

# 2<sup>nd</sup> Sunday of Ordinary Time

January 17, 2021

*If you are celebrating this weekend's Liturgy at Mary, Mother of the Church, due to COVID-19 restrictions, please refrain from singing in the pews.*

Prelude

I Heard the Voice of Jesus Say

Gathering Song

## Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
peo - ple's pain. I have wept for love of them.  
poor and lame. I will set a feast for them.



My hand will save. I who made the  
They turn a - way. I will break their  
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
hearts of stone, Give them hearts for love a - lone.  
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock  
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Gloria – from the Mass of Saint Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo-ri-fy



you, we give you thanks for your great glo - ry,



Lord God, heav-en - ly King, O God, al - might - y



Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a -



way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right  
 hand of the Fa-ther, have mer-cy on us. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!  
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the  
 high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc  
 Music © 2011, WLP

Reading 1

1<sup>st</sup> Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was.

The LORD called to Samuel, who answered, “Here I am.”

Samuel ran to Eli and said, “Here I am. You called me.”

“I did not call you,” Eli said. “Go back to sleep.”

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

“Here I am,” he said. “You called me.”

But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, “Here I am. You called me.”

Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.”

When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!”

Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Psalm Response

HERE AM I

Psalm 40

Tony Alonso

Here am I, Lord, here am I; I  
 come to do your will. Here am I, Lord,  
 here am I; I come to do your will.

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Reading 2

1<sup>st</sup> Corinthians 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord,  
and the Lord is for the body;  
God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?  
But whoever is joined to the Lord becomes one Spirit with him.  
Avoid immorality.

Every other sin a person commits is outside the body,  
but the immoral person sins against his own body.

Do you not know that your body  
is a temple of the Holy Spirit within you,  
whom you have from God, and that you are not your own?  
For you have been purchased at a price.  
Therefore glorify God in your body.

Gospel Acclamation

Gospel

John 1:35-42

John was standing with two of his disciples,  
and as he watched Jesus walk by, he said,  
“Behold, the Lamb of God.”  
The two disciples heard what he said and followed Jesus.  
Jesus turned and saw them following him and said to them,  
“What are you looking for?”  
They said to him, “Rabbi” — which translated means Teacher —,  
“where are you staying?”  
He said to them, “Come, and you will see.”  
So they went and saw where Jesus was staying,  
and they stayed with him that day.  
It was about four in the afternoon.  
Andrew, the brother of Simon Peter,  
was one of the two who heard John and followed Jesus.  
He first found his own brother Simon and told him,  
“We have found the Messiah” — which is translated Christ —.  
Then he brought him to Jesus.  
Jesus looked at him and said,  
“You are Simon the son of John;  
you will be called Cephas” — which is translated Peter.

CELTIC ALLELUIA

*Celtic Mass*  
Fintan O’Carroll and Christopher Walker



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## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

### **All solemnly bow at the following words:**

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

### **Please stand upright.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Preparation of the Gifts

1. Seek ye first the king - dom of God and his  
2. Ask and it shall be giv - en un - to you; seek, and

1. righ - teous - ness, And all these things shall be  
2. ye shall find; Knock, and it shall be

1. add - ed un - to you. Al - le - lu, al - le - lu - ia.  
2. o - pened un - to you.

Text: Matthew 6:33, 7:7; adapt. By Karen Laffery, b.1948 Tune: SEEK YE FIRST, Irregular;  
Karen Laffery, b.1948 © 1972, Maranatha! Music and CCCM Music

## Holy, Holy, Holy

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The Mystery of Faith

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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.Amen

AMEN

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lamb of God

Lamb of God

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the

*To repeat*  
world, have mer - cy on us.

*Last time*  
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion Song

One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man - y, through-out the earth,  
we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4; Galatians 3:28; the *Diáchoe* 9; John Foley, SJ, b.1939  
Tune: John Foley, SJ, b.1939  
© 1978, John B. Foley, SJ, and OCP Publications

Closing Song

# God Has Chosen Me

## Verses



1. God has cho - sen me, God has cho - sen me to  
2. God has cho - sen me, God has cho - sen me to  
3. God is call - ing me, God is call - ing me in



bring good news to the poor. God has cho - sen me,  
set a - light a new fire. God has cho - sen me,  
all whose cry is un - heard. God is call - ing me,



God has cho - sen me to bring new sight to those  
God has cho - sen me to bring to birth a new  
God is call - ing me to raise up the voice with no



search - ing for light: God has cho - sen me, cho - sen me:  
king - dom on earth: God has cho - sen me, cho - sen me:  
pow - er or choice: God is call - ing me, call - ing me:

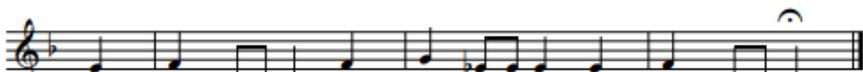
## Refrain



And to tell the world that God's king - dom is near, to re -



move op - pres - sion and break down fear, yes, God's time is near,



God's time is near, God's time is near, God's time is near.

Text: Bernadette Farrell, b.1957  
Tune: Bernadette Farrell, b.1957  
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## Acknowledgements:

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