

The Roman Catholic Church of Saint Ignatius of Antioch

June 7, 2020

Most Holy Trinity Sunday

MOST HOLY TRINITY

GLORY BE TO THE FATHER, TO THE SON, AND TO THE HOLY SPIRIT!



Msgr. Joseph A. Pellegrino, Pastor
715 E Orange Street
Tarpon Springs, Florida 34689

Mass Schedule:

Saturday.....4:00 and 6:30 p.m.
(Fulfills Sunday Obligation)

Sunday.....7:00, 9:00, 11:30 a.m. and
6:00 p.m. Life Teen

Weekdays.....7:00 a.m. and 9:00 a.m.

Saturday.....9:00 a.m.

Confession Schedule:

Saturday.....3:00– 3:45 p.m.
Under Canopy at Chapel doors

Open for Prayer:

Monday through Friday...7:30 a.m. - 3 p.m.
Saturday 9:30 a.m. - 3 p.m. in the Chapel
Sunday 9 a.m. - 12 p.m.

PARISH OFFICE 937-4050 Main Office ext. 201

Msgr. Joseph A. Pellegrino, Pastor	ext. 209
msgripellegrino@ignatius.net	
Rev. Kyle Bell, Parochial Vicar	ext. 207
frkbell@ignatius.net	
Deacon Samuel Moschetto	ext. 224
Deacon John Edgerton	ext. 224
Ron Appel, Parish Manager	ext. 215
Katherine Creamer, Office Manager	ext. 201
Lorna Moffitt, Parish Mgr. Assistant	ext. 203
Eldean Jenkins, Facilities Manager	ext. 201
Brandon Vennink, Music Director	ext. 206

FAITH FORMATION

Rev. Kyle Bell, Parochial Vicar	ext. 207
frkbell@ignatius.net	
Fran Morin, Pre-K—8th Grade	ext. 220
Joshua Strope, Evangelization	ext. 224
Laura Margarella, Caritas	ext. 221

YOUTH MINISTRY

Bart Kovacic, Life Teen	ext. 250
Samantha Trapp, Edge	ext. 250

EARLY CHILDHOOD CENTER

Sharon Nease, Director	ext. 225
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GUARDIAN ANGELS SCHOOL

Mary Stalzer, Principal	799-6724
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UPPER PINELLAS

PREGNANCY CENTER

Mary Caesar	937-4304
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PARISH OFFICE FAX 727-943-0676

OFFICE EMAIL kcreamer@ignatius.net

PARISH WEBSITE www.st.ignatius.net

Adoration of the Blessed Sacrament:

Thursdays after 9 a.m. Mass until 10:15 a.m.
First Friday of the Month 9:30 a.m. - 2:30 p.m.

Baptism: Please call the Parish Office

Marriage: Please call the Parish Office

Holy Orders: Please call

Rev. Chuck Dornquist at 345-3338

Claimed in the Name of the Trinity

There are two cities relatively close to us that have a tremendous historical significance, St. Augustine, Florida and Savannah, Georgia. Each was the place where explorers landed and claimed the land for their King.

On September 8th, 1565, Don Pedro Menendez de Avila landed on the northeast coast of Florida and established the first colony in the new world, St. Augustine. With banners flying and in full regalia, Menendez planted the Spanish flag and claimed the land in the name of Philip II, the King of Spain.

Just a two and a half hour drive north of St. Augustine another colony was established for another king. On February 12, 1733, 168 years after Menendez, General James Oglethorpe landed in Savannah and claimed the land in the name of his king, George II of England. The colony was also named after the king and called Georgia.

Once a land was claimed for a king it was considered part of the Kingdom. Any assault on that colony would be treated as an assault on the Kingdom, not on a remote land.

When we were baptized we were claimed in the name of the Holy Trinity. The priest or deacon poured the water and said, "I baptize you in the name of the Father, Son and Holy Spirit." From that point the Kingdom of God was extended to wherever we might be. We are under the protection of the Kingdom against any assault, particularly the assault of evil.

But why were we baptized in the name of the Father, Son and Holy Spirit? Why not simply in the name of Jesus Christ? Why were we not baptized simply in the name of God? We were baptized in the name of the Trinity because we were claimed by all that God is, the fullness of God, the Father, Son and Holy Spirit.

Today's celebration, the Solemnity of the Holy Trinity, reminds us that we belong to the fullness of God. The readings each give a glance at one of the Persons of the Trinity. In the first reading from *Exodus* God came down for a cloud and proclaimed His Name, "Lord." Or perhaps it was the angelic hosts that cried out, "The Lord, the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity." These are the attributes given to the first person of the Trinity, the Father. The Gospel proclaims that God's love is so great, that He gave His Son to us to save us from the assault of evil. The second reading from *Second Corinthians* presents Father, Son and Spirit as St. Paul prays that we continue to enjoy the union with the Holy Spirit, the Power of God working through us and uniting us into the Church.

The heart of the mystery is simply that God dwells within us. Sadly, some people continue the concept held by many during revolutionary times that God is removed from us. That is not what God told us. In *John 14* Jesus said, "If anyone loves Me, he will keep My word, and My Father will love Him, and we will come to Him and make our home with Him." He is not out there somewhere. He is in here, in the spiritual life that makes a human a child of God. Jesus promised us that He would never leave us alone, and we are not alone. He is with us always, not just outside of us, but within us. The ability to call upon the power of God and the ability to be vehicles of this power for ever is the gift of Pentecost, the gift of the Holy Spirit.

Our dignity as sons and daughters of God is far more than a title. We have been claimed by God. We belong to Him. He belongs to us. We have to keep this in mind when others present as normal that where God is not found. We need to ask ourselves, "Is God in the room, in the house, at the party?" If people are enjoying His gifts while still honoring His Presence, then we know He is there. If people are flaunting the most simple dictates of morality, then we know He is not there. And we know that it is beneath our dignity as children of God to be there ourselves.

In the sacrament of penance, good people come to a recognition that they have not behaved as well as they should. Sometimes people will have a huge laundry list of really serious sins they wish to confess. They will go on and on talking about sexual sin, sins of hatred, sins of disrespecting themselves and others, etc. When they finish, if they have sat across from me, they will often look at me sheepishly expecting a scolding or something. I don't scold people. I simply mention to them, "You are better than that, and you know that. That is why you are here. And I know also that I am better than the many times I have strayed from God." By *better* I mean that we are sons and daughters of God. We are children of God. We are better than the forces of the world that are trying to destroy us.

St. Augustine was not just a remote colony. It was part of the Spanish Empire. It could claim the King of Spain as its protector. Savannah was not just a remote colony. It was part of the British Empire. It could claim the King of England as its protector. And we are not just members of a religion. We are part of the Kingdom of God. We claim our God as our protector, our protector from the evil that is trying to destroy us.

Today we are reminded both of who God is, Father, Son and Holy Spirit, and who we are, God's children carrying His Presence into the world.

Yours in Christ,



Looking for Audio Visual Techies...

We are creating a **Temporary Ministry**; seeking several people who will take turns assisting at the Masses with the AV projector.

Candidates must have a good knowledge of the Order of Mass and able to switch slides for music verses in a timely and organized manner. Must be an active member of the Parish.



For more information or inquiries please contact
Brandon Vennink at ext 206
or bvennik@ignatius.net



This week's Altar Flowers were donated
in loving memory of Thomas Myers
by Lucy Myers





MASS in the Church

Please note Sunday Mass Time Change

for the immediate future:

Saturday - 4 p.m. and 6:30 p.m.

Sunday - 7 a.m., 9 a.m., 11:30 a.m. & 6 p.m. Life Teen

The following procedures must be followed at ALL MASSES:

- 1-Two marked side doors will be locked from the outside. We have purifying stations setup inside the doors.
- 2-Parishioners should wear masks to protect others from the virus should they be carrying it even though they may be asymptomatic.
- 3-When you enter the Church you will notice that there is no Holy Water. However, you should make the sign of the cross when entering the Church.
- 4-Please use the hand sanitizer when you enter Church and when you leave.
- 5-You will notice that there are collection baskets at the entrances of the church. This is because we cannot pass the baskets safely. If you are not giving online or mailing in your parish support, please drop your offering envelopes or any special collection envelopes in the basket at the door either before or after Mass. The baskets will be collected and presented at the offertory.
- 6-You will notice that half the pews are roped off. This is to give adequate social distancing between you and the people in front of you and behind you. **Here is the biggest challenge: you need to sit in a pew that allows six feet of social distancing between your household and another household.**
- 7-If you arrive late, please only take a place in a pew if there will be six feet of social distancing. Please do not attempt to sit in the empty spaces which are in fact social distancing spaces between households. If there are no places available, please remain standing.
- 8-We may possibly add an overflow Mass. This will be an instant decision depending on the number of people in the church as Mass begins. Please do not go to the Hall assuming that there will be an overflow Mass.
- 9-You will notice that the projection screens are down. We are not able to have missalette at this time. The music will be projected onto the screen until the offertory hymn ends. Then the screens will be raised for the Eucharistic Prayer and Communion.
- 10-The Sign of Peace has been eliminated as well as Communion under the form of the Precious Blood.
- 11-When you come to Communion, please stay six feet behind the person in front of you. Two of the tiles on the floor present an adequate distance.
- 12-Please receive Communion by hand. If you are adamant about receiving Communion on the tongue, then please wait to the end of the Communion line.
- 13-When you exit Church, please leave adequate room for social distancing between your household and other households.
- 14-The dispensation from the obligation to attend Sunday Mass remains in place. Parishioners older than 75 or with any serious physical condition should consider remaining home. Parishioners who are not comfortable with returning to Church at this time out of fear of contracting the virus should remain home. As long as the dispensation is in place, Msgr Pellegrino and Fr. Bell will continue to post taped Masses on our YouTube page. However, parishioners should realize that a taped Mass is not the same as attending a live Mass and receiving communion.
- 15-Regarding confessions, since we still cannot safely use the reconciliation rooms, one priest will be available for confession outdoors at a very strict time of 3 pm to 3:45 pm. In case of rain, the priest will be hearing confessions in the chapel. The priest must be in the Church at 3:45 to prepare for Mass. There will not be confessions in the evening after the 6:30 pm Mass.

Those who are ill, elderly or have underlying health conditions are urged to stay home.

A dispensation from the obligation to attend Sunday Mass is still in effect and will be until further notice.

Saturday Confessions held under the Canopy at the Chapel Doors-

Beginning at 3 p.m. and must end at 3:45

Daily Masses will continue

Monday—Friday at 7 a.m. & 9 a.m.
& Saturday at 9 a.m. in the Church.

Come & Pray in the Chapel...

Monday – Friday from 7:30 a.m. - 3 p.m.
Saturday from 9 a.m. – 2:30 p.m.



Sunday Baptisms

are now being scheduled
and limited to household, Godparents & Grandparents.
Please call the Parish Office.

All other Parish Events are postponed until further notice.

The Parish Office is open

Monday - Friday from 9 a.m. - 4 p.m.
727-937-4050

Since March, Msgr. Joe and Fr. Kyle have made it possible for you to stay informed on all the constant changes throughout this unprecedented time within our Parish & Diocese, through various means of communications. St. Ignatius Parish will continue to utilize these communication means as long as needed or if the need should ever arise again.

Please connect to one or all to stay informed!

with **FlockNote**:

text IgnatiusUpdates to 84576 and register our Website:

www.st.Ignatius.net

Our Facebook page:

Facebook.com/stiggys/

On **Instagram**:

st_ignatius_tarpon

On your phone with **myparishapp**:

simply text APP to 88202

On **YouTube.com**/stignatiustarponsprings



The Mass Book for 2021 is now open.

If you wish to have a Mass said for special intentions or for deceased family members or friends, stop by the parish office between 9 a.m. - 4 p.m. weekdays.

Other ways to commemorate your family & friends include:

Altar Flowers each week from Saturday through Friday morning.

Donation \$50 for one week. Intention listed in the bulletin & Card given to mail to family.

Specific Ministry donations:

Caritas Hospital Flowers (our homebound and hospitalized ministry)
Food Pantry, Pregnancy Center, Youth Group. Card given to mail to family.

<i>DATE</i>	<i>MASS INTENTIONS</i>	<i>EVENTS</i>
Saturday, June 6	4:00 p.m. Special Intentions of the St. Ignatius Women's Council 6:30 p.m. + Jana Carpenter	
Sunday, June 7 <i>The Most Holy Trinity</i> <i>Exodus 34:4-9</i> <i>2 Corinthians 13:11-13</i> <i>John 3:16-18</i>	7:00 a.m. + Joan Black 9:00 a.m. People of Our Parish 11:30 a.m. + Teresa Jastrzebska 6:00 p.m. + Joan M. Viglione	
Monday, June 8 <i>1 Kings 17:1-6</i> <i>Matthew 5:1-12</i>	7:00 a.m. + Anton Tangell 9:00 a.m. + Gail Stone	Pray in the Chapel 7:30 a.m.— 3 p.m.
Tuesday, June 9 <i>St. Ephrem</i> <i>1 Kings 17:7-16</i> <i>Matthew 5:13-16</i>	7:00 a.m. + Frank Kubicki 9:00 a.m. + Eleanor Orlick 10:30 a.m. + Albert & Rose Chouinard	Pray in the Chapel 7:30 a.m.— 3 p.m.
Wednesday, June 10 <i>1 Kings 18:20-39</i> <i>Matthew 5:17-19</i>	7:00 a.m. Vocations to the Priesthood & Religious Life 9:00 a.m. + Barbara Winiarska	Pray in the Chapel 7:30 a.m.— 3 p.m.
Thursday, June 11 <i>St. Barnabas</i> <i>Acts 11:21-13:3</i> <i>Matthew 5:20-26</i>	7:00 a.m. + Stjepan and Terezija Nikic 9:00 a.m. + Patrick & Helen Daly	Pray in the Chapel 7:30 a.m.— 3 p.m.
Friday, June 12 <i>1 Kings 19:9-16</i> <i>Matthew 5:27-32</i>	7:00 a.m. + Pejo Nikic 9:00 a.m. + Justin Meyers	Pray in the Chapel 7:30 a.m.— 3 p.m.
Saturday, June 13 <i>St. Anthony of Padua</i> <i>1 Kings 19:19-21</i> <i>Matthew 5:33-37</i>	9:00 a.m. + Henry E. Kempton	Pray in the Chapel 9 a.m.— 2:30 p.m. Confessions outside the Chapel 3 p.m. — 3:45 p.m.
Saturday, June 13	4:00 p.m. For An End to Abortions 6:30 p.m. + Loren Woodin	
Sunday, June 14 <i>The Most Holy Body & Blood of Christ</i> <i>Deuteronomy 8:2-16</i> <i>1 Corinthians 10:16-17</i> <i>John 6:51-58</i>	7:00 a.m. + Violet Edmiston 9:00 a.m. People of Our Parish 11:30 a.m. + Anthony Roman 6:00 p.m. + Helen Luisi	

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or for deceased family members or friends,
please stop by the parish office between 9 a.m. - 4 p.m. weekdays.**