

**St. Michael the Archangel
Mary Mother of Peace Parish**



**The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.**

25th Sunday in Ordinary Time
19/20 September 2020

CELEBRATION OF THE EUCHARIST

*We gather in this time of pandemic and national unrest
to thank God for bringing us this far
and to pray
for peace and for those affected by Covid 19, living and dead.*

Prelude

Entrance Antiphon and Procession

*I am the salvation of the people, says the Lord.
Should they cry to me in any distress, I will hear them,
and I will be their Lord for ever.*

Sign of the Cross

Greeting

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(*Strike breast*)
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*Priest: May Almighty God have mercy on us, forgive us our
sins and bring us to everlasting life.*

People: Amen

Lord have mercy
Christ have mercy
Lord have mercy

Lord have mercy
Christ have mercy
Lord have mercy

Glory to God

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

LITURGY OF THE WORD

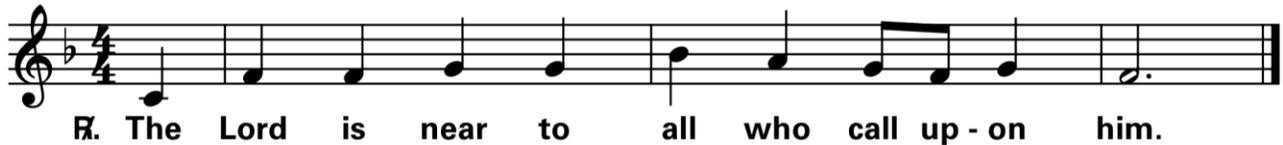
First Reading:

Isaiah 55:6-9

Isaiah prophesied, "Seek the LORD while he may be found; call him while he is near....
My thoughts are not your thoughts, nor are your ways my ways, says the LORD."

Responsorial Psalm

Psalm 145: 2-3, 8-9. 17-18



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Second Reading:

Philippians 1:20c-24, 27a

Paul wrote, "Life is Christ, and death is gain.... I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit."

Gospel Acclamation: Alleluia (Mass of St. Francis Cabrini)

Kevin Keil



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Gospel

Matthew 20:1-16a

Jesus told the parable about the vineyard owner who hired workers at different times of the day and paid them all the same amount at the end of the day. The owner concluded, "Am I not free to do as I wish with my own money?" Jesus added, "The last will be first, and the first will be last."

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true God from
true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow). and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

Why do we resent the well-being of others? In today's Gospel, the workers who were called to work early in the morning resent those who were called at the end of the day and were paid the same, and they resent the generosity of the owner of the vineyard. So focused on the money the last group received, they cannot share in the joy of people who have found a job. This parable teaches us about God's paradoxical generosity and mercy. God always welcomes those who seek his presence and refuge, regardless of when early in their lifetime or later on in years. As Pope Francis would say, we cannot ourselves to enter into a dialogue with the enemy that consumes our hearts with allowing hatred and resentment to take over our feelings.

LITURGY OF THE EUCHARIST

Preparation of Gifts

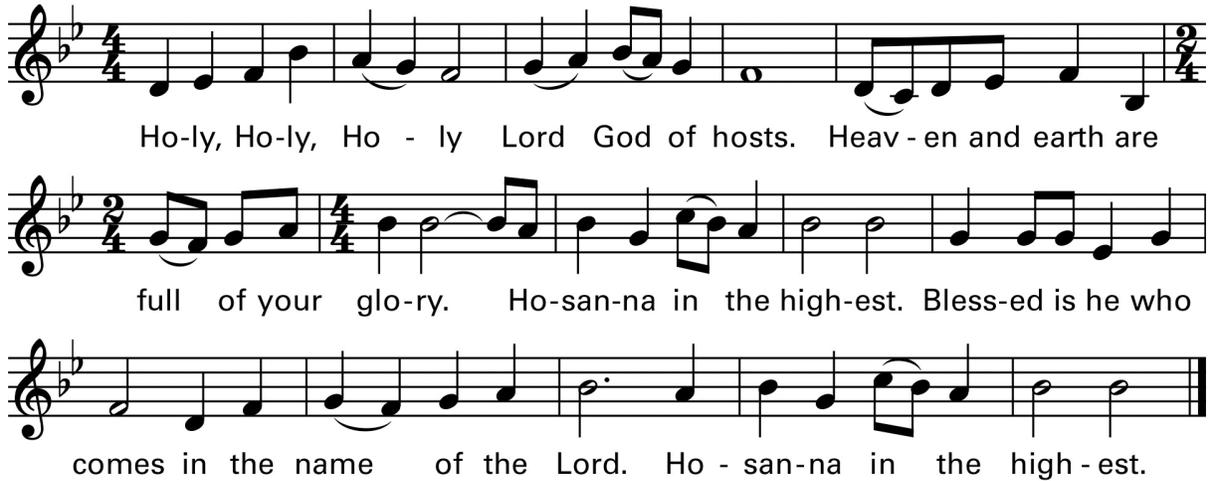


Eucharistic Prayer

Acclamations from the Mass of St. Francis Cabrini

Kevin Keil

Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high-est.

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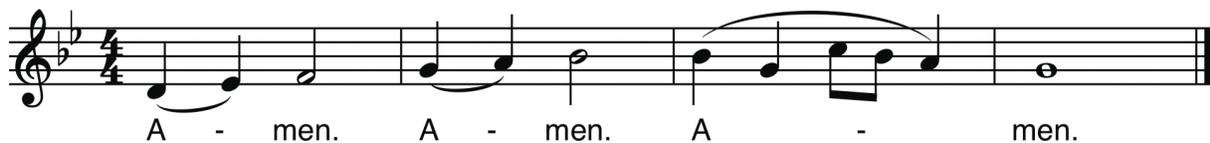
Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen



A - men. A - men. A - men.

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Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread/

Lamb of God from the Mass of St. Francis Cabrini

Kevin Keil

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

1, 2 Final

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Communion Antiphon:

*I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.*

Communion Procession/Song: Shepherd Me, O God

(Marty Haugen)

Refrain

Shep-herd me, O God, be-yond my wants, be-yond my fears, from

death in - to life. life.

1-3, 5, Final to Vss 1-3, 5 4 to Verse 4
Fine

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Prayer after Communion

Concluding Rite

Announcements

Final Blessing

Dismissal

Recession

Postlude



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PRAYERS FOR HEALING AND PEACE

Mary, mother of health and hope, pray for us.

For Peace in Anxiety during the Coronavirus Pandemic

Loving God, we come to you full of anxiety about what may happen in the coming days and weeks. Shower us with the peace Jesus promised to his disciples, and make us into steady pillars for those around us. In this time of uncertainty and epidemic, wake us up to the reminder that we are not alone.

Even as we are asked to keep our distance from others, help us to find ways to reach out to those who need our support. We pray especially for those whose incomes and livelihoods are threatened. For the children who will miss meals due to school closures. For those already isolated, lonely and scared. Loving God, give them your peace, and through our hands ensure they have what they need.

Sustain, strengthen and protect all caregivers. Bless them as they offer compassionate care and show selfless courage in the face of risk.

Remind us, each time we wash our hands, that in our baptism you call us to let go of our fears and live in joy, peace and hope. Amen



*God of our longing, we “are in these very days writing the decisive events of our time,”
and yet, what we feel is heavy:*

Heavy with the suffering with which we are surrounded

Heavy with the weight of responsibility that we hold,

*Heavy with the sense that while we work to protect those we are charged
with healing we put at risk those whom we love the most.*

*God of our longing, we “are in these very days writing the decisive events of our time,”
and yet, what we feel is exhausted:*

Exhausted by the physical pain of our bodies at work.

Exhausted by our pleas for protection.

Exhausted by the ignorance of so many as they fail to hear our plea.

*God of our longing, we “are in these very days writing the decisive events of our time,”
and yet, what we feel is salvation:*

*Saved by an offering of bread and wine from friends and neighbors,
sitting on our doorstep at the end of a long day.*

*Saved by a glance of gratitude from a patient gasping for breath
as they are hooked up to the oxygen they require for survival.*

*Saved by the community of coworkers beside, behind, below and above,
who are working together to ensure we make it through.*

*God of our longing, we “are in these very days writing the decisive events of our time,”
and yet, yet what we feel is You:*

Walking with us.

Breathing life into our tired hands and hearts.

*Demonstrating daily how we all might be brought to redemption
in the weaving together of our lives*

Catholic Health Care Associations of the United States