

# 24th Sunday in Ordinary Time

September 13, 2020

*If you are celebrating this weekend's Liturgy at Mary, Mother of the Church, due to COVID-19 restrictions, please refrain from singing in the pews.*

Prelude

O God, You Search Me

Gathering Song

## As We Gather at Your Table



1. As we gath - er at your Ta - ble,  
2. Turn our wor - ship in - to wit - ness  
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your Word,  
In the sac - ra - ment of life;  
Oth - er guests to share that feast



Help us know, O God, your pres - ence:  
Send us forth to love and serve you,  
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with  
Bring - ing peace where there is strife. Give us, Christ, your  
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;  
great com - pas - sion To for - give as you for - gave;  
en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet  
May we still be - hold your im - age  
As we join with saints and an - gels



How to make Love's vic - t'ry known.  
In the world you died to save.  
To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Co.  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; acc. by Kelly Dobbs Mickus, b.1966

Gloria

Mass of Jubilation

## Glory to God

Refrain



Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on



earth peace to peo - ple, to peo - ple of good will.

Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010  
Music: Jubilation Mass, James Chepponis, © 1999, 2010, GIA Publications, Inc.

## Reading 1

SIR 27:30—28:7

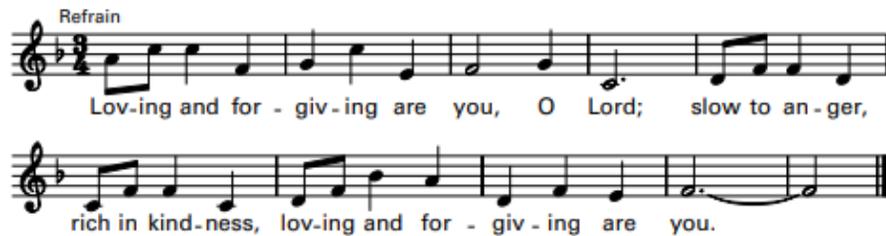
Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.  
Forgive your neighbor's injustice;  
then when you pray, your own sins will be forgiven.  
Could anyone nourish anger against another  
and expect healing from the LORD?  
Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!  
Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

## Psalm Response

### PSALM 103: LOVING AND FORGIVING

Scott Soper

Refrain



Lov-ing and for - giv - ing are you, O Lord; slow to an - ger,  
rich in kind - ness, lov - ing and for - giv - ing are you.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

## Reading 2

ROM 14:7-9

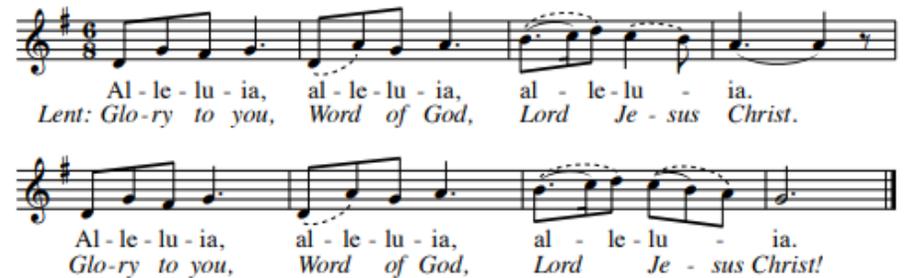
Brothers and sisters:  
None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

“You shall love your neighbor as yourself.”  
Love does no evil to the neighbor;  
hence, love is the fulfillment of the law.

## Gospel Acclamation

### Gospel Acclamation

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Lent: Glo-ry to you, Word of God, Lord Je - sus Christ.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Glo-ry to you, Word of God, Lord Je - sus Christ!*

Text: ICEL, © 1969, 1981, 1997  
Music: *Jubilatio Mass*, James Chepponis, © 1999, 2010, GIA Publications, Inc.

## Gospel

MT 18:21-35

Peter approached Jesus and asked him,  
“Lord, if my brother sins against me,  
how often must I forgive?  
As many as seven times?”  
Jesus answered, “I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a king  
who decided to settle accounts with his servants.  
When he began the accounting,  
a debtor was brought before him who owed him a huge amount.  
Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt.  
At that, the servant fell down, did him homage, and said,  
‘Be patient with me, and I will pay you back in full.’  
Moved with compassion the master of that servant  
let him go and forgave him the loan.  
When that servant had left, he found one of his fellow servants

who owed him a much smaller amount.  
He seized him and started to choke him, demanding,  
'Pay back what you owe.'  
Falling to his knees, his fellow servant begged him,  
'Be patient with me, and I will pay you back.'  
But he refused.  
Instead, he had the fellow servant put in prison  
until he paid back the debt.  
Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.  
His master summoned him and said to him, 'You wicked servant!  
I forgave you your entire debt because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?'  
Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.  
So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart."

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

### ***All solemnly bow at the following words:***

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

### ***Please stand upright.***

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Preparation of the Gifts

### Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where  
 2. Make me a chan-nel of your peace. Where  
 4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where  
 there's de-spair in life, let me bring hope. Where  
 is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And  
 there is dark-ness, on-ly light, And  
 giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you.  
 where there's sad-ness, ev-er joy.  
 dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



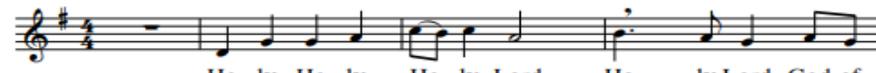
soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1997  
 Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batastini, b.1942  
 © 1967, OCP  
 Dedicated to Mrs. Frances Tracy

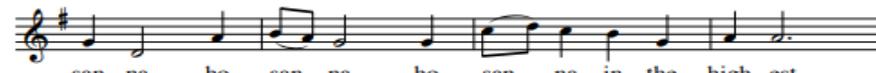
Holy, Holy, Holy



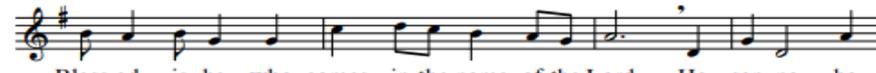
Ho-ly, Ho-ly, Ho-ly Lord, Ho-ly Lord God of



hosts. Heav-en and earth are full of your glo-ry. Ho-



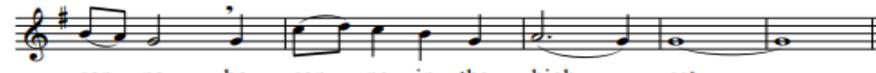
san-na, ho-san-na, ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-



san-na, ho-san-na in the high-est. Ho-san-na, ho-



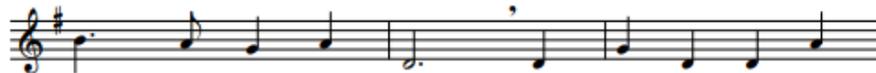
san-na, ho-san-na in the high-est.

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 Music: *Jubilation Mass*, James Chepponis, © 1999, 2010, GIA Publications, Inc.

The Mystery of Faith



When we eat this Bread and drink this Cup, we pro-



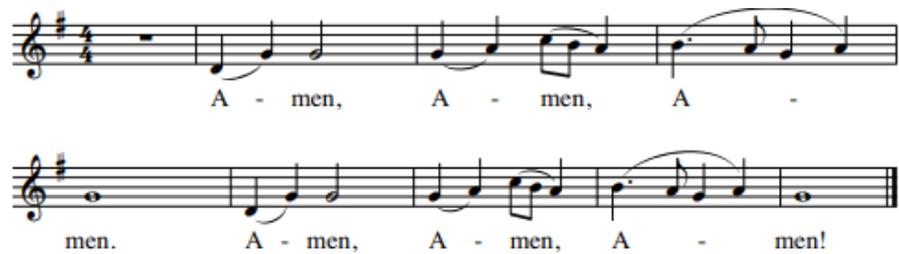
claim your Death, O Lord, un-til you come a-



gain, un-til you come a-gain.

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## Amen



A - men, A - men, A - men.  
men. A - men, A - men, A - men!

Music: Jubilation Mass, James J. Chepponis, © 1999, GIA Publications, Inc.

## Communion Song

### I Say "Yes," Lord / Digo "Sí," Señor

Verses

*(Invocation)* I say "Yes," my Lord. I say  
Di-go "Sí," Se-ñor. Di-go

*Cantor:*

*All:*

Refrain

"Yes," my Lord. I say "Yes," my Lord, in  
"Sí," Se-ñor. Di-go "Sí," Se-ñor, en

all the good times, through all the bad times, I say  
tiem-pos ma-los, en tiem-pos bue-nos, Di-go

"Yes," my Lord, to ev-'ry word you speak.  
"Sí," Se-ñor, a to-do lo que ha-blas.

Text: Donna Peña, b.1955  
Tune: Donna Peña, b.1955; arr. by Marty Haugen, b.1950  
© 1989, GIA Publications, Inc.

## Closing Song

### Glory and Praise to Our God

Refrain

Glo-ry and praise to our God, who a-lone gives  
light to our days. Man-y are the  
bless-ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh-ters and sons of him who built the
2. In his wis-dom he strength-ens us, like gold that's
3. Ev-'ry mo-ment of ev-'ry day our God is

val-leys and plains, Praise the won-ders our God has  
test-ed in fire. Though the pow-er of sin pre-  
wait-ing to save, Al-ways read-y to seek the

D.C.

done in ev-'ry heart that sings.  
vails, our God is there to save.  
lost, to an-swer those who pray.

Text: Psalm 65, 66; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytek, OSF, 1915-1992, alt.  
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