peter's and was confirmed at St. Peter's also. Ruth is the proud grandmother of Cole Ducklow, Haden Hartwig and Cooper Holtz. Three step-grandchildren are also part of the family and their children.



After moving to Johnson Creek, Ruth was employed by the Johnson Creek School System for 30 years. She started out at the Elementary school as a Children's Aide and Special Education Secretary. As positions opened in the High School she moved to the Guidance Office, and her ultimate goal was to be the High School Secretary. She held that position for 15 years.

Ruth was born in Lebanon, Wisconsin and was the third of eight children. She went to school in the nearby town of Hustisford. At age 17 she took a job with Brandt Automatic Cashier in Watertown, working there for four years.

Ruth knows the value of hard work and is dedicated to her family, her community and her faith.

### PRAYER WALK

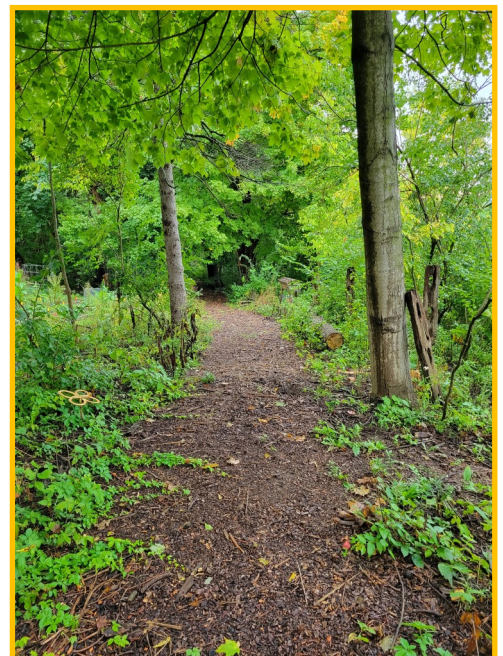
**When:** October 28

**Where:** at the Knox house W6305 Hoard Road, Fort Atkinson

**Time:** 4:00 p.m.

**Dinner at 5:00**

We will walk a path through the woods and prairie so wear appropriate shoes. Stopping points will be designated where we will be led in prayer and we will be singing a Taizé chant between stops. Those who are not able to do the half mile hike can walk a labyrinth on the top of the driveway or just come to the 5:00 dinner. A meat dish will be provided. Please bring a side dish to share.



## COME OUT, COME OUT

I cower in cliff crevices with my eyes closed tight  
stuck between rocks of doubt and belief.  
At times I lift my tired eyes toward the sky,  
considering the thousand different moves of my past.  
The gentle wind from the wake whispers,  
Give me your hand. Let both the beauty and terror  
astonish you.  
So I edge out gingerly to the cusp of my longing  
beyond the comfort of merely existing—  
I rise, take the leap.  
Caught in the cloud of that liminal space  
of half moons and full tides, I float in spaciousness,  
reach shore through the undertow of faith and grace.

- Angela Hoffman -



### BOOK REVIEW

Desiring God's Will: Aligning Our Hearts with the Heart of God

By Daivid G. Benner

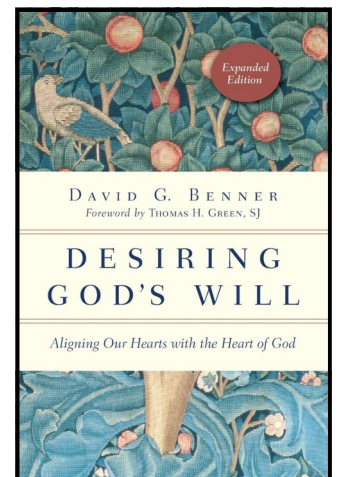
Benner talks about the difference between God's kingdom and the kingdom of self. Simply put, God's kingdom is love and our kingdom is the range of our effective will. Though we can choose God through an act of our own willpower, love alone can transform us. He writes, "Genuine Christian spirituality places the priority on inner transformation, not outward routines. Changed behavior should flow out of a changed heart, not simply a strong will."

Complete surrender to God's kingdom is the answer to that abundant life that God promises us. Benner writes, "...the things we can obtain by virtue of mere willpower are trivial when contrasted to the things we can receive when longing and attention are directed toward God. We cannot, for example, will the presence of God. We can only allow love to draw us into it."

Benner stresses his point that though finding God's will is generally focused around making major decisions, that should not be the only time we surrender to God. Benner states, "God's will is that you become the person that from eternity you were destined to be – your true self-in-Christ. God's will is that you discover the fullness of life that is uniquely possible in surrendering to divine love and taking up your calling in the kingdom of God."

A book definitely worth reading and rereading and rereading.

Terrie Knox



## SERMON SUMMARIES BY ANGIE HOFFMAN

9/3/23

Just last week we heard Peter's confession that Jesus is the Messiah, and now this week we hear Jesus tell him, "You are a stumbling block to me: for you are setting your mind not on divine things but on human things." This was after Jesus told his disciples that he would undergo suffering, be killed, and on the third day rise. Peter did not want his friend, his Rabi, his Messiah to die, but Jesus knows it has to happen for God's plan to unfold. God does not choose perfect people to lead, but we can take up our cross and follow Jesus over and over again, becoming more loving.

9/10/23

At Jesus's Baptism, God said, "This is my son. Listen to him." We are given a template for handling conflict resolution. If someone sins against you, first go to that person. If that does not help, find a friend in common to join in the conversation. Don't attack a person's character, don't call names, don't get others riled up. Remember to THINK before you speak. Ask, is it:

True

Helpful

Inspiring

Necessary

Kind

9/17/23

Forgiveness is never easy. It is a process. It takes its time (sometimes years) moving from the head to the heart. Like Joseph, if we are able to make meaning, it becomes easier. (*"Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today."*) In hindsight we may see where God was working or the good that came out of the situation. *Forgive our trespasses as we forgive those who trespass against us.*

9/24/23 (Deacon Louise Austin)

Today we heard the story of the landowner and the laborers in the gospel of Matthew. Jesus offers his infinite mercy, goodness and grace as gifts freely given and not earned. We are not in charge of the vineyard but are tasked with its care (the earth, the church, each other). God's mercy exceeds our human standards and we can only tend to the vineyard as our gifts allow without judgment of others. We are sometimes tasked with being the landowner as someone who has the resources (money, time, talent) and sometimes tasked with being the laborer working alongside others towards a common goal. At times we will experience the generosity of others, and at other times be the one giving generously.

### D.O.K. SAVE THE DATE! FALL GATHERING : EQUIPPING THE SAINTS

Our next Diocesan Gathering will be Saturday, November 4 at Zion Episcopal Church in Oconomowoc, WI from 9am to 4pm. A variety of practical workshops will be offered to help attendees to grow more deeply in prayer. Father T.J. Humphrey and Deacon Rebecca Terhune will be our onsite clergy. All are welcome. Please watch the Milwaukee Diocesan News or contact Sharon Williams at 608-290-0635 (voice mail or text) or email at sharonpwlms2@gmail.com for more information regarding registration.

## Notes from your Parish Nurse: Why is CPR and AED training important at St. Peter's?

Over 424,000 people go into cardiac arrest (heart stops) every year outside of the hospital in the United States, so it is always possible one of those instances could happen at church. Being prepared can mean the difference in life and death. For every minute without cardiopulmonary resuscitation (CPR) and defibrillation, the odds of surviving cardiac arrest decrease by 7% to 10%. This is why, with the support of our community Parish Nurse group, setting up our AED program has been a top priority for me in my new position..

Let's review some of the basics. An automated external defibrillator (AED) is a computerized medical device that checks a person's heart rhythm and recognizes a rhythm that requires an electric shock. Through voice prompts, the AED can advise a rescuer when a shock is needed and what steps to take. The American Heart Association (AHA) strongly encourages companies/organizations to implement AED programs to increase the chances of survival for people who have heart-related emergencies. The goal of every AED program is to deliver defibrillation to a sudden cardiac arrest (SCA) victim within three to five minutes after collapse. It's reassuring to know that all 50 states and the District of Columbia now include using an AED as part of their Good Samaritan Laws.

CPR is a lifesaving skill to have and with the increasing numbers of people coming in and out of the doors of St. Peter's, knowing how to care for them physically, in addition to spiritually, is very important. Part of the responsibilities incurred in having an AED program is offering CPR and AED training for clergy and staff. To meet this requirement we are offering Heart saver CPR certification on November 9<sup>th</sup>. We are also planning a training session for parishioners, Hands Only CPR on Sunday, October 29<sup>th</sup> after the 10:00am Service.

For more resources or information about the CPR training and/or our AED program, please contact me at [ParishNurse@stpetersfort.org](mailto:ParishNurse@stpetersfort.org).

### Health Ministry Activities:

- Health Ministry Meeting – Sunday, October 1 after the 10:00am service.
- Monthly BP Screening – Sunday, October 15<sup>th</sup> – upstairs in the church office.
- Hands Only CPR – Sunday, October 29<sup>th</sup> after 10am Service (20 participants)
- Heart saver CPR certification – Thursday, Nov. 9<sup>th</sup> 5:00pm-7:00pm (6 participants)

**Reference:** *About Us*. [www.heart.org](http://www.heart.org). (n.d.). [https://www.heart.org/en/about-us?campaignid=19659892273&adgroupid=146303200975&adid=647553458842&gad=1&gclid=EAlaIQobChMIxMuauMnIgQMV9u\\_jBx0J-w9JEAAYASABEgJ8sPD\\_BwE&gclsrc=aw.ds](https://www.heart.org/en/about-us?campaignid=19659892273&adgroupid=146303200975&adid=647553458842&gad=1&gclid=EAlaIQobChMIxMuauMnIgQMV9u_jBx0J-w9JEAAYASABEgJ8sPD_BwE&gclsrc=aw.ds)



## Coffee Hour and Altar Flower Ministries:

Some of you may be wondering how you can get involved in St. Peter's community in ways that don't require an ongoing commitment. Hosting a Coffee Hour is one way you can serve the community. You may also be wondering how it works to have an Altar Flower dedication in the Sunday Bulletin. Here's how these two ministries work:

### COFFEE HOUR

We want Coffee Hour/Fellowship to be as user friendly as possible, so we encourage people to do it as simply as they feel comfortable. On the Sunday that you sign up, you are responsible to make coffee in the coffee pot, put out condiments of cream and sugar, cups, and tea bags. Some people bring juice for the kids. You can provide a snack of some kind, either made at home or purchased. We have Styrofoam cups for coffee, and plates and napkins for desserts. You are also welcome to bring your own, and even a table decoration if you want. Many people like to do this in pairs. Sharing the responsibility makes it more fun!



### ALTAR FLOWER MINISTRY

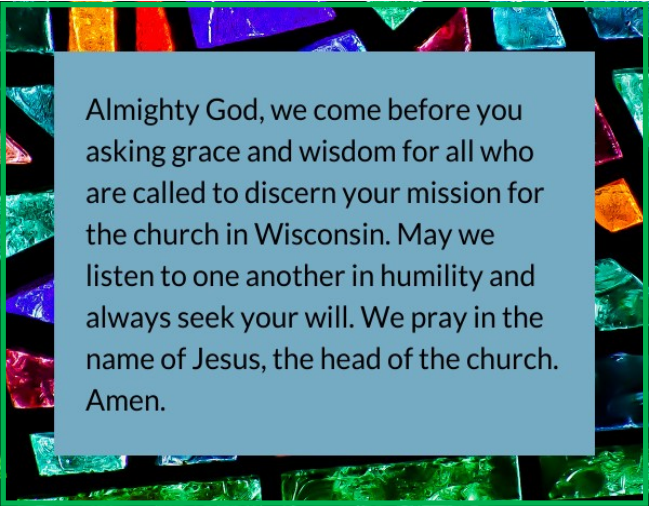


You can sign up to provide Altar Flowers for any Sunday, except the ones already taken, and during Advent and Lent. Judy Fernhaber will call you a week or two before the Sunday you have signed up for and ask what you would like the bulletin to say and what kind of flower arrangement you would like.

The cost is usually \$26. If you wish to have something more exotic, it may cost more. During the summer months you can bring flowers from your garden, or from the Farmer's Market and Judy will arrange them in Vases.

## Prayer for the Episcopal Wisconsin Trialogue

The "Trialogue" is composed of the three Episcopal dioceses of Wisconsin that are exploring how reunification to one diocese may better equip us to be the church God is calling us to be. Please pray with us.



Almighty God, we come before you asking grace and wisdom for all who are called to discern your mission for the church in Wisconsin. May we listen to one another in humility and always seek your will. We pray in the name of Jesus, the head of the church. Amen.

VESTRY MEETING  
September 19, 2023



**Present:** Mother Mindy, Bill Cannon, Scott Fernhaber, Mark Bardenwerper, Bev Wille, Terrie Knox, Ginny Laurent.

Mother Mindy opened with prayer.

**Minutes from August Meeting:** Bill moved to approve. Scott Seconded. Vote taken. All in favor of approval.

**Financial Report:** Auxiliary fund up about \$6,500. Endowments up \$137,000. from last year.

Checking is up from where we were at this time last year. Some people give at the end of the year so we may not reach our budgeted amount until then. Also, we just sent out giving statements which serve as a nice reminder of where people are with their pledges.

**Business:**

**AED Program:** We needed a policy in place regarding AED. The Faith Community Nurses came up with Policy, which was then reviewed by Dr. Bill Cannon. These will serve as our written AED policies.

AED Handouts.

1. Policy overview:
2. Incident Follow-Up
3. Monthly Checklist
4. Site Plan

Need motion to accept the AED policy: Terrie moved and Bill seconded to approve. Discussion followed. It was expressed that even though the unit “talks” to the operator, the training would be important for anyone who will have access to use it. Vote was taken and all approved of the AED policy.

**Reports**

**Sr. Warden** – looking for a good Plasterer to repair the walls in the Nave. Necessary to have this done once we take down the Docile Curtain and send it to Chicago to be restored. Also, we will be changing the locks on the building. Mother Mindy mentioned that she made a new Key Deposit Form that will be used once the new Keys are given to people.

**Jr. Warden** – Kitchen should be fully functioning. He worked on the stove today. Talked about the griddles, wants to get rid of one of them. Needs a second opinion about which one to keep. Also put up a sign-up sheet of jobs to be done in the kitchen. Discussed fixing sidewalk that goes to the sacristy. Suggested a future discussion regarding the Rectory.

**Parish Nurse Report:** Present and Future Costs: AED Pads expire every two years, Batteries expire every 4 years. Heart Saver training costs \$18 Per person plus stipend to the instructor. (Room for 12 people in the class). “Care Notes” – note cards that are specific to life needs and seasons.

**Rectors Report** –

- NA group meeting on Monday nights now.
- Food Truck Rally – went very well.
- Two Diocesan Grants were awarded to St. Peter’s.
- New Rectory Dishwasher

Terrie Closed in Prayer. Bill moved to adjourn. Mark seconded. All in favor.

Respectfully Submitted, Barbara A. Werner

## FOOD TRUCK RALLY



Bob Krumm, Jane Waters and Eda Wilson were some of the St. Peter's parishioners who staffed the Prayer Booth at the Dwight Foster Public Library Food Truck Rally on September 10. The St. Peter's Community really enjoyed participating in this event.

### PRAYER LIST

In your charity, please remember the following people in your prayers: Elsie, Jerry, Jack, Vickie, Charlie, Cynthia, Kristin, Steve, Deborah, Obi, Young, Jennifer, Gary, Lisa, Bill, Matt, Scott, Bev, John, Sally, Nancy, Cheri, Jory, Joan, Dedi, Melody, David, Don, Mary, Georgia, Jim, Nicole, Joyce, Jessica, Claudine.

*(If you would like to add someone to the prayer list, please contact the office.)*

### STEWARDSHIP

It is *how* we spend money rather than *how much* we spend that ultimately determines our effectiveness and impact.

From *Money Legacies* by Donald V. Romanik

## Bible Study Notes

### Sunday, May 28 2023

Leviticus is full of law. Some are odd and some are laws of love. Even when trying to follow the ancient code, all cherry pick. We don't follow the Levitical law because of the movement of the Holy Spirit in Acts. We now have the Holy Spirit to lead us to all truth.

But remember, the law is a gift. If everyone lived according to the laws of love, all would be provided for. There is freedom in following the law. Leviticus 19:32-34 says we need to love the stranger as ourselves. Sounds very familiar to love your neighbor as yourself.

Numbers begins with a census. So we will skip to Number 22-25 with the story of Balaam his donkey. Here the Israelites fought the Amorites and won. So Moab was concerned. Balak king of Moab asked Balaam to curse Israel. But God told Balaam not to curse them. So the people of Israel are not the only ones who worshiped God. God worked in and spoke to more people than just the Israelites. Balaam told Balak that God said no so they should go without him. But they argued and upped the reward. Balaam went back to God and God said if they come to get you go with them but only say and do what I tell you.

Next morning Balaam did not wait to see if Moab would come for him, he just saddled his donkey and went. God was angry and sent angel of the Lord. Balaam's donkey saw him and kept going off road. Balaam struck him. God gave the donkey voice and he asked Balaam what have I done? Talking donkey!

God opened Balaam's eyes so he too saw the angel and explained that the donkey saved him. Balaam said I have sinned. Then God said go ahead with Moab but only say what I tell you to say. Balaam says have I the power to speak freely? Could be referring to God or king. Can't please both.

Balak told Balaam to build altar. God manifested himself probably through theophany. Israel blessed. Balak said try over here. God said he won't change mind or lie. He has blessed and will not revoke it. Balak is not listening. Try again over here! The third oracle is in poetic form. Lots of parallelisms ... saying same things different ways. Balak is angry said the Lord denied Balaam's reward. Ends with 4<sup>th</sup> oracle where Balaam tells Balak what Israel is going to do to him. Israel will crush Moab, Amalek will perish forever, Kenites shall burn. Doom and gloom for all. Balaam rose and departed. Balak also went his way.

Balak worshiped God in different ways than Israel. Israel was given the law. Treat others as we want to be treated. Connections were made with our own unrest on borders.

### Sunday, June 4

**Number 6:22-27**, The Lord told Moses to speak to Aaron and his sons..... "The Lord bless you and keep you, make his face shine upon you....and give you peace". This is a very common benediction.

**Number 8:13-19**: The sons of Aaron were responsible for worship. They were the priests, the Cohen. Anyone with the last name of Cohen is probably from the Aaronic line. Levites serve the priests and the altars. Remember the first born were consecrated to God since the day the first born were struck in Egypt. Here God ordered Israel to take the Levites in place of the first born. They are given as a gift to Aaron and his sons.

Theodicy- the question of having an all knowing, all good, all powerful God yet bad things happen. Why do bad things happen? We don't know.

**Numbers 11**: The people are whining about no meat, cucumbers, etc. There's just this manna. Seems like every other turn they are complaining about something. People do that. Moses heard. God heard. God became angry and Moses whined. Why do you treat your people so badly? Did I conceive them? I am not able. If this is the way you treat me...just kill me now.



The Lord heard Moses and took him seriously. Said to gather 70 elders and bring to tent of meeting. God took some of the Spirit that was on Moses and gave to the 70 and they prophesied. These would help Moses lead so he didn't have to carry the whole burden. Eldad and Medad didn't come to tent but were prophesying. Some wanted to stop them...Moses said would that all God's people would do so.

God told Moses to tell people to consecrate themselves and they will eat meat till it comes out of their nostrils. Moses doubted! 600,000 with us and you will send meat enough? Lord says, is my power limited? The wind brought quail to cover the camp. While meat was still between their teeth, there came a plague. Was it God or were they just blaming him? Kibrothhat-ta-arVah literally means graves of craving.

**Numbers 12:** Sibling rivalry....Miriam and Aaron spoke against Moses because he married a Cushite woman. The Lord called all three to tent of meeting. The Lord came down in a pillar of cloud (theophany) and called out Miriam and Aaron. God says, prophets I make myself known to in visions and dreams. Moses I speak to face to face. When cloud departed, Miriam was leprous. Aaron said to Moses, Lord please do not punish us for this foolish sin. Moses cried to the Lord to heal her. She was sent out of the camp for 7 days and after was received again. Why just Miriam?

**Numbers 13:** Spies sent into Canaan. After 40 days they came back with fruit of land which was filled with milk and honey. But they said the people are strong and towns fortified. They are large descendants of Anak, we are like grasshoppers to them. But Caleb said let us go. With God we are able. The others said no, the land will devour us. Once again whiny and not looking towards God.

**Numbers 14:** All the people were crying...if only we had died back in Egypt. Moses and Aaron fell on their faces. Joshua son of Nun and Caleb son of Jephuneh said land was good. If God is happy with us we will overcome! People wanted to stone them. God intervened! And wanted to strike them with pestilence and make a great people of Moses. Familiar? Moses...what will the neighbors think? Familiar? Moses, don't let the neighbors think you couldn't do what you promised! Spoiler alert- God doesn't smite them. God pardons as asked by Moses but none of the men who have seen my glory in past will see the glory of the promised land. But my servant Caleb had a different spirit and will see the land.

Doubt is a part of faith. Doubt is normal but don't let it become a stumbling block.

### Sunday, June 11 2023

**Numbers 20-21:** We discussed the fact that the same story about the people whining to Moses about being led out of Egypt to a land where there was no water for the people and their livestock to drink, nor was there good land for them to grow food, appeared in two places in the Bible. (Numbers 20: 1-13 and Exodus 17: 1-7) This shows us that stories are sometimes repeated in the Bible, but they do not always appear chronologically.

One of the men came up with a saying that "Moses turned the 'whine' into water," causing much laughter!

Later in Numbers 20 we talked about Aaron, his son Eleazar, and Moses who went up to Mt Hor. Since Aaron had rebelled against God about the water issues, God said Aaron would be stripped of his vestments and die there on the mountain. Aaron's vestments were removed and given to Eleazar.

In Ch 21 the Israelites again complained to God and Moses about water and food. God visited them with poisonous snakes, causing many to die. God finally instructed Moses to make a bronze serpent (not an idol like the golden calf) so that people who were bitten could look on the bronze serpent and live.

Mother Mindy noted that in Numbers 21:14 a book is mentioned but has disappeared throughout the ages: *Book of the Wars of the Lord*.



# OCTOBER



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship <b>Health Ministry            Meeting</b>	<b>2</b>	<b>3</b>	<b>4</b> 8:00 am MP 12:00 pm Mass 12:30 Men's group 5:30 pm Supper 6:00 pm Book Study	<b>5</b> 8:00 am MP	<b>6</b> 8:00 am MP	<b>7</b>
<b>8</b> 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 <b>Parish            Potluck</b>	<b>9</b> 8:00 am MP	<b>10</b> 8:00 am MP	<b>11</b> 8:00 am MP 12:00 pm Mass 12:30 Men's Group 5:30 pm Supper 6:00 pm Book Study	<b>12</b> 8:00 am MP	<b>13</b> 8:00 am MP	<b>14</b>
<b>15</b> 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship	<b>16</b> 8:00 am MP	<b>17</b> 8:00 am MP  <b>6:00 Vestry Mtg.</b>	<b>18</b> 8:00 am MP 12:00 pm Mass 12:30 Men's Group 5:30 pm Supper 6:00 pm Book Study	<b>19</b> 8:00 am MP	<b>20</b> 8:00 am MP	<b>21</b>  <b>Diocesan            Convention</b>
<b>22</b> 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	<b>23</b> 8:00 am MP	<b>24</b> 8:00 am MP	<b>25</b> 8:00 am MP 12:00 pm Mass 12:30 Men's Group 5:30 pm Supper 6:00 pm Book Study	<b>26</b> 8:00 am MP	<b>27</b> 8:00 am MP	<b>28</b> 4:00 PM Prayer Walk (at Knox's) 5:00 PM dinner
<b>29</b> 8:00 am MP 8:30 am BibSt 10:00 am Sunday Worship 11:10 Fellowship	<b>30</b> 8:00 am MP	<b>31</b> 8:00 am MP	<b>1</b> 8:00 am MP 12:00 pm Mass 12:30 Men's Group 5:30 pm Supper 6:00 pm Book Study	<b>2</b> 8:00 am MP	<b>3</b>	<b>4</b>
<b>Next Month:</b> D.O.K. Fall Gathering: November 4 at Zion Oconomowoc.						
MP—Morning Prayer      BibSt—Bible Study						

## LAY LEADERS SCHEDULE

### OCTOBER 1

#### **10:00 AM IN-PERSON & LIVESTREAM**

Lector: Bev Wille

Deacon: Karen Buker

AV Technician: Bob Krumm

Acolyte: Louise Austin

Usher: Brian Knox

#### **11:10 Fellowship/Coffee Hour**

**Coffee Hour Host:** Will, Jane & Sharon

### OCTOBER 8

#### **10:00 AM IN-PERSON & LIVESTREAM**

Lector: Ginny Laurent

AV Technician: Bob Krumm

Acolyte: John Donohue

Usher: Scott Fernhaber

Server: Louise Austin

#### **11:10 Parish Potluck**

### OCTOBER 15

#### **10:00 AM IN-PERSON & LIVESTREAM**

Lector: Eda Wilson

AV Technician: Matt Bills

Acolyte: Bob Krumm

Usher: Brian Knox

Server: Louise Austin

#### **11:10 Fellowship/Coffee Hour**

**Coffee Hour Host:** Janet and Anne

### OCTOBER 22

#### **10:00 AM IN-PERSON & LIVESTREAM**

Lector: Nancy Swanson

AV Technician: Breck McHenry

Acolyte: John Donohue

Usher: Scott Fernhaber

Server: Louise Austin

#### **11:10 Fellowship/Coffee Hour**

**Coffee Hour Host:** Knox

### OCTOBER 29

#### **10:00 AM IN-PERSON & LIVESTREAM**

Lector: Jane Waters

AV Technician: Breck McHenry

Acolyte: Louise Austin

Usher: Brian Knox

Deacon: Deacon Bill Dunlop

**11:10 Fellowship/Coffee Hour Host:** Ellen & Bob

## ACTIVITIES AT ST. PETER'S

### **Mondays—Fridays 8:00 AM** **Morning Prayer in the Gathering Room**

#### **Sunday, October 1**

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour /Health Ministry Meeting

#### **Wednesday, October 4**

12:00 PM Midweek Mass

12:30 Men's Lunch Group

5:30 PM Soup/Casserole Supper

6:00 PM Study

#### **Sunday, October 8**

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

**11:10 AM Parish Potluck**

#### **Wednesday, October 11**

12:00 PM Midweek Mass

12:30 Men's Lunch Group

5:30 PM Soup/Casserole Supper

6:00 PM Book Study

#### **Sunday, October 15**

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

#### **Tuesday, October 17**

6:00 PM Vestry Meeting

#### **Wednesday, October 18**

12:00 PM Midweek Mass

12:30 Men's Lunch Group

5:30 PM Soup/Casserole Supper

6:00 PM Book Study

#### **Sunday, October 22**

8:00 AM Morning Prayer

8:30 AM Back to Basics Bible Study

10:00 AM Sunday Worship

11:10 AM Coffee Hour

#### **Wednesday, October 25**

12:00 PM Midweek Mass

12:30 Men's Lunch Group

5:30 PM Soup/Casserole Supper

6:00 PM Book Study

October 2023 Newsletter

**ST. PETER'S EPISCOPAL CHURCH**

302 Merchants Avenue

Fort Atkinson, WI 53538

Return Service Requested

	<b>ST. PETER'S EPISCOPAL CHURCH</b>	<b>302 MERCHANTS AVE. FORT ATKINSON, WI 920-563-3889</b>	<a href="mailto:office@stpetersfort.org">office@stpetersfort.org</a> <a href="http://www.stpetersfort.org">www.stpetersfort.org</a> Rector: Mother Mindy Valentine Davis
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**SUNDAY SCHEDULE**

**8:00 AM MORNING PRAYER IN THE GATHERING ROOM**

**8:30 AM BACK-TO-BASICS BIBLE STUDY**

**10:00 AM HOLY EUCHARIST: IN-PERSON AND LIVESTREAMED**

**11:10 FELLOWSHIP (COFFEE HOUR)**

**ST. PETER'S MISSION STATEMENT**

**To Lead Each Person into a Living Relationship with Jesus Christ,  
Train Them as Disciples, and Make Jesus Known to Others.**