

the SACRED paschal ✠ TRIDUUM

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Parish Partnership Celebration
Corpus Christi Catholic Church – Shiloh
St. Joseph Catholic Church – Lebanon

CONCLUDING RITE
PRAYER AFTER COMMUNION & SOLEMN BLESSING
DISMISSAL

Priest: *Go in the peace of Christ; alleluia, alleluia.*
All: *Thanks be to God; alleluia, alleluia.*

SENDING FORTH

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

Holy Thursday
Evening Mass of the Lord's Supper

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,

Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love,

Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host,

Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

MEDITATION ANTHEM

RESUCITÓ / HE IS RISEN

Kiko Argüello

Refrain

Re - su - ci - tó, re - su - ci - tó, re - su - ci -
A - le - lu - ya, a - le - lu - ya, a - le - lu -

1, 2 2nd time: to Verses Final

tó, a - le - lu - ya. Al - le - lu - ya.

Verses

1. La muer - te ¿dón - de es - tá la
2. Gra - cias se - an da - das al
3. A - le - grí - a, a - le - grí - a her -
4. Si con Él mo - ri - mos, y con Él vi -

1. And death now, van - ished is the
2. The king - dom, praise to God, the
3. Our glad - ness, bless - ful in our
4. With him then, die and live with

1. muer - te? ¿Dón - de es - tá mi muer - te?
2. Pa - dre que nos pa - só a su rei - no
3. ma - nos, que si hoy nos que - re - mos
4. vi - mos, y con Él can - ta - mos.

1. fear now, ban - ished are my tears now,
2. king - dom! Raised up to the king - dom,
3. glad - ness, this will be our glad - ness,
4. him then, rise and sing our hymn then,

to Refrain

1. ¿Dón - de su vic - to - ria?
2. don - de se vi - ve de a - mor.
3. y es que re - su - ci - tó.
4. y ¡A - le - lu - ya!

1. death has passed a - way.
2. we shall live in love.
3. that he is a - live.
4. sing al - le - lu - ia.

SONG OF GATHERING

God And Man At Table Are Sat Down

Rev. Robert J. Stamps

Em Bm Em

Oh wel - come all who live in strife and sin. Pre -
The blind, the lame, the lost are gath - ered here. Re -
Wor - ship in the pre - sence of the Lord. With
Here He gives him - self to us as bread.
When at last this earth shall pass a - way, when

D A7 D B7 Em

pare your hearts for Christ to en - ter in. As we re - live his
pent now peo - ple, to your Lord draw near. Oh way - ward ones come
joy - ful songs and hearts of one ac - cord. And let our host at
Here as wine we drink the blood He shed. Dead in sin we
Je - sus - and His bride are one to stay, oh how great the

Bm Esus4 Em Am Bm

pas - sion once a - gain. God and man at ta - ble are sat
home and have no fear. God and man at ta - ble are sat
ta - ble be a - dored. God and man at ta - ble are sat
eat and live - in - stead. God and man - at ta - ble are sat
feast will be that day! When God and man at ta - ble are sat

Em Am Bm Em

down. God and man at ta - ble are sat down.
down. God and man at ta - ble are sat down.
down. God and man at ta - ble are sat down.
down. God and man at ta - ble are sat down.
down. When God and man at ta - ble are sat down.

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Lyrics adapted by Tom Forsyth.

GREETING & ORDER OF THE RECEPTION OF THE HOLY OILS

PENITENTIAL RITE

*I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

Amen

GLORY TO GOD

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses

Final

Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we

1. glo-ri-fy you, we give you thanks for your great glo-ry,

COMMUNION ANTHEM

THREE DAYS

THAXTED

1. Three days our world was bro - ken; the

2. Three days— and on the third day, the

3. Three days our world was bro - ken and

1. Lord of life lay dead. "Take up your cross," he

2. wom - en came at dawn. His tomb, they said, was

3. in an in - stant healed, God's cov - e - nant of

1. told us who fol - lowed where he led. Would

2. emp - ty, his bro - ken bod - y gone. Who

3. mer - cy in mys - ter - y re - vealed. Two

1. we now hang in tor - ment with thieves on ev - 'ry side,

2. could be - lieve their sto - ry? The dead do not a - rise,

3. thou - sand years are one day in God's e - ter - nal sight,

1. our Pass - o - ver shat - tered, our hope cru - ci - fied?

2. yet he walks a - mong us, and with our own eyes

3. and yes - ter - day's sor - rows are this day's de - light.

1. Three days we hid in si - lence, in

2. we've seen him at this ta - ble; we've

3. Though still Christ's bod - y suf - fers, pierced

1. bit - ter fear and grief. Three days we clung to -

2. shared his bread and wine. Hearts burn - ing bright with -

3. dai - ly by the sword, yet death has no do -

1. geth - er where he had washed our feet.

2. in us, we've seen his glo - ry shine.

3. min - ion: the ris - en Christ is Lord!

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

MEMORIAL
ACCLAMATION

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

GREAT
AMEN

A - men. A - men. A - men.

LAMB
OF GOD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Verse 2
2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain
2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3
3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
3. Spir - it, in the glo - ry of God the Fa - ther.

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FIRST READING

Exodus 12:1-8, 11-14

The Lord instructed Moses and Aaron regarding the Passover meal. They were to eat roasted lamb, unleavened bread, and bitter herbs and to sprinkle blood of the lamb on the doorpost as a sign that those inside obeyed God's command.

RESPONSORIAL PSALM

Psalm 116:12-13, 15-16bc, 17-18


℟. Our bless-ing-cup is a com-mun - ion with the Blood of Christ.

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SECOND READING

1 Corinthians 11:23-26

Paul recounted the tradition of the Lord's Supper: Jesus said, "This is my body that is for you. This cup is the new covenant in my blood. Do this in remembrance of me."

GOSPEL ACCLAMATION


Glo-ry to you, Word of God, Lord Je - sus Christ!

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GOSPEL

John 13:1-15

"If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet."

HOMILY

PREPARATION OF THE GIFTS & ALTAR

ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses

1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your

1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the

1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ♪ Here now is mer - cy em -
3. world! He is a - live! ♪ Hear the good news of this

1. prom - ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -

1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain

Al - le - lu - ia! Love is a - live;
con-quered the grave and de-feat - ed the night. Al - le -
lu - ia! Love is a - live! The Son has a - ris-en for
all. Your peo - ple sing al - le - lu - ia!

PROCESSION & BLESSING OF THE FONT

RENEWAL OF BAPTISMAL PROMISES & SPRINKLING RITE

As a symbol of our Baptisms, please process to the Easter Font
and bless yourself with the sign of the cross.

WADE IN THE WATER

Spiritual

Ostinato Refrain: 1st time: Cantor, All repeat; thereafter: All

Wade in the wa - ter, wade in the wa - ter, chil - dren now.

Wade in the wa - ter, God's gon-na trou-ble the wa - ter.

*Verses: Sung over Refrain

1. John__ was a-preach-in' by the shores of Jor - dan stream: __
2. Je-sus came to be bap-tized by John; and when it was done __
3. "My__ fa - vor rests up - on him," said a voice from a - bove.__
4. Come__ to the riv - er where the liv - ing wa - ters rise: __

1. __ "Re - pent__ of your sins and let the
2. __ a voice__ from the heav-ens said: __
3. __ The crowd__ saw the Spir - it in the
4. __ if you want to fol - low Je - sus, you must

1. wa - ter wash you clean." __
2. "This__ is my be - lov-ed Son." }
3. form of a snow - white dove. __
4. come__ and be bap - tized. __

Oh,

*Additional verses available in accompaniment books.

Refrain text: Spiritual. Verses text and music adapt. © 1993, M.D. Ridge. Published by OCP. All rights reserved.

PRAYERS OF THE FAITHFUL

THE WASHING OF FEET

VINE AND BRANCHES

Trevor Thomson

Refrain
I am the vine and you the branch-es. Re-main in

me as I re-main in you; you will bear great fruit in me.

Verses
1. A new com - mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so

to Refrain
1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re-main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

Text based on John 6:35-63; 13:14-15; 15:1-13.

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PRAYERS OF THE FAITHFUL

PRESENTATION & PREPARATION OF THE GIFTS

UBI CARITAS

Bob Hurd

Refrain: All



*U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir



est, De-us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.


EPISTLE READING

Romans 6:3-11


Christ's death is death to sin once and for all, and his life is life for God.
We are dead to sin and living for God in Christ.

SONG OF REJOICING

Verses: Cantor




1. They have been say - ing all our plans are emp - ty.
2. They have been say - ing no one will re - mem - ber.
3. They have been say - ing no one hears the sing - ing.
4. They have been say - ing "All of us are dy - ing."

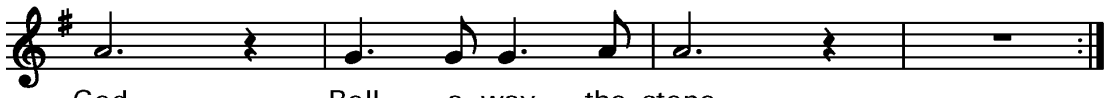


1. They have been say - ing "Where is their God now?"
2. They have been say - ing pow - er rules the world.
3. They have been say - ing all our strength is gone.
4. They have been say - ing "All of us are dead."

Refrain: Cantor, All repeat



Roll a - way the stone, see the glo - ry of



God. Roll a - way the stone.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 16:1-7

When the women visit the tomb, an angel of the Lord comes and rolls away the stone. He speaks to them, telling them of Jesus' resurrection.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

2. have mer - cy on us; you take a - way the sins of the world,

2. re - ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain

2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda (⌘) or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

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HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and

earth are full, are full of your glo - ry. Ho - san - na! Ho -

(Fine) san - na! Ho - san - na in the high - est. Bless - ed is

he who comes, who comes in the name of the Lord. Ho -

MEMORIAL
ACCLAMATION

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

GREAT
AMEN

A - men. A - men. A - men.

LAMB
OF GOD

Lamb of God, you take a - way the sins of the

1, 2 world, have mer - cy on us. Final world, grant us peace.

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How Beautiful

Twila Paris

VERSES

How beau - ti - ful the hands that served the wine and the
How beau - ti - ful the heart that bled, that took all my
How beau - ti - ful the ra - diant Bride who waits for her
How beau - ti - ful the feet that bring the sound of good
bread and the sons of the earth. How beau - ti - ful the
sin and bore it in - stead. How beau - ti - ful the
Groom with His light in her eyes. How beau - ti - ful when
news and the love of the King. How beau - ti - ful the
feet that walked the long dust - y roads and the hill to the
ten - der eyes that chose to for - give and nev - er de -
hum - ble hearts give the fruit of pure lives so that oth - ers may
hands that serve the wine and the bread and the sons of the

REFRAIN

cross. How beau - ti - ful, how beau - ti - ful
spise.
live.
earth.
how beau - ti - ful is the bod - y of Christ.

BRIDGE

And as He laid down His life,
we offer this sacrifice
that we may live just as He died:
willing to pay the price,
willing to pay the price.

"All you who are thirsty, come to the water!
I will renew with you the everlasting covenant, the benefits assured to David."

SONG OF RESPONSE

You will draw wa-ter joy - ful - ly from the springs of sal - va - tion.

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The English translation of the Psalm Response from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation.
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GLORY TO GOD

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo - ry,

SECOND READING

Genesis 22:1-18

Abraham offered his only son Isaac as a sacrifice to God,
and it was credited to him as justice.

SONG OF RESPONSE


R. You are my in - her - i - tance, O Lord.

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THIRD READING

Exodus 14:15-15:1


Israel passed through the Red Sea unharmed.
As for the Egyptians, their horses and chariots were tossed into the sea.


SONG OF RESPONSE

GO DOWN, MOSES


GO DOWN, MOSES


Verses


1. When Is - rael was in E - gypt's land,
2. The Lord told Mo-ses what to do,
3. They jour-neyed on at God's com-mand,
4. Oh, let us all from bond-age flee, } Let my peo-ple go;


1. Op-pressed so hard__ they could not stand,
2. To lead the chil-dren of Is - rael through,
3. And came at length__ to Ca-naan's land,
4. And let us all__ in Christ be free, } Let my peo-ple go.

Refrain



Go down, Mo - ses, Way down in E - gypt's land;

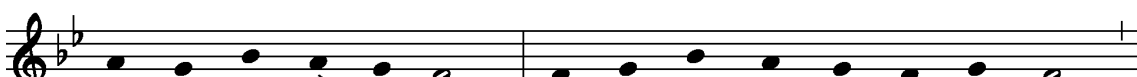

Tell old Phar - aoh: Let my peo-ple go.

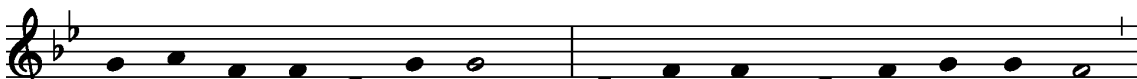
Text: 85 85 with refrain. Text and music: Spiritual, ca. 1831.

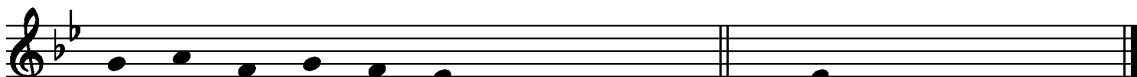
TRANSFER OF THE MOST BLESSED SACRAMENT

PANGE LINGUA GLORIOSI


1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris
* 2. No - bis da - tus, no - bis na - tus Ex in - tá -
3. In su - pré-mae no - cte ce - nae Re - cúm-bens
4. Ver-bum ca - ro, pa - nem ve - rum Ver - bo car -
** 5. Tan-tum er - go Sa - cra-mén - tum Ve - ne - ré -
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -


1. my - sté - ri - um, San-gui - nís - que pre - ti - ó - si,
2. cta Vír - gi - ne, Et in mún-do con-ver - sá - tus,
3. cum frá - tri - bus, Ob-ser - vá - ta le - ge ple - ne
4. nem éf - fi - cit, Fit-que san-guis Chri-sti me-rum,
5. mur cér - nu - i: Et an - tí-quum do - cu-mén-tum
6. bi - lá - ti - o, Sa - lus, ho - nor, vir - tus quo-que


1. Quem in mún-di pré - ti - um Fru-ctus ven - tris ge - ne - ró - si
2. Spar-so ver - bi sé - mi-ne, Su - i mo - ras in - co - lá - tus
3. Ci - bis in le - gá - li - bus, Ci-bum tur - bae du - o - dé-nae
4. Et, si sen-sus dé - fi - cit, Ad fir-mán-dum cor sin - cé - rum
5. No-vo ce-dat rí - tu - i; Prae-stet fi - des sup-ple-mén-tum
6. Sit et be - ne - dí - cti - o; Pro - ce - dén - ti ab u - tró-que


1. Rex ef - fú - dit gén - ti - um.
2. Mi - ro clau-sit ór - di - ne.
3. Se dat su - is má - ni - bus.
4. So - la fi - des súf - fi - cit.
5. Sén-su - um de - fé - ctu - i.
6. Com-par sit lau - dá - ti - o. A - men.

*Verses 1-4 are repeated as necessary until the procession reaches the place of reposition.
**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of reposition.

Text: St. Thomas Aquinas, 1227-1274; *Liber Hymnarius*, 1983.
Music: Chant, Mode III; *Liber Hymnarius*, 1983.

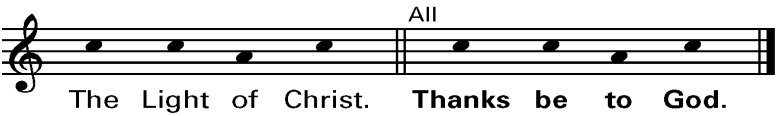
LUCERNARIUM

GATHERING IN THE COURTYARD AT VIGIL FIRE

BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

PROCESSION

All light candles at middle of sanctuary.



EASTER PROCLAMATION EXSULTET

Candles are extinguished and all are seated.

LITURGY OF THE WORD

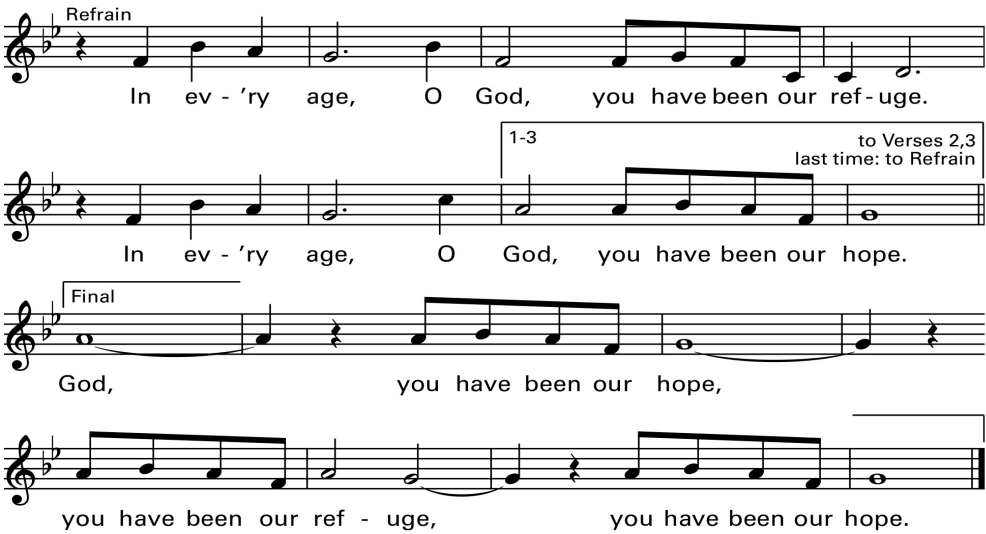
FIRST READING

Genesis 1:1-2:2

God created the world and saw how good it was.
God looked at everything and found it very good.

Good Friday
The Passion of our Lord Jesus Christ

SONG OF RESPONSE



PROCESSION IN SILENCE

Please kneel or bow with the Priest/Deacon at the altar.

LITURGY OF THE WORD

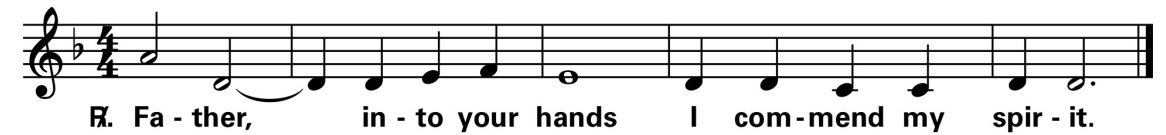
FIRST READING

Isaiah 52:13-53:12

Isaiah foretold the Messiah's sufferings by describing those of the servant who died and was raised up to take away the sins of many.

RESPONSORIAL PSALM

Psalm 31:2, 6, 12-13, 15-16, 17, 25



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Holy Saturday

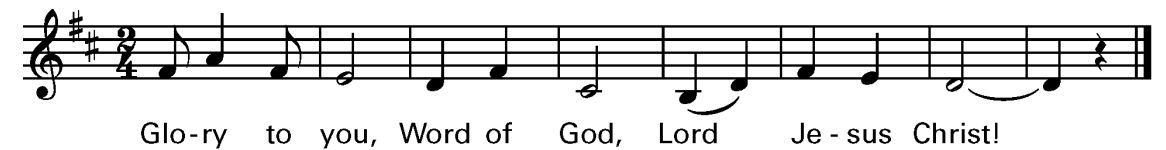
Easter Vigil in the Holy Night

SECOND READING

Hebrews 4:14-16; 5:7-9

Jesus is the great high priest, servant of all, source of salvation. Though he was God's son, he learned obedience through suffering. He was heard because of his reverence.

GOSPEL ACCLAMATION



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GOSPEL

John 18:1-19:42

The Passion of the Lord

SOLEMN INTERCESSIONS

ADORATION OF THE HOLY CROSS

Cantor: Behold the wood of the Cross,
on which hung the salvation of the world.
All: *Venite, adoremus.*

SONG OF ADORATION

The Old Rugged Cross

Verse 1
On a hill far away stood an old rugged cross
The emblem of suff'ring and shame
And I love that old cross where the dearest and best
For a world of lost sinners was slain

Chorus
So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown

Verse 2
O the old rugged cross so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God left His glory above
To bear it to dark Calvary

Verse 3
In the old rugged cross stained with blood so divine
A wondrous beauty I see
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me

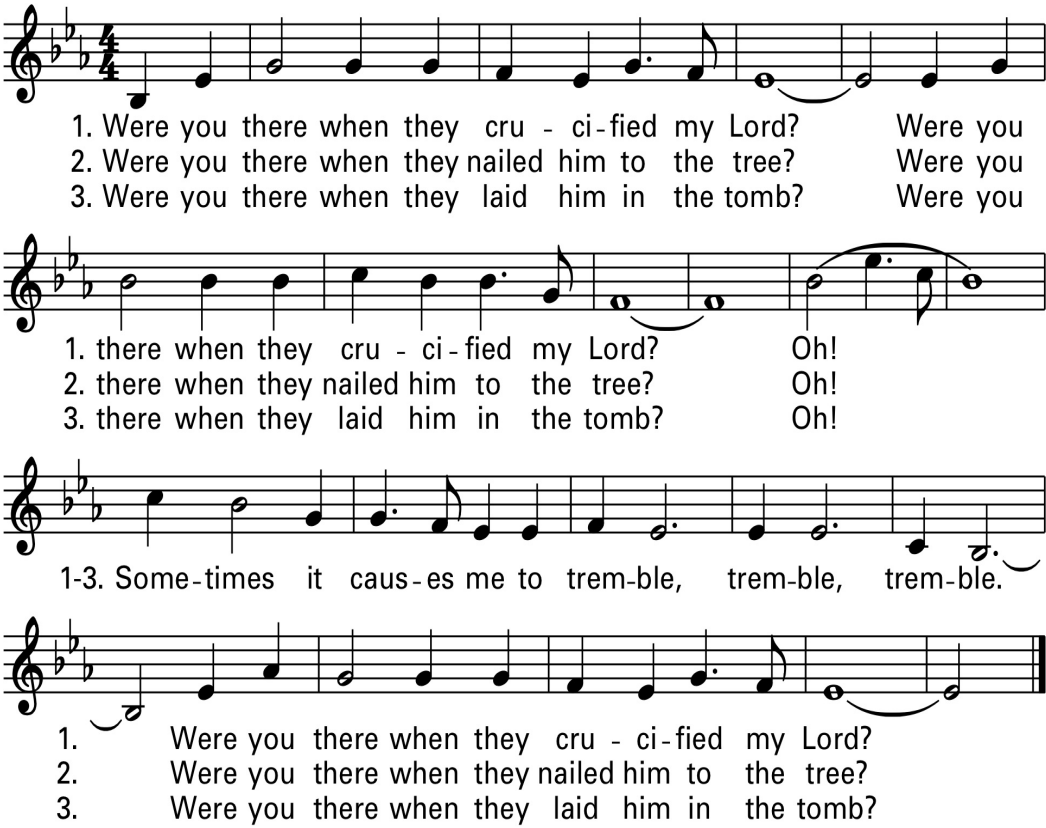
Verse 4
To the old rugged cross I will ever be true
Its shame and reproach gladly bear
Then He'll call me some day to my home far away
Where His glory forever I'll share

THE LORD'S PRAYER

HOLY COMMUNION

WERE YOU THERE

WERE YOU THERE



1. Were you there when they cru - ci-fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you

1. there when they cru - ci-fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!

1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.

1. Were you there when they cru - ci-fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

CLOSING PRAYER

Depart in silent reflection after genuflecting toward the cross.