



## **Parish of St. Vincent de Paul**

**Dingman Township, Pa.**

### **Our Vision**

*We are a Spirit-filled community of welcoming believers, helping each other spiritually, financially and practically.  
We show compassion, gratitude and appreciation toward God and one another  
as we dream big, spread joy, and share our tears and laughter.*

### **Parish Mission**

*St. Vincent de Paul Parish is a welcoming faith community inspired by God's love  
to serve others, share our gifts and nurture souls.*

## **The Tenth Sunday in Ordinary Time – June 10, 2018**

*Be renewed  
every day*



*To all who are tired and need rest; to all who mourn and need comfort;  
to all who are friendless and need friendship; to all who are discouraged and need hope;  
to all who are homeless and need sheltering love; to all who sin and need a Savior; and to whomsoever will,  
the Parish of St. Vincent de Paul opens wide its doors in the name of the Lord Jesus Christ!*

### **Parish Office**

101 St. Vincent Dr. Milford, PA 18337

Mon., Tues., Wed., & Fri. 9:00 a.m. – 4:00 p.m.; Closed Thursday

**Phone:** (570) 686-4545 **Fax:** 1-800-565-1762 **Office Email:** [stvoff@ptd.net](mailto:stvoff@ptd.net) **Pastor's Email:** [stvfrijb@ptd.net](mailto:stvfrijb@ptd.net)

**Faith Formation Office:** (570) 686-3493; [stvreled@ptd.net](mailto:stvreled@ptd.net)

**Parish Website:** [stvdelpaulchurch.org](http://stvdelpaulchurch.org) **facebook:** St. Vincent de Paul Parish

### **Worship Schedule**

Saturday Vigil Mass: 5:00 p.m. Sunday: 8:30 a.m. & 11:15 a.m.

Daily Mass: listed inside Holy Days: as announced

### **Sacrament of Reconciliation**

Saturdays: 4:00 p.m. - 4:45 p.m. or by appointment

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**Welcome new parishioners, please call or visit the Parish Office to register!**

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### **Pastoral Staff**

**Rev. John B. Boyle, Pastor**

**Pastors Emeriti: Rev. Paul M. Mullen,**

**Msgr. William P. Ward**

**Rev. Mr. Joseph A. D'Aiello, Retired Deacon**

**Rev. Mr. Brian R. Drury, Deacon**

**Rev. Mr. Joseph A. LaCorte, Deacon**

**Megan Van Wagenen, Administrative Assistant**

**Jo-Ann Fay, Financial Secretary**

**Joseph Sudano, Director of Faith Formation**

**Barbara Sudano, Faith Formation Assistant**

**Lorraine Schmidt, Majordomo**

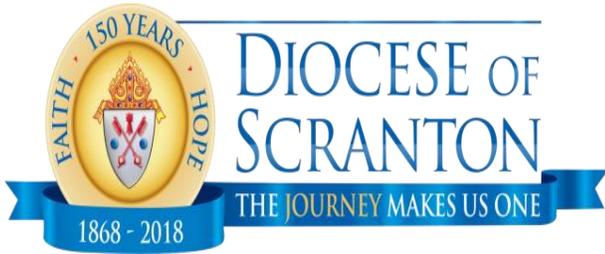
**Denise Spinetta, Pre-School**

**Janine Egan, Director of Music Ministry**

**Larry Farnum, Maintenance Director**

**Marie Caffrey, Coordinator of Ministries**

**Security, Kolbe & Shiloh**



## WEEKLY MASS SCHEDULE

**SATURDAY, June 9, 2018 -**

*The Immaculate Heart of the Blessed Virgin Mary*  
5 p.m. - ALL PARISHIONERS

**SUNDAY, June 10, 2018**

*Tenth Sunday in Ordinary Time*

8:30 a.m. - LARRY & NANCY FAY / son, Larry

11:15 a.m. - GERALD GIBBS / Sudano Family

**MONDAY, June 11, 2018 - St. Barnabas, Apostle**

9 a.m. - HENRY GOLUBIESKI / Boy Scouts, Troop 174

**TUESDAY, June 12, 2018**

9 a.m. - WALLY McGAHAN / Josephine McGahan

**WEDNESDAY, June 13, 2018 - St. Anthony of Padua**

9 a.m. - ROSE VASSALLO / Marge & Bill Trinkle

**THURSDAY, June 14, 2018**

No Mass

**FRIDAY, June 15, 2018**

9 a.m. - GRACE MARUSZEWSKI / Kostroski Family

**SATURDAY, June 16, 2018**

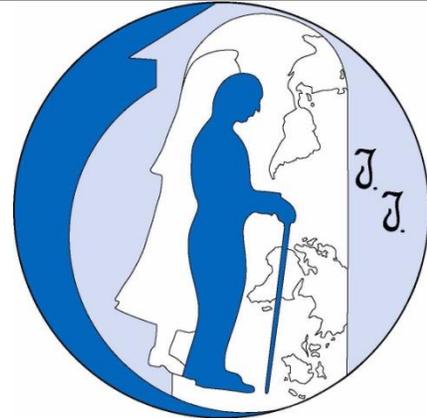
5 p.m. - FATHER'S DAY NOVENA - 1

**SUNDAY, June 17, 2018**

*Tenth Sunday in Ordinary Time*

8:30 a.m. - FATHER'S DAY NOVENA - 2

11:15 a.m. - ALL PARISHIONERS



Today we welcome the **Little Sisters of the Poor** from Holy Family Residence in Scranton, PA. The Sisters are here this weekend to beg our support for their continued ministry to the elderly. If you are able, please be generous. Thank you!

*Do not  
lose heart*



## Are You a Man Trying to Cope with Grief?

St. Vincent de Paul Church's Grief Ministry for Men is a faith based support group formed to give consolation to men who are suffering the loss of a loved one.

A four-week series will take place on Thursdays covering a variety of topics chosen to help those who are grieving. The death of a loved one is difficult to accept and meeting with people who are feeling the same way can help.

All meetings will be held in the Sun Room of the St. Vincent's Parish Hall beginning on Thursday, June 7<sup>th</sup> from 6:30 PM until 8:00 PM. Light refreshments will be served.

If you would like to attend these meetings or if you'd like more information please contact [stvgriefgroup@att.net](mailto:stvgriefgroup@att.net) or call the parish office at [570-686-4545](tel:570-686-4545). Please join us for various faith based presentations by men on relevant topics in a supportive atmosphere.

A four-week series open to all will take place beginning on July 23<sup>rd</sup>. Please watch the bulletin for details. **ALL ARE WELCOME!**

*In Memoriam*



Please remember **Cecilia Melendez**, who had died, in your prayers. We extend our deepest sympathies to Cecilia's daughter, Norma Santiago and all of her family and friends.

**Pastor's Corner:** The theme of today's readings focus on God and his Son, Jesus, as the source of life. There is a contrast between Jesus and Elijah, one of the great prophets of the Hebrew Testament. The simple story in today's Gospel is only one of three in the Gospel where Jesus is described as bringing a dead person to life. The most dramatic is the story of Lazarus told in John's gospel. There is also the story of the synagogue leader's daughter although it is not categorically certain that she had actually died. She might have been in a coma or catatonic state but those present believed she was dead.

In the thinking of the time, today's scene is particularly sad. A woman, who has already lost her husband, has now lost her only son and the only means of her support. The lot of the widow, often a relatively young woman, was particularly difficult in a society where the married woman was no longer the responsibility of her own family and who, after the death of husband and children, was of no further interest to her in-laws either. She simply had nowhere to look for support. She was largely left to her own devices in a society where social welfare was unknown. It is no wonder that widows were often quoted, with orphans – children without a family, as the most to be pitied in society.

Jesus himself is deeply moved at her plight. Significantly at this point and for the first time in his Gospel, Luke refers to Jesus as "Lord", a title reserved for God alone. He approaches the litter carrying the dead man, tells the bearers to stop and then simply orders the young man to rise up. As in other similar stories, the word "rise up" is the same as that used to describe the resurrection of Jesus. "I have come that they may have life."

The reaction of the people around is one of awe and admiration. "A great prophet has risen among us and God has visited his people." They had no doubts about the origin of what they had seen taking place; it was the work of God. Not surprisingly, the story spread like wildfire all through Judea and beyond.

In calling Jesus a prophet, the people were perhaps thinking of another great prophet, Elijah, who also gave a son back to a grieving widow. This is the widow of Zarephath, mentioned by Jesus in his confrontation with the people of his hometown. God had told Elijah to go and live in her house. She was a desperately poor woman who, when Elijah first met her, was gathering sticks to light a fire so that she could cook a final last meal for her son and herself before they both died of poverty and starvation. Elijah solved that problem by providing an unending supply of basic food for all three of them.

But now, the son has fallen ill and "his illness was so severe that in the end he had no breath left in him". The mother, now – like the widow in today's Gospel – about to lose her only hope in life, is distraught and takes it out on Elijah. She sees him as a man of God bringing punishment on her former sins. But Elijah takes the son, carries him upstairs and stretches himself three times on the boy's body while praying to God to restore life to the boy. In acting like this, it would seem that this was a symbolic transfer of some of his own bodily warmth to the boy but it is clear that life would come through prayer. The prayer was answered and the boy is given back to a grateful mother. She now sees Elijah truly as a man of God bringing life to his people.

There are contrasts between this story and that in the Gospel. Elijah is clearly a servant of God. He goes through an elaborate ritual and prays to his God to bring life back to the boy. Jesus, on the other hand, prays to no one. He speaks words of comfort to the woman and then simply orders the boy to get up. Elijah is a prophet of the Lord; Jesus is Lord, he is the Resurrection and the Life.

This story should help us to look at our own situation and see, first of all, how alive we really are. We are nostalgically looking at the past or we are dreaming about a future that never comes. Virtual Reality is often the only consciousness that we deal with. Either the virtual past or the virtual future. In the meantime, the real world just passes us by. Perhaps today we should reflect a little on just how fully we are living our lives. It is not enough just to be physically alive. There are other levels: the emotional, social, intellectual, moral and spiritual levels. At the same time we are surrounded by lots of people who are barely alive in the real sense. Maybe we can do something to lift them up and give them new life or improve the quality of their living. Jesus promised to give us life, life in great abundance. It is there for the asking.

**Proper Summer Attire:** I believe that we all have to be aware of the attire we don for Mass during the summer months. I know the first response to my comments will be: "God does not care how I dress for Mass". There might be some truth in that statement – there are also some notions that are not true. First of all, everyone should be dressed modestly – males and females. Items that are not considered appropriate attire for mass include (but are not limited to): tank tops, halter tops, shorts that are too short and similar "beach wear". Think about this: If you dress better for a date; to go out to dinner; to go to the movies; to go to an important meeting; for a job interview; to go to a concert; or on vacation...then you are implying that all those things are more important to you than God is. If you can dress better and classier for some other activity or venue, then your actions/appearance speak louder than words. God does deserve our respect as well as our love!



### Youth Group Gatherings and Events

**Join us to feed and live your faith!**

Young people gather in the Parish Hall on alternating Sunday evenings from 6:30 – 8 p.m. unless otherwise noted.\*

**June 27 – Light the Fire Youth Rally**

**July 8 – 13 – Catholic Heart Work Camp**

Hartford, CT – *Pray for Us!*

**July 22 – Summer Fun Day .**

**August 7 – Splash Down @ Camel Beach**

**August 19 – End of Summer Party**

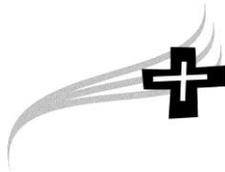
**September 16 – What's New?**

**Check us out on facebook:**

**@<http://facebook.com/saintvincenty>**

**Remind Service: Text 81010**

Join Code: Jesus1s



### ***Baby Bottle Fundraiser***

Did you take a baby bottle home on Mother's Day? Can you believe next Sunday is already Father's Day? Don't forget to return your full baby bottle next week. Thank you for your support of the Tri-State Pregnancy Center!

### **Annual Vocation Golf Classic**

Fostering vocation to the priesthood and assisting our seminarians are among the most urgent responsibilities of the faithful in the Church today. You don't have to be a golfer to support the 8th Annual Vocations Golf Classic to be held Monday, July 9, 2018 at Blue Ridge Trail Golf Club, Mountain Top, PA. Donors and advertising sponsors are also welcome in any amount. For a brochure or to give by credit card, call the Diocese Development Office at 570-207-2250 or visit [www.DiocesefScranton.org](http://www.DiocesefScranton.org) (Giving tab).



### **Vacation Bible School**

**Don't forget to sign up for Vacation Bible School – June 25 - 29.** Registration forms are located in the Resource Center outside Room 11 and in the Narthex of the church for both campers and volunteers. We are in need of adult volunteers, so please consider joining us. Contact Joe or Barbara in the Faith Formation Office.

### **Sponsor Luncheon**

8<sup>th</sup> Grade Confirmation Candidates: There is a mandatory Confirmation Candidate and Sponsor luncheon on Saturday, June 30 in the parish hall from 10 a.m. to 2 p.m. All 8<sup>th</sup> grade students must attend with either their sponsor or another adult (not their parent). Contact the Faith Formation Office with any questions.

### ***First Annual Women's Conference***

"Refresh Your Faith" at the First Annual Women's Conference Saturday, June 23, 2018. Be inspired by passionate faithful speakers Judy Landrieu Klein and Fr. Richard McAlear. Listen to the beautiful music of ***His Own!*** Join other women of faith in our diocese for Mass with Bishop Bambera, Confession, Adoration of the Blessed Sacrament, breakfast, lunch, and of course, shopping! Carpools being organized at St. Vincent de Paul to travel to the University of Scranton's Byron Complex. To register, go to: [diocesefscranton.org/catholic-womens-conference](http://diocesefscranton.org/catholic-womens-conference) or call the Office for Parish Life at (570) 207-2213.

### **Blooming Grove Food Pantry Items of the Month for June**

*Juice*

*Canned Pasta*

*Laundry Detergent*

Please leave your donation in the wooden box in the narthex. Thank you for your ongoing support of our local food pantry!

**Grateful Caretakers of St. Vincent de Paul**  
**~~The Lifestyle of Generous Hearts~~**

May 6: \$ 6,150    May 13: \$ 5,079    May 20: \$ 5,409    May 27: \$ 5,977  
May total: \$ 22,615

**St. Vincent's Loaves and Fishes**  
Weekly total: \$87.84    Total for 2017-2018 Fiscal Year: \$6,097.51

**\*\* Due to an early bulletin deadline, June numbers are not available. \*\***

**Weekend Mass Attendance**

<b>Sixth Sunday of Easter: 5:00 p.m.: 126</b>	<b>8:30 a.m.: 138</b>	<b>11:15 a.m.: 170</b>	<b>Total: 434</b>
<b>Seventh Sunday of Easter: 5:00 p.m.: 93</b>	<b>8:30 a.m.: 115</b>	<b>11:15 a.m.: 175</b>	<b>Total: 383</b>
<b>Pentecost Sunday: 5:00 p.m.: 109</b>	<b>8:30 a.m.: 120</b>	<b>11:15 a.m.: 179</b>	<b>Total: 408</b>
<b>The Most Holy Trinity: 5:00 p.m.: 124</b>	<b>8:30 a.m.: 132</b>	<b>11:15 a.m.: 214</b>	<b>Total: 470</b>

**The Knights of Columbus  
Are Selling Pierogies!**

**Sunday, June 10 and Sunday, June 17**

Pierogies can be purchased in the Parish Hall after Masses. Just like Babci used to make! Only \$ 5 a Dozen.



**\*Free\* Food for Families  
and Friends Dinner!**

Sponsored by: The Parish of St. Vincent de Paul &  
The Knights of Columbus Council #9832  
**Sunday, June 17 at 2 p.m.**

**We invite ALL parishioners and Friends to  
join us for a summer barbeque -  
hamburgers and hotdogs will be served.  
Please bring a side dish or dessert to share!**

**All are Welcome!**

St. Vincent de Paul Parish Hall



**Friday Night Bingo**

Doors Open at 5:30 p.m.

Early Bird 6:30 p.m.    Games Begin 7 p.m.

Refreshments Available for Purchase

Come join the fun!

**Notice Regarding Reporting  
Sexual Abuse of a Minor**

**It is the policy of the Diocese of Scranton to report any allegation of sexual abuse of a minor to law enforcement.** If you are a victim of sexual abuse committed by a priest, deacon, religious or lay employee or volunteer of the Diocese of Scranton, you are encouraged to immediately report the matter to law enforcement. If any priest, deacon, religious, lay employee or volunteer of the Diocese of Scranton has cause or reason to suspect that a minor has been subjected to any form of abuse, including child sexual abuse, the matter will be reported to law enforcement. In accordance with the Commonwealth of Pennsylvania's Child Protective Services Laws, reports of suspected child abuse should also be made immediately by phone to the 24-Hour Child Abuse hotline (ChildLine) at 1-800-932-0313 or electronically at [www.compass.state.pa.us/cwis](http://www.compass.state.pa.us/cwis)  
**It is also the policy of the Diocese to adhere to all civil and state regulations.** To this end, the Diocese is equally committed to adhering to the norms of the Code of Canon Law and to upholding the tenets of the USCCB Charter for the Protection of Children and Young People, which includes supporting victims of sexual abuse in their pursuit of emotional and spiritual well-being. As such, information regarding an allegation of sexual abuse of a minor should also be reported to the Victim Assistance Coordinator Mary Beth Pacuska at (570-862-7551) or to Diocesan officials, including the Vicar General, Monsignor Thomas M. Muldowney, V.G., at (570-207-2269).

# June 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>10</p> <p><b>10<sup>th</sup> Sunday in Ordinary Time</b></p> <p>Coffee Hour 9:45 a.m.</p>	<p>11</p> <p>Crafters &amp; Stitchers 10:30 a.m.</p> <p>Baptism Prep Class 7 p.m.</p>	<p>12</p> <p>Sharing the Sunday Readings 6:30 p.m.</p> <p>Pastoral Council Mtg. 7 p.m.</p>	<p>13</p> <p>Play Group 9 a.m.</p>	<p>14</p> <p>Senior Club Mtg. 1 p.m.</p> <p>Grief Ministry Group for Men 6:30 p.m.</p>	<p>15</p> <p>Bingo Doors Open 5:30 p.m. Early Bird 6:30 p.m. First Game 7 p.m.</p>	<p>16</p> <p>Cursillo School of Leaders</p>
<p>17</p> <p><b>11<sup>th</sup> Sunday in Ordinary Time</b></p> <p>Coffee Hour 9:45 a.m.</p> <p><b>Food for Families &amp; Friends</b></p>	<p>18</p> <p>Crafters &amp; Stitchers 10:30 a.m.</p>	<p>19</p> <p>Sharing the Sunday Readings 6:30 p.m.</p>	<p>20</p>	<p>21</p> <p>Grief Ministry Group for Men 6:30 p.m.</p>	<p>22</p> <p>Bingo Doors Open 5:30 p.m. Early Bird 6:30 p.m. First Game 7 p.m.</p>	<p>23</p> <p>5 p.m. Monthly Baptisms at Mass</p>
<p>24</p>	<p>25</p> <p>Daily Mass 8:30 a.m.</p> <p>Vacation Bible School 9 a.m. - Noon</p>	<p>26</p> <p>Daily Mass 8:30 a.m.</p> <p>Vacation Bible School 9 a.m. - Noon</p> <p>Sharing the Sunday Readings 6:30 p.m.</p>	<p>27</p> <p>Daily Mass 8:30 a.m.</p> <p>Vacation Bible School 9 a.m. - Noon</p>	<p>28</p> <p>No Mass</p> <p>Vacation Bible School 9 a.m. - Noon</p> <p>Grief Ministry Group for Men 6:30 p.m.</p>	<p>29</p> <p>Daily Mass 8:30 a.m.</p> <p>Vacation Bible School 9 a.m. - Noon</p> <p>Bingo Doors Open 5:30 p.m.</p>	<p>30</p> <p>Confirmation Sponsor Luncheon 10 a.m. - 2 p.m.</p>

# July 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>1</p> <p><b>12<sup>th</sup> Sunday in Ordinary Time</b></p> <p>Coffee Hour 9:45 a.m.</p>	<p>2</p> <p>Crafters &amp; Stitchers 10:30 a.m.</p>	<p>3</p> <p>Sharing the Sunday Readings 6:30 p.m.</p>	<p>4</p> <p><b>Independence Day</b></p> <p><b>Parish Offices Closed</b></p>	<p>5</p> <p>Senior Club Meeting 1 p.m.</p>	<p>6</p> <p>Bingo Doors Open 5:30 p.m.</p>	<p>7</p>

## **TAKE FIVE FOR FAITH**

**Monday, Jun 11, 2018 -- MEMORIAL OF BARNABAS, APOSTLE -- A stand-up guy.** Do you have trouble standing up to peer pressure? Learn from Saint Barnabas. Though he wasn't one of the original apostles, he stood up to Peter and James and others in defense of Paul, who had once persecuted Christians but then wanted to be one. And when even Peter was reluctant to fraternize with converted gentiles, Barnabas held that Jesus' message was meant for everyone. He was a man whose word was good, not only to be relied on but—because he was a great preacher—to be inspired by. Next time you're feeling peer pressure, pray for the help of Barnabas. TODAY'S READINGS: Acts 11:21b-26; 13:1-3; Matthew 5:1-12 (580; Gospel 359). "Blessed are the merciful, for they will be shown mercy."

**Tuesday, Jun 12, 2018 -- You are the salt of the earth.** Salt is such an ordinary, inexpensive, and easily found substance in most cases nowadays that you can fail to fully grasp the profound meaning of Jesus' famous metaphor. Consider these facts. Once known as "white gold," salt is necessary for human life. It preserves, purifies, and enhances the flavor of food. It made civilization possible. Wars have been waged over supplies of salt; it has been taxed, hoarded, traded, and used as currency; and it helped galvanize Mohandas Gandhi's nonviolent movement for India's independence from Britain. When Jesus compares his disciples to salt of the earth, he is really saying: "Your life and presence matter. In fact, you are more than valuable—you are essential." Be alert for opportunities to be salt for the world today. TODAY'S READINGS: 1 Kings 17:7-16; Matthew 5:13-16 (360). "If salt loses its taste, with what can it be seasoned?"

**Wednesday, Jun 13, 2018 -- MEMORIAL OF ANTHONY OF PADUA, PRIEST, DOCTOR OF THE CHURCH -- Give what you receive.** Saint Francis of Assisi had a healthy skepticism about academic pursuits. In the Middle Ages the accolades a noted scholar might enjoy could leave gospel poverty in the dust. When Anthony of Padua asked to join Francis' new "Order of Penance," however, Francis saw that Anthony was able to combine brilliance and oratorical power with fidelity to the gospel and simplicity. Francis even welcomed Anthony to bring his precious books with him—they were the tools of his trade—and entrusted to his care the training of brothers seeking to become priests. You may find yourself juggling values that seem at odds with each other, like being a bread-earner and a caring mom or dad. Saint Anthony knew that the gifts of God—even those most esteemed like intelligence, power, and wealth—are still gifts as long as they're balanced with humility. TODAY'S READINGS: 1 Kings 18:20-39; Matthew 5:17-19 (361). "Let it be known this day that you are God in Israel, and that I am your servant."

**Thursday, Jun 14, 2018 -- Carry on the flag.** The American flag was adopted on this day in 1777, and ever since it has been a cherished symbol of everything this country holds dear. As President Calvin Coolidge observed, "It represents our peace and security, our civil and political liberty, our freedom of religious worship, our family, our friends, our home." But, he noted, it is equally a symbol of responsibility. As a nation the United States has its share of problems, disagreements, and failures. Today is a good day to reflect on the sacrifices your ancestors made and consider how you might carry on their work so that your grandchildren may live in the freedom the Stars and Stripes proclaim. TODAY'S READINGS: 1 Kings 18:41-46; Matthew 5:20-26 (362). "Amen, I say to you, you will not be released until you have paid the last penny."

**Friday, Jun 15, 2018 -- Hearing a who.** The prophet Elijah had a lot on his plate. Defending the one true God, battling kings and even other prophets, and going through quite a bit of hardship in the process. And when he went to talk with God on God's own mountain, conditions were not calm. The wind blew strong enough to split rocks. Then an earthquake rolled the ground. Oh, and there was fire, too—did we mention that? But God was not "in" the wind, the quake, or the fire. Rather God was in a "tiny whispering sound." That was what awed Elijah and led him to cover his face. Sometimes the voice of God isn't found in spectacular special effects but in the smallest, quietest way. Can you hear it? TODAY'S READINGS: 1 Kings 19:9a, 11-16; Matthew 5:27-32 (363). "After the fire was a sound of sheer silence."

**Saturday, Jun 16, 2018 -- Truth or consequences.** The taking of an oath has a long history and some curious customs, such as an ancient Jewish practice of placing one's hand under the thigh of the person to whom one swears the oath. Today you raise your hand or place it on a sacred book. But as Jesus pointed out, no oaths should be necessary. All your words should be trustworthy. Be a person who keeps your word; the confidence, trust, and respect of others will follow. And as Mark Twain pointed out: "Tell the truth and you don't have to remember anything." TODAY'S READINGS: 1 Kings 19:19-21; Matthew 5:33-37 (364). "Let your 'Yes' mean 'Yes' and your 'No' mean 'No.'"

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