

Journey of the Heart 2022 Family Commitment Form

I understand the commitment required and have reviewed the information provided concerning the 2022 Journey of the Heart trip. I understand that the trip to Kansas City, Kansas, will take place the week of July 9-16, 2022. The group will depart on Saturday, July 9, and return the following Saturday, July 16.

In making this commitment, "Journey of the Heart" will be paying a fee of \$405 to the sponsoring organization "Catholic Heart Workcamp." This fee is non-refundable after 1/13/22.

To reserve a spot for this mission experience, I agree to pay a \$100 deposit that will be returned to me upon successfully raising the necessary \$700 needed to cover my portion of the trip. In the event I do not raise the necessary funds, my deposit will be applied to my account and I will be responsible for the remaining balance. This deposit will be held in the Journey of the Heart bank account.

By signing this commitment, I agree that in the event I decide not to participate in the 2022 trip, I must cancel my spot by December 1, 2021. If I cancel after this date, I will forfeit my deposit and agree to reimburse the Journey of the Heart program the remaining balance of the \$700 required.

Student (print)

Student Signature

Parent or Guardian (print)

Parent or Guardian Signature

Return Completed form and deposit to:
Judy Apel, St. Ann Parish CRE & Youth Ministry Middle & High School

Do not write below this line

Deposit amount: _____

Deposit Date: _____

Check Number: _____

STUDENT / FAMILY INFORMATION SHEET

PARTICIPANT'S NAME: _____

BIRTH DATE: _____ SEX: (circle) M F

GRADE STUDENT COMPLETING JUNE 2022: (circle) 8 9 10 11 12

T-SHIRT SIZE: _____

FATHER /GUARDIAN'S NAME _____

MOTHER /GUARDIAN'S NAME _____

HOME ADDRESS _____

CITY, ZIP _____

HOME PHONE: _____

CELL PHONE: _____ belongs to _____

CELL PHONE: _____ belongs to _____

CELL PHONE: _____ belongs to _____

PRIMARY PARENT EMAIL ADDRESS: _____

STUDENT EMAIL ADDRESS: _____

ADDITIONAL EMAIL ADDRESS(S):

_____ belongs to _____

_____ belongs to _____

PLEASE LIST ANY HEALTH CONCERNS AND FOOD OR OTHER ALLERGIES WE SHOULD BE AWARE OF FOR THE TRIP:

