

## 2nd Sunday of Lent

February 28, 2021

*If you are celebrating this weekend's Liturgy at Mary, Mother of the Church, due to COVID-19 restrictions, please refrain from singing in the pews.*

### Gathering Song

#### Merciful God

Refrain



Ash Wednesday: Sign us with ash - es, mer - ci - ful God,  
Lent Gathering: Gath - er your peo - ple, mer - ci - ful God,  
Lent Communion: Feed us and guide us, mer - ci - ful God:



Chil - dren of dust, as to dust we re - turn. Sign us with  
Gath - er the long - ing, the lost, and un - sure. Gath - er your  
Light, when the shad - ows of life cloud our view. Feed us and



ash - es, mer - ci - ful God; Mark us and make us your  
peo - ple, mer - ci - ful God, Name us and claim us as  
guide us, mer - ci - ful God, Peo - ple who hun - ger for



own. own, mark us and make us your own.  
yours. yours, name us and claim us as yours.  
you. you, peo - ple who hun - ger for you.

### Reading 1

Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.  
He called to him, "Abraham!"  
"Here I am!" he replied.

Then God said:

"Take your son Isaac, your only one, whom you love,  
and go to the land of Moriah.  
There you shall offer him up as a holocaust  
on a height that I will point out to you."

When they came to the place of which God had told him,  
Abraham built an altar there and arranged the wood on it.  
Then he reached out and took the knife to slaughter his son.  
But the LORD's messenger called to him from heaven,  
"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.

I know now how devoted you are to God,  
since you did not withhold from me your own beloved son."

As Abraham looked about,  
he spied a ram caught by its horns in the thicket.  
So he went and took the ram  
and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:

"I swear by myself, declares the LORD,  
that because you acted as you did  
in not withholding from me your beloved son,

I will bless you abundantly  
and make your descendants as countless  
as the stars of the sky and the sands of the seashore;  
your descendants shall take possession  
of the gates of their enemies,  
and in your descendants all the nations of the earth  
shall find blessing—  
all this because you obeyed my command."

## Psalm Response

### I WILL WALK BEFORE THE LORD

Psalm 116

Tony Alonso

The musical notation is written on three staves in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are: "I will walk be-fore the Lord, I will walk be-fore the Lord, in the land of the liv - ing."

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## Gospel Acclamation

### Lenten Gospel Acclamation

The musical notation is written on three staves in a 6/8 time signature with a key signature of one flat (F major). The lyrics are: "Glo - ry and praise to you, Lord Je - sus Christ. \_\_\_\_\_ Glo - ry and praise to you, Lord Je - sus Christ. \_\_\_\_\_". The first staff is marked "Cantor/ALL:" and has a "2" above it. The second staff has a bracket labeled "to Verses" above it. The third staff has a bracket labeled "Final" above it.

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## Reading 2

Romans 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

## Gospel

Mark 9:2-10

Jesus took Peter, James, and John

and led them up a high mountain apart by themselves.

And he was transfigured before them,

and his clothes became dazzling white,  
such as no fuller on earth could bleach them.

Then Elijah appeared to them along with Moses,

and they were conversing with Jesus.

Then Peter said to Jesus in reply,

"Rabbi, it is good that we are here!

Let us make three tents:

one for you, one for Moses, and one for Elijah."

He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them;

from the cloud came a voice,

"This is my beloved Son. Listen to him."

Suddenly, looking around, they no longer saw anyone  
but Jesus alone with them.

As they were coming down from the mountain,  
 he charged them not to relate what they had seen to anyone,  
 except when the Son of Man had risen from the dead.  
 So they kept the matter to themselves,  
 questioning what rising from the dead meant.

### Apostles Creed

I believe in God, the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ, his only Son, our Lord.

### **All solemnly bow at the following words:**

who was conceived by the Holy Spirit,  
 born of the Virgin Mary,

### **Please stand upright.**

suffered under Pontius Pilate,  
 was crucified, died, and was buried; he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God the Father almighty;  
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and life everlasting. Amen.

### Preparation of the Gifts

### Mercy, O God

Refrain

Mer-cy, O God, have mer-cy on us.

Send down your mer-cy to set us free.

Mer-cy, O God, have mer-cy on us.

Send down your mer-cy to set us free.

Verses

1. Gath - er the peo - ple, the chil - dren, the el - ders;  
 2. Now is the hour, the day of sal - va - tion;  
 3. Long is the jour - ney and steep are the moun - tains,  
 4. Wash us a - new in your life - giv - ing wa - ter;  
 5. Once lost in dark - ness you did not for - sake us, but  
 6. Wake, O sleep - er, a - wake from your slum - ber;

come now and gath - er be - fore the Lord.  
 now is the time to re - turn to God.  
 come now and guide us, O gra - cious God.  
 come quench the thirst of our yearn - ing hearts.  
 called us your chil - dren and gave us light.  
 rise from the chains of the dark, cold tomb.



O - pen your hearts to com - pas - sion and mer - cy;  
 O - pen your lives to for - give - ness and mer - cy;  
 Show us your face, give us hope for the jour - ney;  
 Break through the si - lence, the fear and the long - ing; em -  
 O - pen our eyes, come re - move all our blind - ness.  
 Walk in the light of com - pas - sion and mer - cy;



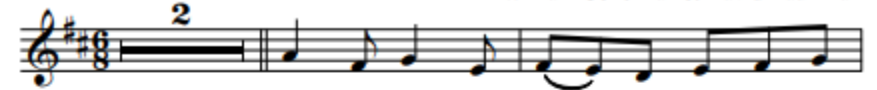
O - pen your hearts to the Lord.  
 O - pen your lives to the Lord.  
 Lead us to walk in your love.  
 brace us with un - end - ing love.  
 O - pen our eyes to your love.  
 walk in the light of the Lord.

Text: Francis Patrick O'Brien, b.1958  
 Tune: Francis Patrick O'Brien, b.1958  
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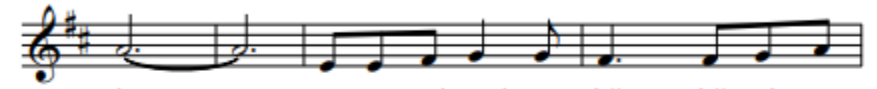
## Holy, Holy, Holy

### Sanctus

William Gokelman & David Kauffman



Ho - ly, Ho - ly, Ho - ly Lord God of  
*f*



hosts. Heav - en and earth are full, full of your  
*mf*



glo - ry. Ho - san - na, Ho -  
*f*



san - na in the high - est. Bless - ed is he who  
*mf*



comes in the name of the Lord. Ho - san -  
*f*



- na, Ho - san - na in the high - est. Ho - san -  
*ff*



- na, Ho - san - na in the high - est.  
*rit.*

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The Mystery of Faith

# Mystery Of Faith

Option III

William Gokelman & David Kauffman

*Presider:* The mys-ter-y of faith. *ALL:* Save us, Sav-ior

of the world, for by your Cross and Res-ur-rec-tion,

you have set us free. 1. 2. free.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a half rest followed by a quarter note G4, then a quarter note A4, a quarter note B4, and a quarter note C5. This is followed by a double bar line and a repeat sign. The second part starts with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The first ending (1.) consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The second ending (2.) consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5, ending with a double bar line.

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.Amen

# Amen

William Gokelman & David Kauffman

*(Priest intones)* *ALL:* A - men, A - men,

A - men, A - men, A - men!

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a half rest followed by a quarter note G4, then a quarter note A4, a quarter note B4, and a quarter note C5. This is followed by a double bar line and a repeat sign. The second part starts with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The first ending (1.) consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The second ending (2.) consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5, ending with a double bar line.

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Lamb of God

# Agnus Dei

William Gokelman & David Kauffman

*Cantor:* Lamb of

*ALL:* God, you take a-way the sins of the world, have

mer-cy on us. *Final time* world,

grant us, *rit.* grant us peace. *pp*

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It begins with a half rest followed by a quarter note G4, then a quarter note A4, a quarter note B4, and a quarter note C5. This is followed by a double bar line and a repeat sign. The second part starts with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The first ending (1.) consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The second ending (2.) consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5, ending with a double bar line.

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## Communion Song

### Christ, Be Our Light



1. Long - ing for light, we wait in dark - ness.  
 2. Long - ing for peace, our world is trou - bled.  
 3. Long - ing for food, man - y are hun - gry.  
 4. Long - ing for shel - ter, man - y are home - less.  
 5. Man - y the gifts, man - y the peo - ple,



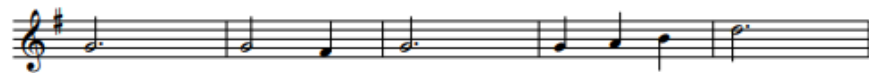
Long - ing for truth, we turn to you.  
 Long - ing for hope, man - y de - spair.  
 Long - ing for wa - ter, man - y still thirst.  
 Long - ing for warmth, man - y are cold.  
 man - y the hearts that yearn to be - long.



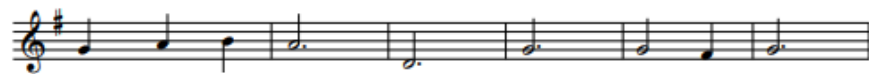
Make us your own, your ho - ly peo - ple,  
 Your word a - lone has pow'r to save us.  
 Make us your bread, bro - ken for oth - ers,  
 Make us your build - ing, shel - ter - ing oth - ers,  
 Let us be ser - vants to one an - oth - er,



light for the world to see.  
 Make us your liv - ing voice.  
 shared un - til all are fed.  
 walls made of liv - ing stone.  
 mak - ing your king - dom come.



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

Text: Bernadette Farrell, b.1957  
 Tune: Bernadette Farrell, b.1957  
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## Closing Song

### Transform Us



1. Trans - form us as you, trans - fig - ured,  
 2. Trans - form us as you, trans - fig - ured,  
 3. Trans - form us as you, trans - fig - ured,



Stood a - part on Ta - bor's height.  
 Once spoke with those ho - ly ones.  
 Would not stay with - in a shrine.



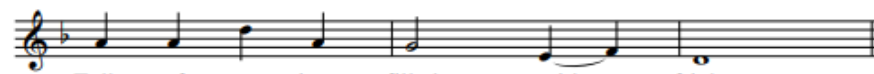
Lead us up our sa - cred moun - tains,  
 We, sur - round - ed by the wit - ness  
 Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.  
 Of those saints whose work is done,  
 Time and truth we quick - ly bind,



Lift us from where we have fall - en,  
 Live in this world as your Bod - y,  
 Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.  
 Cho - sen daugh - ters, cho - sen sons.  
 Where our love is not con - fined.

Text: Sylvia Dunstan, 1955-1993, © 1993, GIA Publications, Inc.  
 Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, b.1937

### Acknowledgements:

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