



Photo credit: Sam Lucero/Compass.

EPISCOPAL ORDINATION
of
THE MOST REVEREND
DANIEL J. FELTON
as the
TENTH BISHOP OF DULUTH

MAY 20, 2021
CATHEDRAL OF OUR LADY
OF THE ROSARY
DULUTH, MINNESOTA

THE IMPORTANCE OF THE ORDINATION

FROM THE ROMAN PONTIFICAL:

By virtue of episcopal Ordination and in hierarchical communion with the head of the college and its members, one is constituted a member of the body of Bishops. Moreover, the Order of Bishops succeeds the College of the Apostles in teaching authority and pastoral rule; indeed in the Order of Bishops the apostolic body continues to perdure. Therefore, Bishops, “as successors of the Apostles receive from the Lord, who was given all power in heaven and on earth, the mission to teach all nations and to preach the Gospel to every creature, so that by faith, Baptism, and obedience to the commandments (cf. Matthew 28:18) all people may attain salvation.” The episcopal College, gathered under one head, the Roman Pontiff, successor of Peter, expresses the unity, diversity, and universality of the flock of Christ.

However, the individual Bishops, who are placed in charge of the particular Churches, exercise their pastoral government over the portion of the People of God entrusted to their care; they are the visible principle and foundation of unity in these particular Churches. These Churches are formed according to the image of the universal Church, and in them and from

them the Catholic Church has her existence.” Among the principal offices of Bishops the preaching of the Gospel is preeminent, for Bishops are heralds of the faith, who lead new disciples to Christ, and are authentic teachers, who proclaim to the people entrusted to them the faith that is to be believed and that is to direct their conduct. Just as through the ministry of the word they communicate God’s power to those who believe unto salvation (cf. Romans 1:16), so too through the Sacraments they sanctify the faithful: they regulate the conferral of Baptism, they are the originating ministers of Confirmation, they are the dispensers of Holy Orders and the moderators of penitential discipline.

Signed with the fullness of the Sacrament of Holy Orders, Bishops are “stewards of the grace of the supreme Priesthood,” especially in the Eucharist, which they offer or cause to be offered. Moreover, every lawful celebration of the Eucharist is regulated by the Bishop, because any community of the altar, under the sacred ministry of the Bishop, stands out as a symbol of the charity and unity of the Mystical Body.

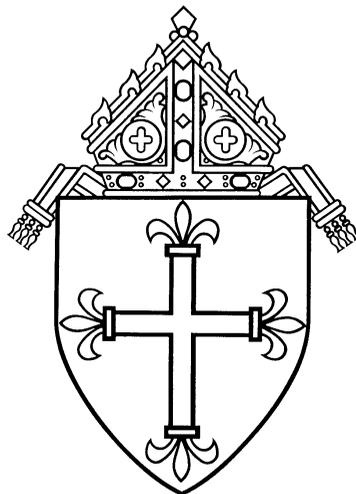
COAT OF ARMS OF THE DIOCESE OF DULUTH

The coat of arms of the Diocese of Duluth is decorated in the colors of the coat of arms of France. It displays a cross terminating in the fleurs-de-lis in honor of the French missionaries who brought the Faith to the territory now encompassed by the Diocese of Duluth. Among those missionaries was Father Joseph Cretin, a zealous French priest, who began an active and successful missionary career in this area by trying to revive the old Indian missions and evangelize the Canadian voyageurs who went there for the fur trade. In 1850 he was appointed the first Bishop of St. Paul by Pius IX on the recommendation of the Seventh Provincial Council of Baltimore (1849).

The See City is named after Daniel Greysolon Sieur du Lhut, one of the early French officers.

Over the shield is a miter, a tall flat hat, elaborately ornamented, worn by bishops, archbishops and some abbots. The two fringed streamers, usually hanging from the back, suggest the spirit and the letter of the Bible.

The background shield if in living color would be colored blue and would be symbolic of Lake Superior on whose shores the See City rests. The unevenness of the background surface is symbolic of the water tides and depicts the storms of life that we must go through.





THE COAT OF ARMS OF HIS EXCELLENCY, THE MOST REVEREND DANIEL FELTON TENTH BISHOP OF DULUTH

A GLASS CUTTER

For three generations, the Felton Family owned the Valley Glass Company, a retail glass business in Appleton, WI. Bishop Felton, along with his grandfather and father, are glaziers by trade. The glass cutter is symbolic of the work heritage of his family.

THE LILY OF ST. JOSEPH

Bishop Felton is being ordained a bishop in the year of St. Joseph. He has a special devotion to St. Joseph, especially the tradition of the "Sleeping St. Joseph." Many a prayer intention has been placed under his statue of St. Joseph, where Bishop Felton knows that St. Joseph is working it out in his dreams. St. Joseph, pray for us.

WAVES

For the 40 years of his priesthood, Bishop Felton's appointments have always been along a body of water (Lake Winnebago, Lake Michigan, the Fox River, the Green Bay and now Lake Superior). The shores of these waters have provided Bishop Felton with moments of recreation, prayer, and rebirth reflective of the life-giving waters of Jesus Christ.

OUR LADY, UNDOER OF KNOTS

Bishop Felton has a special devotion to Our Lady, Undoer of Knots. Every day he prays to Mary to help him undo the knots that are placed before him in the events, people and experiences of each day so that all may grow closer to her son, Jesus Christ. Mary, Undoer of Knots, pray for us.

MOTTO: BELIEVE IN THE GOOD NEWS

Numerous times the New Testament proclaims that the Kingdom of God is at hand! Often, this proclamation comes off the lips of Jesus Christ himself. The Kingdom of God is at hand. Repent. Believe in the Gospel (Mark 1:15). This is one of Bishop Felton's favorite scripture passages. The Kingdom of God is given to us in the person of Jesus Christ. Only our sin prevents us from knowing the glory of this Kingdom. So, let us repent and truly believe in the Good News!

MINISTERS OF THE LITURGY

PRINCIPAL CONSECRATOR

Most Reverend Bernard A. Hebda
Archbishop, St. Paul-Minneapolis, Minnesota

CHAPLAINS

Reverend Daniel Schuster
Reverend Mark Mleziva

CO-CONSECRATORS

Most Reverend David L. Ricken
Bishop of Green Bay, Wisconsin

READER OF MANDATE

Most Reverend Christophe Pierre
Apostolic Nuncio to the United States

Most Reverend Thomas J. Paprocki
Bishop of Springfield, Illinois

PRESENTER

Reverend Steven Laflamme
Diocesan Chancellor

HOMILIST

Most Reverend Bernard A. Hebda
Archbishop, St. Paul-Minneapolis, Minnesota

READERS

Sister Beverly Raway, O.S.B.
Joel Stepanek

DEACON OF THE LITURGY

Deacon Trevor Peterson

MASTERS OF CEREMONIES

Reverend Charles Friebohle
Reverend Joel Hastings
Reverend Ryan Moravitz
Reverend Nicholas Nelson
Deacon John Specht

STATION MASS DEACONS

Deacon James Philbin
Deacon John Weiske

MINISTERS OF THE LITURGY

SACRISTAN

Deacon Rodger Brannan

GIFT BEARERS

St. Kateri Tekakwitha Circle Members:

Michele Hakala-Beeksma

Sharon Shuck

Richard Gresczyk

DIOCESAN CONSULTORS

Reverend James Bissonette

Reverend Justin Fish

Reverend Michael Garry

Reverend Gabriel Waweru

Reverend Anthony Wroblewski

ALTAR SERVERS

Seminarians of the

Diocese of Duluth

MUSIC PERSONNEL:

Jennifer Campbell, Director

David Tryggestad, Organist

Stacy Carolan, Trumpet

Jeremy Craycraft, Timpani

SCHOLA/CANTORS:

Rhonda Card

Mark Hakes

Roger Miller

Rylee Newton

Candace Wegerson

David Zbaracki



CONCERNING MUSIC AND SINGING FOR TODAY'S MASS

In keeping with current protocols to reduce the spread of the COVID-19 virus, cantors will exclusively be providing today's sung music. It is asked that the people and clergy refrain from singing responses and acclamations. Thank you.

PRELUDE MUSIC

ORGAN PRELUDE:

Prelude and Fugue in G Major, BWV 541

J. S. Bach

PROCESSION OF PRIESTS AND DEACONS:

Two Settings of "Alleluia! Sing to Jesus!"

H. Willan & R. Vaughan Williams

CHORAL PRELUDE MUSIC:

Ave Maria

J. Arcadelt

INTRODUCTORY RITE

INTROIT:

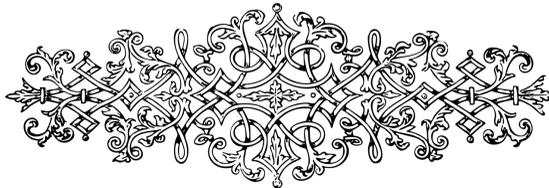
Fr. Samuel F. Weber

*The Spirit of the Lord is upon me, for he has anointed me and sent me to bring
the good news to the poor, to heal the broken hearted. Alleluia.*

PROCESSIONAL:

Concertato on All Creatures of Our God and King

H. Hopson



SIGN OF THE CROSS AND GREETING

CONFITEOR

KYRIE

Missa Pacem (L. Babin)

GLORIA

Missa Pacem (L. Babin)

COLLECT

LITURGY OF THE WORD

FIRST READING:

ACTS 20: 17-18a, 28-32, 36-21

A reading from the Acts of the Apostles

From Miletus Paul had the presbyters of the Church at Ephesus summoned. When they came to him, he addressed them, "Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated." When Paul had finished speaking he knelt down and prayed with them all.

The word of the Lord. **R./ Thanks be to God.**

RESPONSORIAL PSALM:

Psalm 117: 1, 2 (M. Guimont)

Go out to all the world and tell the Good News.

SECOND READING:

1 Peter 4:7b-11

A reading from the First Letter of St. Peter.

Beloved: Be serious and sober-minded so that you will be able to pray. Above all, let your love for one another be intense, because love covers a multitude of sins. Be hospitable to one another without complaining. As each one has received a gift, use it to serve one another as good stewards of God's varied grace. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ to whom belong glory and dominion forever and ever. Amen.

The word of the Lord. **R./ Thanks be to God.**

GOSPEL ACCLAMATION:

Mass of Christ, Light of the Nations (T. Alonso)

*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

GOSPEL:

Matthew 5:13-16

A reading from the Holy Gospel according to Matthew.

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything, but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and put it under a basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

The Gospel of the Lord. **R./ Praise to you Lord Jesus Christ.**

*Please remain standing after the reading of the Gospel
until the end of the Veni, Creator Spiritus.*

RITE OF ORDINATION

The Ordination Rite begins with a hymn calling upon the Holy Spirit. Bishop-elect Felton is led before the Archbishop and the two co-consecrating Bishops by two priests who assist him as his chaplains.

ORDINATION HYMN:

Veni, Creator Spiritus

*Come Creator Spirit,
visit the souls of thy people,
fill with grace from on high
the hearts which thou hast created.*

*Thou who art called the Comforter,
gift of the most high God,
living fount, fire, love and unction of souls.*

*Sevenfold in thy gifts,
finger of the Father's right hand,
thou promised truly by the Father,
giving speech to tongues.*

*Inflame our senses with thy light,
pour thy love into our hearts,
strengthen our weak bodies with lasting power.*

*Drive far away the enemy,
grant peace at all times;
so under thy guidance
may we avoid all evil.*

*Grant us by thee to know the Father
and to know the Son; and thee, Spirit
of both, may we always believe.*

*To God the Father be glory, to the Son
who rose from the dead
and to the Comforter, for all ages.*



PRESENTATION OF THE ELECT:

Reverend Steven Laflamme, Diocesan Chancellor, presents Bishop-elect Felton to Archbishop Hebda, requesting that he be ordained as Bishop of Duluth.

READING OF THE APOSTOLIC LETTER:

Most Reverend Christophe Pierre, Apostolic Nuncio to the United States, reads the letter of appointment and brings us greetings from Pope Francis.

CONSENT OF THE PEOPLE:

As Bishop-elect Felton shows the mandate, the assembly voices its consent through reverent applause.

HOMILY:

Archbishop Bernard A. Hebda

Please be Seated

PROMISE OF THE ELECT:

Bishop-elect Felton is questioned in order that he may express his resolve to carry out his office in accord with the mind of Christ and the Church, in communion with the Order of Bishops under the authority of the Pope.

LITANY OF SUPPLICATION:

Please Stand

Archbishop Hebda invites all to pray for Bishop-elect Felton through the intercession of the saints, in order to implore God's grace. The Bishop-elect prostrates himself in a gesture of humble prayer while the assembly remains standing.

LITANY OF THE SAINTS:

Lord, have mercy

Lord, have mercy

Christ, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Holy Mary, Mother of God,

Pray for us.

Saint Michael,

Holy Angels of God,

Saint John the Baptist,

Saint Joseph,

Saint Peter and Saint Paul,

Saint Andrew,

Saint John,

Saint Mary Magdalene,
Saint Stephen,
Saint Ignatius of Antioch,
Saint Lawrence,
Saint Perpetua and Saint Felicity,
Saint Agnes,
Saint Anne,
Saint Gregory,
Saint Leo,
Saint Augustine,
Saint Athanasius,
Saint Basil,

Saint Martin,
Saint Benedict,
Saint Francis and Saint Dominic,
Saint Clare,
Saint Francis Xavier,
Saint George,
Saint Charles,
Saint John Vianney,
Saint Catherine of Siena,
Saint Teresa of Jesus,
Saint Kateri Tekakwitha,
All holy men and women, Saints of God,

Lord, be merciful.
From all evil,
From every sin,
From everlasting death,
By your Incarnation,
By your Death and Resurrection,
By the outpouring of the Holy Spirit,

Lord, deliver us, we pray.

Be merciful to us, sinners,
Govern and protect your Holy Church,
Keep the Pope and all the ordained in
 faithful service to your Church,
Bless this chosen man,
Bless and sanctify this chosen man,
Bless, sanctify, and consecrate this chosen man,
Bring all peoples together in peace and true harmony,
Comfort with your mercy the troubled and the afflicted,
Strengthen all of us and keep us in your holy service,
Jesus, Son of the living God,

Lord, we ask you, hear our prayer.

Christ, hear us
Christ, graciously hear us

Christ, hear us.
Christ, graciously hear us.

LAYING ON OF HANDS AND PRAYER OF ORDINATION:

Please Stand

Through the laying on of hands by the Bishops and through the Prayer of Ordination, the gift of the Holy Spirit for the office of Bishop is conferred on Bishop-elect Felton. All of the Bishops present join in the essential words of the prayer, asking that the Holy Spirit be poured out upon him.

The placing of the Book of the Gospels over the head of Bishop-elect Felton, during the Prayer of Ordination illustrates that the faithful preaching of the word of God is the pre-eminent obligation of the office of the Bishop.

All Respond: Amen.

ANOINTING OF THE HEAD:

Please be Seated

The anointing with Sacred Chrism is the sign of the Bishop's distinctive share in the fullness of the priesthood of Jesus Christ.



he vessel being used for the Chrism Oil bears the coat of arms of Bishop McNicholas, who was appointed the second Bishop of Duluth on July 18, 1918. Bishop McNicholas arrived in Duluth on November 16, 1918 at which time the diocese was locked down because of the raging pandemic called the Spanish Flu.

The bishop took possession of his diocese having to forego any public celebration. The vessel of Bishop McNicholas is for us a sign of hope in the midst of our own contemporary pandemic. It reminds us that anointed in the Lord, no matter what life may bring, there will be a divine healing and hope that prevails and endures forever.

HANDING ON OF THE BOOK OF THE GOSPELS:

Bishop Felton now receives the Book of the Gospels, once more showing his obligation to proclaim the Gospel faithfully.

HANDING ON OF THE INSIGNIA:

Bishop Felton receives the signs of his office. The ring reminds him of his fidelity to the Bride of God, the Church. The miter (hat) signifies his resolve to pursue holiness. The presenting of the pastoral staff signifies the duty of guiding and governing the Church entrusted to him.

SEATING OF THE BISHOP:

Please Stand

Bishop Felton is led to the chair, the symbolic place from where he will lead our diocese. From this point of the Mass, Bishop Felton becomes the main celebrant of the Eucharist as the local Bishop.

FRATERNAL KISS:

Please be Seated

Bishop Felton receives the fraternal kiss from all the Bishops, a sign of Christ's peace and his admittance into the College of Bishops.

Psalm 96: O Sing a New Song

C. Renick

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS:

The gifts of bread and wine are presented to Bishop Felton by members of the Native Catholic community within the Diocese.

EUCHARISTIC PRAYER

EUCHARISTIC ACCLAMATIONS

Missa Pacem (L. Babin)

COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa Pacem (L. Babin)

COMMUNION ANTIPHON:

Fr. Columba Kelly

*Holy Father, consecrate them in the truth. As you sent me into the world,
so I sent them into the world, says the Lord. Alleluia*

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

COMMUNION SONGS:

Variations on "Adoro Te Devote"
The King of Love My Shepherd Is

Gerald Near
H.W. Baker

PRAYER AFTER COMMUNION

HYMN OF THANKSGIVING AND BLESSING:

Te Deum: God, We Praise You

C. Idle

Bishop Felton walks through the assembly and offers a special blessing.

REMARKS BY BISHOP FELTON

DIOCESE OF DULUTH VOCATIONS PRAYER:

Almighty Father, we beg you for an increase in religious vocations and holy marriages in our diocese. Help us to be generous in our response to Your call. Choose from our homes those who are needed for Your work and strengthen us with the courage to say "yes" and to follow You. Help us as a diocese, as a parish, as families to encourage and foster vocations to the priesthood, permanent diaconate, and consecrated life. We commend our prayers to our patroness, Mary, Queen of the Rosary, and ask this through Jesus Christ our Lord. Amen

FINAL BLESSING

CONCLUDING RITE

RECESSIONAL HYMN:

At the Lamb's High Feast

ORGAN POSTLUDE:

Finale on "Veni Creator Spiritus"

M. Duruflé



ACKNOWLEDGEMENTS:

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OUR LADY OF THE MOST HOLY ROSARY
PATRONESS OF THE DIOCESE OF DULUTH

PRAY FOR US